

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)***Education:***

- **Ph.D.** in Philosophy, *with distinction*, Yale University (1993)
- **M.Phil.** and **M.A.** in Philosophy, Yale University (1991)
- **M.A.**, *ad eundem gradum promotum*, Brown University (1998)
- **B.A.**, *magna cum laude* in Philosophy and Political Science, Lehman Scholars Program, Lehman College, City University of New York (1984)

Areas of specialization:

- | | |
|--|--------------------------------|
| ● Africana Philosophy | Philosophy of Existence ● |
| ● Phenomenology | Philosophy of Science ● |
| ● Social, Political, and Public Philosophy | Philosophy of Education ● |
| ● Aesthetics and Philosophy in Film, Literature, and Music | Philosophy of Human Sciences ● |
| ● Philosophy of Medicine, Psychiatry, and Psychoanalysis | Multidimensional Theory ● |
| ● Afro-Jewish Thought | Decolonial Thought ● |

PUBLICATIONS**Books in Print**

- 1 *Bad Faith and Antiracist Racism*. Atlantic Highlands, NJ, by Humanities International Press, 1995. (Went through 5 printings in 1995.) Acquired by Amherst, NY: Humanity/Prometheus Books, 1999. [Forthcoming 25th Anniversary Edition, London, UK: Humanities Classics imprint of Rowman & Littlefield International Publishers, 2021.](#)

Book Award, African American Studies and Research Center at Purdue University (1995).

Chapter 17 reprinted as “Antiracism and Effeminacy.” In *Black on White: Black Writers on What It Means to Be White*, ed. by David Roediger. New York: Schocken Books/Random House, 1998, 305–306.

Chapter 18 reprinted as “Antiracist Racism and Ontology.” In *Racism*, ed. by Leonard Harris. Amherst, NY: Humanity Books, 1999, 347–355.

- 2 [Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences](#). New York: Routledge, 1995. *Forthcoming, 2nd edition, with commentary by Marilyn Nissim-Sabat, Paget Henry, Nigel Gibson, Greg Graham, Julia Suárez-Krabbe, Catherine Walsh, and Michael Monahan, Routledge, 2022.*
- 3 [Fanon: A Critical Reader](#), edited with an introduction and translations by Lewis R. Gordon, T. Denean Sharpley-Whiting, and Renée T. White, and a foreword by Leonard Harris and Carolyn Johnson, and an afterword by Joy Ann James. Oxford: Blackwell Publishers, 1996.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 4 [*Existence in Black: An Anthology of Black Existential Philosophy*](#), edited with an introduction by Lewis R. Gordon. New York: Routledge, 1997.
- 5 [*Her Majesty's Other Children: Sketches of Racism from a Neocolonial Age*](#), with a foreword by Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. *Forthcoming, 25th Anniversary Edition in 2022, London, UK: Rowman & Littlefield International.*
- Winner of the Gustavus Myers Outstanding Book Award (1998) for the Study of Human Rights in North America.***
- Chapter 2 reprinted as "Fanon, Philosophy, and Racism." In *Philosophy and Racism*, ed. by Susan Babbitt. Ithaca: Cornell University Press, 1999, 32–49.**
- 6 [*Existencia Africana: Understanding Africana Existential Thought*](#). New York: Routledge, 2000.
- 7 [*A Companion to African-American Studies*](#), edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006.
- [The e-book version was named eBook of the Month for February 2007 by NetLibrary](#)**
- 8 [*Not Only the Master's Tools: African-American Studies in Theory and Practice*](#), edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. New York: Routledge, 2006.
- 9 [*Disciplinary Decadence: Living Thought in Trying Times*](#). New York: Routledge, 2006.
- Spanish translation: [*Decadencia disciplinaria: Pensamiento vivo en tiempos difíciles*](#), traducción: Marina Anatolievna Dekaldieva y Dana Keen-Morales; Nota liminar: Catherine Walsh, para la Serie Pensamiento decolonial. Quito-Ecuador: Ediciones Abya-Yala, 2013. *Special edition: Chiapas, México: San Cristóbal de Las Casas, 2014.***
- 10 [*An Introduction to Africana Philosophy*](#). Cambridge, UK: Cambridge University Press, 2008. *Revised and expanded 2nd Edition forthcoming in 2022.*
- 11 with Jane Anna Gordon, [*Of Divine Warning: Reading Disaster in the Modern Age*](#). New York: Routledge, 2009.
- 12 with Walter Mignolo, Alejandro de Oto, and Sylvia Wynter, [*La teoría política en la encrucijada descolonial*](#). Buenos Aires, Argentina: Del Signo ediciones, 2009.
- 13 [*What Fanon Said: A Philosophical Portrait of His Life and Thought*](#), with a foreword by Sonia Dayan-Herzbrun and an Afterword by Drucilla Cornell. Series: *Images of Justice: Transformative Ideals of Justice in Ethical and Political Thought*, edited by Drucilla Cornell, Roger Berkowitz. New York: Fordham University Press, 2015; [London: Hurst Publishers](#), 2015; Johannesburg, SA: [Wits University Press](#), 2015. Swedish translation,

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Vad Fanon Sa. Stockholm: TankeKraft förlag, 2016; Portuguese translation, São Leopoldo, Brazil: Unisinos Publishers, forthcoming.

Selected as Book of the Week in the *Financial Mail* (South Africa, December 17, 2015).

- 14 [Journays in Caribbean Thought: The Paget Henry Reader](#), edited with an introduction by Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts. London, UK: Rowman & Littlefield International, 2016.
- 15 [La sud prin nord-vest: Reflecții existențiale afrodiasporice](#), trans. Ovidiu Tichindeleanu. Cluj, Romania: IDEA Design & Print, 2016. (Title in English: “South by Northwest: Africana Existential Reflections”) Part of the series Colecția Pluritopic.
- 16 [Geopolitics and Decolonization: Perspectives from the Global South](#), edited with an introduction by Fernanda Frizzo Bragato and Lewis R. Gordon. London, UK: Rowman & Littlefield International, 2018.
- 17 [Freedom, Justice, and Decolonization](#). New York: Routledge, 2021.
- 18 [Fear of Black Consciousness](#). New York: Farrar, Straus and Giroux (print and e-book) and as a [Macmillan Audiobook](#) (read by Landon Woodson and Lewis R. Gordon); London: [Penguin Books](#), 2022. German translation, Berlin: Ullstein Verlag, forthcoming; Brazilian Portuguese translation, São Paulo: Todavia, forthcoming; Portugal Portuguese translation, Lisbon: Penguin Random House Portugal, forthcoming.

Starred review in *Publishers Weekly*
Lit Hub's List of Most-Anticipated Books of 2022

Book at press

- 1 论哲学、去殖民化与种族 (“*On Philosophy, Decolonization, and Race*”), trans. Li Beilei, forthcoming in China. Wuhan, China: Wuhan University Press, forthcoming.

Articles in academic journals:

- 1 “Antirace Rhetoric and Other Dimensions of Antiracism in the Present Age.” [Social Text](#), no. 42 (1995): 40–45.

Reprinted in *A Turbulent Voyage: Readings in African American Studies*, 2nd edition, ed. by Floyd Hayes, III. Boston MA: Collegiate Press, 1997.

- 2 “‘[Critical](#)’ Mixed-Race Theory?” *Social Identities* 1, no. 2 (1995): 381–395.

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Reprinted as "Race, Biraciality, and Mixed Race" in *Reflections: An Anthology of African-American Philosophy*, ed. with intros. by James Montmarquet and William Hardy. San Francisco: Wadsworth Publishing Company, 2000, 54–67.

Reprinted in *"Mixed Race" Studies: A Reader*, ed. with an intro. by Jayne O. Ifekwunigwe. London: Routledge, 2004, 158–165.

- 3 ["Ethics in the Midst of Violence?: A Commentary on Linda Bell's *Rethinking Ethics in the Midst of Violence*,"](#) *Sartre Studies International* 1, no. 1 (Fall 1995): 133–50.
- 4 "A Note on a Hundred Years." *Political Affairs* 75, no. 2 (February 1996): 36–37.
- 5 "Black Skins Masked: Finding Fanon in Isaac Julien's *Frantz Fanon: 'Back Skin, White Masks,'*" *differences: A Journal of Feminist Cultural Studies* 8, no. 3 (1996): 148–162.
- 6 "Mixed-Race Identity in Light of White Normativity and Shadows of Blackness," *Sophia: A Journal of Philosophy* 26, no. 2 (1996–1997): 125–142.
- 7 ["African Philosophy's Search for Identity: Existential Considerations of a Recent Effort,"](#) *The CLR James Journal* 5, no. 1 (1997): 98–117.
- 8 ["Cynthia Willett's *Maternal Ethics and Other Slave Moralities*,"](#) *Continental Philosophy Review* (formerly *Man and World*) 31 (1998): 107–116.
- 9 "The Problem of Autobiography in Theoretical Engagements with Black Intellectual Production," *Small Axe: A Caribbean Journal of Criticism*, no. 4 (September 1998): 47–64.
- 10 "Contracting White Normativity: A Discussion of Charles Mills's *The Racial Contract*," *Small Axe: A Caribbean Journal of Criticism*, no. 4 (September 1998): 166–174.
- 11 "African-American Philosophy: Philosophy, Politics, and Pedagogy," *Journal of the Philosophy of Education Society* (1998): 39–46.
- 12 "Pan-Africanism and African-American Liberation in a Postmodern World: Two Recent Works in African-American Religious Thought," *Journal of Religious Ethics* 27, no. 2 (1999): 333–360.
- 13 ["Wilson Harris: The New Age in a Mythic Past,"](#) *The CLR James Journal* 7, no. 1 (Winter 1999/2000): 135–141.
- 14 ["Du Bois's Humanistic Philosophy of Human Sciences,"](#) *Annals of the American Academy of Political and Social Science* 568 (March 2000): 265–280.
- 15 "On the Borders of Anonymity and Superfluous Invisibility," *Cultural Dynamics* 12, no. 3 (2000): 275–283.
- 16 ["Africana Thought and African Diasporic Studies,"](#) *The Black Scholar* 30, nos. 3–4 (Fall–Winter 2000): 25–30.

Reprinted in *A Companion to African-American Studies*, edited by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. Pp. 590–598.

- 17 "Remembering Frantz Fanon, a Great Revolutionary," *Political Affairs* 18, no. 5 (May 2002): 22–25.
- 18 ["Making Science Reasonable: Peter Caws on Science Both Human and 'Natural,'"](#) *Janus Head: An Interdisciplinary Journal of Literature, Continental Philosophy, Phenomenological Psychology, and the Arts* 5, no. 1 (Spring 2002): 14–38.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 19 [“A Questioning Body of Laughter and Tears: Reading *Black Skin, White Masks* through the Cat and Mouse of Reason and a Misguided Theodicy,”](#) *Parallax* 8, no. 2 (2002): 10–29.
- 20 “Irreplaceability: An Existential Phenomenological Reflection,” *Listening: A Journal of Religion and Culture* 38 no. 2 (Spring 2003): 190–202.
- 21 [“The Human Condition in an Age of Disciplinary Decadence: Thoughts on Knowing and Learning,”](#) *Philosophical Studies in Education* 34 (2003): 105–123.
- 22 “Some Thoughts on Philosophy and Scripture in an Age of Secularism,” [Journal of Philosophy and Scripture 1, no. 1](#) (2003): 17–25.
- 23 [“Fanon and Development: A Philosophical Look,”](#) *Africa Development/ Development Afrique* XXIX, no. 1 (2004): 65–88.

Reprinted in *Philosophy and African Development: Theory and Practice*, ed. by Lansana Keita (Dakar, Senegal: Council for the Development of Social Science Research in Africa [CODESRIA], 2011), pp. 69–86.

- 24 [“Philosophical Anthropology, Race, and the Political Economy of Disenfranchisement,”](#) *The Columbia Human Rights Law Review* 36, no. 1 (Fall 2004): 145–172.

Translated into Portuguese and reprinted in *Decolonialidade e pensamento afrodiáspórico*, edited by Joaze Bernardino-Costa, Nelson Maldonado-Torres, Ramón Grosfoguel. São Paulo: Autêntica, 2018.

- 25 [“Through the Zone of Nonbeing: A Reading of *Black Skin, White Masks* in Celebration of Fanon’s Eightieth Birthday,”](#) *The CLR James Journal* 11, no. 1 (Summer 2005): 1–43.

Reprinted in: *World & Knowledges Otherwise: A Web Dossier*, special issue: [Post-continental Philosophy](#), edited by Nelson Maldonado-Torres 1, dossier 3 (Fall 2006):

Translated into Spanish as “A través de la zona del no ser. Una lectura de *Piel negra, mascarar blancas* en la celebración del octogésimo aniversario del nacimiento de Fanon,” traducción de Paloma Monleón Alonso, in Frantz Fanon, *Piel negra, mascarar blancas*, traducción de Ana Useros Martín. Madrid, Spain: Ediciones Akal, 2009. Pp. 217–216.

- 26 [«Sartre et l’existentialisme Noir»](#), *Cités—Philosophie, Politique, Histoire* (2005): 87–95.

Reprinted in English as “Sartre and Black Existentialism.” In *Race after Sartre*, ed. by Jonathan Judaken. Albany, NY: State University of New York Press, 2009. Pp. 157–171.

- 27 [“The Problem of Maturity in Hip Hop,”](#) *The Review of Education, Pedagogy, and Cultural Studies* 27, no. 4 (October–December 2005): 367–389.
- 28 [“From the President of the Caribbean Philosophical Association,”](#) *The Journal of Caribbean Studies* 33, no. 2 (July–December 2005): xv–xxii.
- 29 “Theorising Race and Racism in an Age of Disciplinary Decadence,” *Shibboleths: Journal of Comparative Theory*—1 *שבולת*, no. 1 (September 2006): 20–36.

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 30 “Fanon and Philosophy of Liberation,” *Edición en CD-ROM de las Memorias del XIII Congreso de Filosofía* (2006).

In Spanish: “Fanon Y la filosofía de la liberación1,” in Jorge Martínez Contreras, Aura Ponce de León & Luis Villoro (eds.), *El Saber Filosófico*, Mexico: Siglo Veintuno: Asociación Filosófica De México, 2007.

- 31 “Sartre on Racism: An Essay in Celebration of the 100th Year of His Birth,” *Edición en CD-ROM de las Memorias del XIII Congreso de Filosofía* (2006).
- 32 “[Iris Marion Young on Political Responsibility: A Reading through Jaspers and Fanon](#),” *Symposia on Gender, Race, and Philosophy* 3, no. 1 (January 2007).
- 33 “[Through the Hellish Zone of Nonbeing: Thinking through Fanon, Disaster, and the Damned of the Earth](#),” *Human Architecture: Journal of the Sociology of Self-Knowledge* V, nos. 3 & 4 (Summer 2007): 5–12
- 34 “[When I Was There, It Was Not: On Secretions Once Lost in the Night](#),” *Performance Research* 2, no. 3 (September 2007): 8–15.

Reprinted in revised and expanded form as “When Reason Is in a Bad Mood: A Fanonian Philosophical Portrait.” In *Philosophy's Moods: The Affective Grounds of Thinking*, edited by Hagi Kenaan and Ilit Ferber. Dordrecht: Springer Press, 2011. Pp. 185–198.

Translated into Brazilian Portuguese as “Quando eu estava lá, ela não estava — Sobre as secreções uma vez perdidas na noite,” by Deivison Mendes Faustino, Dionisio da Silva Pimenta e José Ricardo Marques dos Santos, in *Áskesis* 4, no. 2 (2015): 59–67.

- 35 “[Elias K. Bongmba's Dialectics of Social Transformation in Africa](#),” *Souls: A Critical Journal of Black Politics, Culture, and Society* 9, no. 3 (2007): 1–8.
- 36 “[Must Revolutionaries Sing the Blues?: Thinking through Fanon and the Leitmotif of the Black Arts Movement](#),” *Africana Studies: A Review of Social Science Research* 2 (2008): 87–103. This issue also appears as an anthology: *Law, Culture, & Africana Studies*, edited by James L. Conyers, Jr. New Brunswick, NJ: Transaction Publishers, 2008.
- 37 “[Walking with Dussel: A Teleological Suspension of Ethics, History, and Philosophy](#),” *Listening: A Journal of Religion and Culture* 43, no. 1 (Winter 2008): 5–13. Also available [here](#).
- 38 “Fanon dans la pensée politique africaine récente,” *Penser aujourd'hui à partir de Frantz Fanon*, *Actes du colloque Fanon Éditions en ligne*, CSPRP - Université Paris 7 (Février 2008).
- 39 “Some Pitfalls of Contemporary Caribbean Consciousness: Thinking through the Americas Today,” *Cuaderno Internacional de Estudios Humanísticos y Literatura: International Journal of Humanistic Studies and Literature* 9 (2008): 81–89.
- 40 “[Not Always Enslaved, Yet Not Quite Free: Philosophical Challenges from the Underside of the New World](#),” *Philosophia: Philosophical Quarterly of Israel* 36, no. 2 (2008): 151–166.

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 41 “[Reply to My Critics](#),” for special symposium, “Teleological Suspensions in Africana Philosophy: Critical Essays on the Work of Lewis R. Gordon,” *The CLR James Journal* 14, no. 2 (Summer 2008): 304–320.
- 42 “Unmasking the Engineering of Pathology as a Prerequisite to Political Reinvention in Africa: Frantz Fanon in Perspective,” *African Perspective/ Prospective Africaine* 2 (2008): 3–13.
- 43 “Décoloniser le savoir à la suite de Frantz Fanon,” traduit par Sonia Dayan-Herzbrun, *Tumultes*, numéro 31 (2008): 103–123.
- 44 “[On Pateman and Mills’s Contract and Domination](#),” *The CLR James Journal* 15, no. 1 (Spring 2009): 235–247.
- 45 “[Africana Insight](#),” *the philosophers’ magazine*, issue 47, 4th quarter (2009): 47–51.
- 46 “[Theory in Black: Teleological Suspensions in Philosophy of Culture](#),” *Qui Parle: Critical Humanities and Social Sciences* 18, no. 2 (Spring/Summer 2010): 193–214.
- 47 “Philosophy, Science, and the Geography of Africana Reason Part 1” / [ФИЛОСОФИЯ, НАУКА И ГЕОГРАФИЯ АФРИКАНСКОГО РАЗУМА \(Часть 1\)](#), with annotations and commentary by Madina Tlostanova, *ЛИЧНОСТЬ. КУЛЬТУРА. ОБЩЕСТВО (Personality. Culture. Society)* Том XII. Вып. 2 [№№ 55–56] (2010): 41–55. [This journal is published by the Institute of Philosophy of the Russian Academy of Science].
- 48 “Theory and Methodology: Philosophy, Science, and the Geography of Africana Reason Part 2” / “[Вопросы теории и методологии: ФИЛОСОФИЯ, НАУКА, И ГЕОГРАФИЯ, АФРИКАНСКОГО РАЗУМА Часть 2](#),” trans. and commentary by Madina Tlostanova, *ЛИЧНОСТЬ. КУЛЬТУРА. ОБЩЕСТВО*. Том XII. Вып. 3 [№№ 57–58] (2010): 1–11.
- 49 “[Labor, Migration, and Race: Toward a Secular Model of Citizenship](#),” *Journal of Contemporary Thought* 32 (Winter 2010): 157–165.
- 50 “[A Pedagogical Imperative of Pedagogical Imperatives](#),” *Thresholds in Education* XXXVI, nos. 1 & 2 (2010): 27–35.
- 51 “[Falguni A. Sheth: Toward a Political Philosophy of Race](#),” *Continental Philosophy Review* 44, no. 1 (2011): 119–130.
- 52 “[« Quand je suis là, elle n’y est pas »: sobre el razonamiento en negro y la inquietud el colapso en la filosofía y las ciencias humanas](#)” / “[« Quand je suis là, elle n’y est pas »: « On Reasoning in Black and the Anxiety of Collapse in Philosophy and the Human Sciences](#)” / “[« Quand je suis là, elle n’y est pas »: Sobre o razoamento em negro e a inquietação acerca do colapso na filosofia e nas ciências humanas](#),” *CS: dinâmicas regionales y sociales* n. 7 (Junio 2011): 353–376.
- 53 “[Response to Contributors](#),” Special issue: *Beyond Disciplinary Decadence: Communicology in the Thought of Lewis Gordon*, edited by Michael Paradiso-Michau, *Atlantic Journal of Communication* 19, no. 1 (2011): 54–63.
- 54 “Réflexions sur la question afro-juive,” *Plurielles: Revue culturelle et politique pour un judaïsme Humaniste et Laïque* N° 16 (2011): 75–82.
- 55 “[Afterword: Living Fanon](#),” *Journal of French and Francophone Philosophy / Revue de la philosophie française et de langue française* XIX, no. 1 (2011): 83–89.
- 56 “[Manifiesto de transdisciplinarietà: Para no volvemos esclavos del conocimiento de otros](#),” trans. José Miguel Terán David Ricardo Luna, Ricardo Adolfo Coutin, Vladimir Rouvinski y Rafael Silva Vega, miembros del Comité Editorial de esta publicación, *traspasando fronteras* no. 1 (2011): 13–17.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

57 “[Charles Wm. Ephraim’s Pathology of Eurocentrism](#),” *Antigua-Barbuda Review of Books* 4, no. 1 (Summer 2011): 4–11.

Reprinted in [The CLR James Journal 17, no. 1 \(Fall 2011\): 231–238](#).

58 “[L’existence noire dans la philosophie de la culture](#),” trans. Christine Klein-Lataud, *Diogenes* n° 235–236 (juillet 2011): 133–147.

In English: “[Black Existence in Philosophy of Culture](#),” *Diogenes* 59, nos. 3–4 (2012): 96–105.

In Portuguese: “[A existência negra na filosofia da cultura](#),” *Griot: Revista de Filosofia* 4, no. 1 (2016): 453–467. Online:

59 “[Esquisse d’une critique monstrueuse de la raison postcoloniale](#),” trans. Sonya Dayan-Herzbrun, *Tumultes*, numéro 37 (October 2011): 165–183.

60 “[Dernière année d’une vie bien vécue: Requiem pour Frantz Fanon](#),” trans. Sonya Dayan-Herzbrun, *Tumultes*, numéro 37 (October 2011): 211–233.

In English, “Requiem on a Life Well Lived: In Memory of Fanon.” In *Living Fanon: Global Perspectives*, edited by Nigel Gibson. New York: Palgrave, 2011. Pp. 12–26.

61 “[Shifting the Geography of Reason in an Age of Disciplinary Decadence](#),” *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World* 1, no. 2 (2011): 96–104.

62 “[Below Even the Other: Colonialism’s Violent Legacy and Challenge, with Respects to Fanon](#),” *TransEuropeennes: International Journal of Critical Thought* (3 September 2012).

Reprinted in [The Brotherwise Dispatch 2, no. 14 \(Dec./2014 – Feb./2015\)](#).

63 “[Essentialist Anti-Essentialism, with Considerations from Other Sides of Modernity](#),” *Quaderna: A Multilingual and Transdisciplinary Journal*, n°1 (2012).

64 “[Reasoning in Black: Africana Philosophy Under the Weight of Misguided Reason](#),” *The Savannah Review* 1, no. 1 (November 2012): 76–90.

Revised and reprinted version in *I Am Because We Are: Readings in Black Philosophy*, edited by Fred Lee Hord (Mzee Lasana Okpara) and Jonathan Lee. Amherst, MA: University of Massachusetts Press, 2016, pp. 281–293.

65 “[On Michael Monahan’s The Creolizing Subject: Race, Reason, and the Politics of Purity](#),” *The CLR James Journal* 18, no. 1 (Fall 2012): 212–216.

66 with George Ciccariello-Maher, and Nelson Maldonado-Torres, “[Frantz Fanon, Fifty Years On: A Memorial Roundtable](#),” *Radical Philosophy Review* 16 number 1 (2013): 307–324.

67 “[La philosophie a-t-elle le blues?](#)” trans. Émilie Notéris et Seloua Luste Boulbina, *Rue Descartes*, n° 78 (2013): 48–56.

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)**In English, revised and expanded as: "Is Philosophy Blue?" *The Johannesburg Salon* 7 (2014): 15–20.**

- 68 ["Race, Theodicy, and the Normative Emancipatory Challenges of Blackness,"](#) *The South Atlantic Quarterly* 112, no. 4 (Fall 2013): 725–736.
- 69 ["Thoughts on Dussel's 'Anti-Cartesian Meditations,'"](#) *Human Architecture* XI, no. 1 (Fall 2013): 25–29.
- 70 ["Africana Philosophy and Philosophy in Black,"](#) *The Black Scholar* 43, no. 4 (Winter 2013): 46–51.
- 71 ["One Black Philosopher in the White Academy,"](#) *Philosophy and Social Criticism* 9, no. 7 (2013): 723–730.
- 72 ["Disciplinary Decadence and the Decolonisation of Knowledge,"](#) *Africa Development* XXXIX, no. 1 (2014): 81–92.

Portuguese translation: "["Decadência disciplinar e a de\(s\)colonização do conhecimento,"](#)" tradução, Marcus de Jesus Oliveira e Elzahra Mohamed Radwan Omar Osman, *Epistemologias do Sul, Foz Do Iguaçu/PR* 1 no. 1 (2017): 110–126, 2017.

- 73 "V.Y. Mudimbe as Philosopher," *Savannah Review* 5 (May 2015): 115–122.
- 74 "Africana Philosophy from Haiti: Firmin's Ironic Critique of Transcendental Idealism in Philosophy of Race and Culture," *African Philosophical Inquiry* 5 (2015): 57–65.
- 75 ["Rarely Kosher: Studying Jews of Color in North America,"](#) *American Jewish History* 100, no. 1 (2016): 105–116.
- 76 ["Disciplining as a Human Science,"](#) *Quaderna: A Multilingual and Transdisciplinary Journal*, n° 3 (2016).

Reprint in *Shifting Corporealities in Contemporary Performance: Danger, Im/mobility and Politics*, edited by Marina Gržinić and Aneta Stojnić. New York: Palgrave, 2018, pp. 233–250.

- 77 ["A Short Reflection on the Evidentiality of #Evidence,"](#) *Allegra Lab: Anthropology, Law, Art & World* (November 11, 2016).
- 78 ["Thoughts on Two Recent Decades of Studying Race and Racism,"](#) *Social Identities* 24, no. 1 (2017): 29–38.

Turkish translation forthcoming in *Cogito*.

- 79 ["Rockin' It in Blue: A Black Existential Essay on Jimi Hendrix,"](#) *Discourse* 39, no. 2 (Spring, 2017): 216–229.
- 80 ["Thoughts on Afropessimism,"](#) *Contemporary Political Theory* 17, no. 1 (2017): 105–112.

Reprinted in ["The Brotherwise Dispatch](#) 3, no. 2 (June–August 2018).

- 81 "Cities and Citizenship," ["The Kettering Review](#) 34, no. 1 (Fall 2017): 36–43.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

82 [“Black Aesthetics, Black Value,”](#) *Public Culture* 30, no. 1 (2018): 19–34.

Duke University Press’ List of “[Most Read Article of 2018](#)”

83 [“Thinking through Some Themes of Race and More,”](#) *Res Philosophica* 95, no. 2 (2018): 331–345.

84 [“Thinking through Rejections and Defenses of Transracialism,”](#) *Philosophy Today* 62, no. 1 (Winter 2018): 3–11.

85 [“Pourquoi les juifs ne doivent pas redouter la libération,”](#) *Tumultes* numéro 50 (2018): 97–108.

A revised version in English appears as “[An Afro-Jewish Critique of Jews Against Liberation](#)” (see listing for *Contending Modernities* below).

86 [“Decolonizing *Frankenstein*,”](#) *The Common Reader: A Journal of the Essay*, no. 10 (Fall, 2018): 37–47

87 [“Re-Imagining Liberations,”](#) *International Journal of Critical Diversity Studies* 1, no. 1 (June 2018): 11–29.

88 [“Teleological Suspensions for the Sake of Political Life,”](#) *Social Alternatives* 37, no. 4 (2018): 12–17.

89 “French- and Francophone-Influenced Africana and Black Existentialism,” *Yale Journal of French Studies* 135/136 (2019): 119–133.

90 [“Decolonizing Philosophy,”](#) *The Southern Journal of Philosophy* 57, Spindel Supplement (2019): 16–36.

91 [“Shifting the Geography of Reason in Black and Africana Studies,”](#) *The Black Scholar* 50, no. 3 (2020): 42–47.

92 “Some Thoughts on Decolonization, Decoloniality, Racism, and Challenges of Citizenship in Communities of Learning,” [AlterNation 33](#) (2020): 56–82.

93 [“Racialization and Human Reality,”](#) *The Philosopher* 109, no. 3 (Summer 2021): 15–24.

94 [“A Forum on Creolizing Political Theory,”](#) *Philosophy and Global Affairs* 1, no. 2 (2021): 267–75.

Edited Journals and Journal Symposia

1 [“Race and Racism in the Last Quarter of ’95: The OJ and Post-OJ Trial and the Million Man March,”](#) *The Black Scholar* 25, no. 4 (1995): 51–73.

2 Executive Editor of *Radical Philosophy Review*, volumes 1–5 (1998–2002).

3 “Africana Religion and Culture: Perspectives on the Call,” *Listening: A Journal of Religion and Culture* 36, no. 1 (Winter 2001): 3–67.

4 [“Historicizing Anti-Semitism,”](#) with Ramón Grosfoguel, and Eric Mielants, *Journal of Human Architecture* VII, no. 2 (Spring 2009): 1–178.

5 “Degrees of Statelessness,” with Ramón Grosfoguel, and Eric Mielants, [Journal of Contemporary Thought 32 \(Winter 2010\): 1–180.](#)

6 “Reflections on Paget Henry at 70,” with Jane Anna Gordon, Aaron Kamugisha, and Neil Roberts, *The Antigua and Barbuda Review of Books* 10, no. 1 (Summer 2017): 14–81.

7 [“Forum on Creolizing Theory,”](#) *Journal of French and Francophone Philosophy* XXV, no. 2 (2017): 1–66.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 8 “Special Issue: [The Creolization of Education, Pedagogy, and Political Theory](#)”
The Review of Education, Pedagogy, and Cultural Studies 40, no. 1 (2018): 1–68.
- 9 “[Critical Exchange: Creolizing Political Theory in Conversation](#),” *Contemporary
 Political Theory* (2018): 1–30.
- 10 Rosemere Ferreira Da Silva and Lewis R. Gordon, [EDIÇÃO ESPECIAL: A
 PRODUÇÃO INTELECTUAL DE LEWIS RICARDO GORDON](#), *A Revista
 EntreLetras* 11, no. 2 (2020): 1–171.
- 11 “[Creolizing Social and Political Theory](#),” *Philosophy and Global Affairs* 1, no. 2 (2021):
 267–385.

Edited Encyclopedia section:

- 1 “Philosophy of Existence,” ed. with an introduction by Lewis R. Gordon. Section 2 of
The Edinburgh Encyclopedia of Continental Philosophy, Simon Glendenning, general
 editor. Edinburgh: Edinburgh University Press, 1999, 101–181.

Peer-reviewed Encyclopedia articles:

- 1 “Philosophy of Existence.” In *The Edinburgh Encyclopedia of Continental Philosophy*.
 Edinburgh: Edinburgh University Press, 1999. Pp. 103–114.
- 2 “Philosophy of Existence, Religion, and Theology: Faith and Existence,” *The Edinburgh
 Encyclopedia of Continental Philosophy*. Pp. 141–151.
- 3 “Cornel West,” *African American National Biography*, ed. by Henry Louis Gates, Jr., and
 Evelyn Higginbotham. New York: Oxford University Press, 2004.
- 4 “Black Existentialism.” In *The Encyclopedia of Black Studies*. New York: Sage
 Publications, 2005. Pp. 123–126.
- 5 “[The Black Intellectual Tradition](#),” *The Encyclopedia of American Studies Online*.
- 6 “Jean-Paul Sartre.” In *International Encyclopedia of the Social Sciences*, 2nd Edition,
 Vol. 7, edited by William A. Darity, Jr. Detroit: Macmillan, 2008. Pp. 327–328.
- 7 “Black Existentialism.” In *The Frederick Douglass Encyclopedia*, edited by Julius F.
 Thompson, James L. Conyers, Jr., and Nancy J. Davison. Santa Barbara, CA: The
 Greenwood Press, 2010. Pp. 20–24.
- 8 “Race.” *Encyclopedia of Political Theory*, Vol. 3, edited by Mark Bevir and Naomi Choi.
 Sage Publishers, 2010. Pp. 1133–1141.
- 9 “[Race](#).” In *The Encyclopedia of Applied Linguistics*. Oxford: Wiley-Blackwell
 Publishers, November 2012. .
- 10 “[Sartre, Jean-Paul \(1905–80\)](#).” In *The Encyclopedia of Political Thought*. Oxford:
 Wiley-Blackwell Publishers, 2014. Pp. 3335–3346.
- 11 “[Frantz Fanon](#).” In *The International Encyclopedia of Ethics*. Oxford: Wiley-Blackwell
 Publishers, 2015.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Book chapters:

- 1 "Sartrean Bad Faith and Antiracism." In *The Prism of the Self: Essays in Honor of Maurice Natanson*, ed. by Steven Crowell. Series: *Studies in Phenomenology*. Dordrecht, the Netherlands: Kluwer Academic Publishers, 1995. Pp. 107–129.

Reprinted in *Sartre and Existentialism: Philosophy, Politics, Ethics, the Psyche, Literature, and Aesthetics*, vol. 5, *Existential Ethics*, ed. by William L. McBride. New York and London: Garland Publishing, Inc., pp. 335–357.

Reprinted in *Race and Continental Philosophy*, ed. by Tommy Lott and Julie Ward. Oxford: Blackwell Publishers, 2002. Pp. 241–259.
- 2 "Can Men Worship?: Reflections on Male Bodies in Bad Faith and a Theology of Authenticity." In *Men's Bodies, Men's Gods: Male Identities in a (Post-) Christian Culture*, ed. by Björn Krondorfer. New York and London: New York University Press, 1996. Pp. 235–250.
- 3 "Ruminations on Violence and Anonymity in Our Anti-Black World." In *Soulfires: Young Black Men on Love and Violence*, ed. by Daniel Wideman and Rohan Preston. New York: Penguin, 1996. Pp. 277–287.
- 4 "The Black and the Body Politic: Fanon's Existential Phenomenological Critique of Psychoanalysis." In *Fanon: A Critical Reader*, ed. by Lewis R. Gordon, T. Denean Sharpley-Whiting, and Renée T. White. Oxford, UK: Blackwell Publishers, 1996. Pp. 74–84.
- 5 "Fanon's Tragic Revolutionary Violence." In *Fanon: A Critical Reader*. Pp. 297–308.
- 6 "Existential Dynamics of Theorizing Black Invisibility." In *Existence in Black: An Anthology of Black Existential Philosophy*, ed. by Lewis R. Gordon. New York: Routledge, 1997. Pp. 69–79.
- 7 "A Tragic Dimension of Our Neocolonial 'Postcolonial' World." In *Postcolonial African Philosophy: A Critical Reader*, ed. by Emmanuel Chuckudi Eze. Oxford: Blackwell Publishers, 1997. Pp. 241–51.
- 8 "Sex, Race, and Matrices of Desire in an Antiracism World: An Essay in Phenomenology and Social Role." In *Race and Sex: Their Sameness and Differences*, ed. by Naomi Zack. New York: Routledge, 1997. Pp. 117–132.
- 9 "Struggling Along the Race-Gender Academic Divide." In *Spoils of War: Women, Culture, and Revolution*, ed. by T. Denean Sharpley-Whiting and Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. Pp. 19–24.
- 10 "Meta-ethical and Liberatory Dimensions of Tragedy: A Schutzian Portrait." In *Alfred Schutz's "Sociological Aspect of Literature": Construction and Complementary Essays*, ed. by Lester Embree. Dordrecht: Kluwer Academic Publishers, 1998. Pp. 169–80.
- 11 "Three Perspectives on Gays in African American Ecclesiology and Religious Thought." In *Sexual Orientation and Religion*, ed. by Martha Nussbaum and Saul Olyan. New York: Oxford University Press, 1998. Pp. 171–177.
- 12 "Douglass as an Existentialist." In *Frederick Douglass: A Critical Reader*, ed. by Bill Lawson and Frank Kirkland. Oxford: Blackwell Publisher, 1999. Pp. 207–225.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 13 “Identity and Liberation: An Existential Phenomenological Approach.” In
Phenomenology of the Political, ed. by Kevin Thompson and Lester Embree. Dordrecht:
 Kluwer Academic Publishers, 2000. Pp. 189–205.
- 14 “A Phenomenology of Visible Invisibility: Racial Portraits of Anonymity,” *Confluences:
 Phenomenology and Postmodernity, Environment, Race, Gender*, ed. by Daniel J.
 Martino. Pittsburgh: The Simon Silverman Phenomenology Center, Duquesne
 University, 2000. Pp. 39–52.
- 15 “The Unacknowledged Fourth Tradition: An Essay on Nihilism, Decadence, and the
 Black Intellectual Tradition in the Existential Pragmatic Thought of Cornel West.” In
Cornel West: A Critical Reader, ed. by George Yancy. Malden, MA: Blackwell
 Publishers, 2001. Pp. 38–58.
- 16 “Sociality and Community in Black: A Phenomenological Essay.” In *Of the Quest for
 Community and Identity: An Africana Philosophical Anthology*, ed. by Robert Birt.
 Lanham: Rowman & Littlefield, 2002. Pp. 105–123.
- 17 “African-American Existential Philosophy,” in *The Blackwell Companion to African
 American Philosophy*, ed. by Tommy Lott and John Pittman. Oxford: Blackwell, 2002.
 Pp. 33–47.
- 18 “Moral Obligations Across Generations: A Consideration in the Understanding of
 Community Formation,” in *Understanding Communities*, ed. by Phillip Alperson.
 Oxford: Blackwell Publishers, 2002. Pp. 116–127.
- 19 “Critical Reflections on Three Popular Tropes in the Study of Whiteness.” In *What
 White Looks Like: African-American Philosophers on the Whiteness Question*, ed. by
 George Yancy. New York: Routledge, 2004. Pp. 173–193.
- 20 “Black Latin@s and Blacks in Latin America: Some Philosophical Considerations.” In
*Latin@s in the World-System: Towards the Decolonization of the US Empire in the 21st
 Century*, ed. by Ramón Grosfoguel, Nelson Maldonado Torres, and José David Saldívar.
 Boulder, CO: Paradigm Publishers, 2005. Pp. 89–103.
- 21 “Grown Folks Business: The Problem of Maturity in Hip Hop.” In *Hip Hop and
 Philosophy*, ed. by Derrick Darby and Tommie Shelby. Chicago, IL: Open Court, 2005.
 Pp. 105–116.
- 22 “African-American Philosophy, Race, and the Geography of Reason.” In *Not Only the
 Master's Tools: African-American Studies in Theory and Practice*, edited by Lewis R.
 Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Publishers, 2006. Pp. 3–50.
- 23 “Is the Human a Teleological Suspension of Man?: A Phenomenological Exploration of
 Sylvia Wynter's Fanonian and Biondian Reflections.” In *After Man, Towards the
 Human: Critical Essays on the Thought of Sylvia Wynter*, ed. by Anthony Bogues.
 Kingston, JA: Ian Randle, 2006. Pp. 237–257.
- 24 “Of Tragedy and the Blues in an Age of Decadence: Thoughts on Nietzsche and African
 America.” In *Critical Affinities: Nietzsche and the African American Experience*, ed. by
 Jacqueline Renee Scott and Todd Franklin, with a foreword by Robert Gooding-
 Williams. Albany, NY: State University of New York Press, 2006. Pp. 75–97.
- 25 “Cultural Studies and Invention in Recent African Philosophy,” *The Study of Africa:
 Disciplinary and Interdisciplinary Encounters*, edited by Paul Tiyambe Zeleza. Dakar:
 CODESRIA, 2006. Pp. 418–443.
- 26 “Problematic People and Epistemic Decolonization: Toward the Postcolonial in Africana
 Political Thought.” In *Postcolonialism and Political Theory*, edited by Nalini Persram.
 Lanham, MD: Lexington Books, 2007. Pp. 121–141.

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Reprinted in [Caribbean Political Thought: The Colonial State to Caribbean Internationalism](#), edited by Aaron Kamugisha. Kingston, JA: Ian Randle Publishers, 2013, 427–443.

Reprinted in [Knowledges Born Out of Struggle: Building the Epistemologies of the South](#), edited by Boaventura de Sousa Santos and Maria Paula Meneses. New York: Routledge, 2020, 78–95.

Spanish translation [Conocimientos nacidos en las luchas: Construyendo las Epistemologías del Sur](#), edited by Boaventura de Sousa Santos and Maria Paula Meneses. Madrid: Akal, 2020. (Chapter 11.)

Portuguese translation forthcoming in [Saberes nascidos na luta: construindo as epistemologias do sul](#), edited by Boaventura de Sousa Santos and Maria Paula Meneses. Coimbra: Almedina.

- 27 with Jane Anna Gordon, “Reading the Signs: A Philosophical Look at Disaster.” In *Schooling and the Politics of Disaster*, edited by Kenneth J. Saltman. New York: Routledge, 2007. Pp. 3–19.
- 28 “What Is Afro-Caribbean Philosophy?” In *Philosophy in Multiple Voice*, edited by George Yancy. Lanham, MD: Rowman & Littlefield, 2007. Pp. 145–174.
- 29 “Thinking Through Identities: Black Peoples, Race Labels, and Ethnic Consciousness.” In *The Other African Americans: Contemporary African and Caribbean Families in the United States*, edited by Yoku Shaw-Taylor and Steven A. Tuch. Lanham: Rowman & Littlefield. 2007. Pp. 69–92.
- 30 “Phenomenology of Biko’s Black Consciousness.” In *Biko Lives!: Contestations and Conversations*, edited by Amanda Alexander, Nigel Gibson, and Andile Mngxitama. New York: Palgrave, 2008. Pp. 83–93.

Reprinted in abridged form in *Fanon, Phenomenology and Psychology*, edited by Leswin Laubscher, Derek Hook, and Miraj U. Desai. New York: Routledge, 2021. Pp. 221–8.

- 31 “Racism and Decadence in the Geography of Reason.” In *Textual Dissensions and Political Dissidence: Dissent in Racial, Sexual, Gender-related and National Identity Formations*, edited by Jean-Paul Rocchi. Paris: Presses Universitaires de Nancy, 2008. Pp. 27–45.
- 32 “Through the Twilight Zone of Nonbeing: Two Exemplars of Race in Serling’s Classic Series.” In *Philosophy in “The Twilight Zone,”* ed. by Noël Carroll and Lester Hunt. Malden, MA: Wiley-Blackwell, 2009. Pp. 111–122.
- 33 “Sartre and Fanon on Embodied Bad Faith,” *Sartre on the Body*, edited by Kathryn Morris. *Philosophy in Depth Series*. New York: Palgrave MacMillan, 2009. Pp. 183–199.
- 34 “Black Existentialism.” In *A History of Continental Philosophy*, Vol. 5, Politics and the Human Sciences (1940–1968), edited by David Ingram. London: Acumen, 2010. Pp. 199–219.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 35 “Fanon on Decolonizing Knowledge.” In *Fanon and the Decolonization of Philosophy*, edited by Elizabeth A. Hope and Tracey Nicholls, with a foreword by Mireille Fanon-Mendès-France. Lanham, MD: Lexington Books, 2010. Pp. 3–18.
- 36 “Thinking through the Americas Today: A Philosophical Perspective,” Prólogo: Roberto Carlos Vidal López; Foreword: Roberto Carlos Vidal López; Presentación general y Overview: Carlos Ignacio Jaramillo J., section editors, Óscar Guardiola-Rivera and Ricardo Sanín Restrepo, *Realidades y tendencias del derecho en el siglo xxi. Filosofía e historia del derecho*. Tomo VII. Bogotá, Colombia: Editorial Temis y Pontificia Universidad Javeriana, Bogotá, 2010. Pp. 51–171.
- 37 “Race in the Dialectics of Culture.” In *Reconsidering Social Identification: Race, Gender, Class and Caste*, edited by Abdul JanMohamed. New Delhi: Routledge India, 2011. Pp. 55–79.
- 38 “Bridging Gaps in the Geography of Reason: A Philosophical Journey.” In *Re-framing the Practice of Philosophy: Bodies of Color, Bodies of Knowledge*, edited by George Yancy. Albany, NY: State University of New York Press, 2012. Pp. 271–291.
- 39 “Bigger–Cross Damon: Wright’s Existential Challenge.” In *Philosophical Meditations on Richard Wright*, edited by James B. Haile, III. Lanham, MD: Lexington Books, 2012. Pp. 3–22.
- 40 “What the Right Learned from Charles Houston that the Left Did Not.” In *Charles H. Houston: An Interdisciplinary Study of Civil Rights Leadership*, edited by James Conyers, Jr. Lanham, MD: Lexington Books, 2012. Pp. 119–139.
- 41 “The Irreplaceability of Continued Struggle,” *Pursuing Trayvon Martin: Historical Contexts and Contemporary Manifestations of Racial Dynamics*, edited by George Yancy and Janine Jones. Lanham, MD: Lexington Books, 2012. Pp. 95–100.
- 42 “On the Market Colonization of the Virtual Public Sphere,” in *The Virtual Transformation of the Public Sphere: Knowledge, Politics, Identity*, edited by Guarav Desai. New Delhi, India: Routledge, 2013. Pp. 57–70.
- 43 “A Philosopher’s Journey: Philosophical Reflections for and on Uncle Bill,” in *Revolutionary Hope: Essays in Honor of William L. McBride*, edited by N.J. Jun and S.A. Wahl. Lanham, MD: Lexington Books, 2013. Pp. 71–80.
- 44 “On the Temporality of Indigenous Identity,” in [The Politics of Identity: Emerging Indigeneity](#), edited by Michelle Harris, Martin Nakata, and Bronwyn Carlson. Sydney, Australia: UTSePress, 2013. Pp. 60–78.
- 45 “To Want and to Live: Thoughts for Today Inspired by Amílcar Cabral,” in *Claim No Easy Victories: The Legacy of Amilcar Cabral*, edited by Firoze Manji and Bill Fletcher Jr. Dakar, Senegal: CODESRIA/Daraja Press, 2013. Pp. 183–188.
- 46 “Fanon’s Decolonial Aesthetic,” in *The Aesthetic Turn in Political Thought*, edited by Nikolas Kompridis. NY: Bloomsbury, 2014. Pp. 91–112.
- 47 “The Problem of History in African American Theology,” in *The Oxford Handbook of African American Theology*, edited by Anthony B. Pinn and Katie G. Cannon. New York: Oxford University Press, 2014. Pp. 363–376.
- 48 “Justice Otherwise: Thoughts on Ubuntu.” In *Ubuntu: Curating the Archive*, edited by Leonhard Praeg. Scottsville, South Africa: University of KwaZulu Natal Press, 2014. Pp. 10–26.
- 49 “Der Realität zuliebe: teleologische Suspensionen disziplinärer Dekadenz,” in *Der Neue Realismus*, edited by Markus Gabriel. Berlin: Suhrkamp Verlag, 2014. Pp. 244–267.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 50 “White Privilege and the Problem with Affirmative Action.” In *“I Don't See Color”:*
Personal and Critical Perspectives on White Privilege, edited by Bettina Bergo and
 Tracey Nicholls. State College, PA: Penn State University Press, 2015. Pp. 25–38.
- 51 “Theology and the Problem of African American History.” In *The Oxford Handbook of*
African American Theology, edited by Katie G. Cannon and Anthony B. Pinn. NY:
 Oxford University Press, 2014. Pp. 363–376.
- 52 “Race and Justice in Higher Education: Some Global Challenges, with Attention to the
 South African Context.” In *Being at Home: Race, Institutional Culture and*
Transformation at South African Higher Education Institutions, edited by Pedro
 Tabensky and Sally Matthews. Pietermaritzburg, SA: University of KwaZulu-Natal
 Press, 2015. Pp. 157–183.
- 53 “Disaster, Ruin, and Permanent Catastrophe.” In *The Time of Catastrophe:*
Multidisciplinary Approaches to the Age of Catastrophe, edited by Christopher Dole,
 Robert Hayashi, Andrew Poe, Austin Sarat, and Boris Wolfson. London, UK: Routledge,
 2015. Pp. 125–142.
- 54 with Jane Anna Gordon, “When Monsters No Longer Speak.” In *Political*
Phenomenology: Essays in Memory of Petee Jung, edited by Hwa Yol Jung and Lester
 Embree. Dordrecht: Springer, 2016. Pp. 331–352.
- 55 “Phenomenology and Race.” In *The Oxford Handbook on Philosophy and Race*, edited
 by Naomi Zack. New York: Oxford University Press, 2017. Pp. 294–303.
- 56 “Fanon on Violence.” In *Histories of Violence: Post-War Critical Thought*, edited by
 Brad Evans and Terrell Carver. London: Zed Books, 2017. Pp. 48–69.
- 57 “Africana Thought,” in *The Routledge Companion to the Philosophy of Race*, edited by
 Paul C. Taylor, Linda Alcoff and Edith Gnanadass. New York: Routledge, 2017. Pp.
 140–151.
- 58 “When Justice Is Not Enough: Toward the Decolonization of Normative Life.” In
Geopolitics and Decolonization, edited by Fernanda Bragato and Lewis R. Gordon.
 London: Rowman & Littlefield International, 2018, pp. 31–49.
- 59 “An Africana Philosophical Reading of Du Bois’s Political Thought,” in *A Political*
Companion to W.E.B. Du Bois, edited by Nick Bromell and Alexander Livingston.
 Lexington, KY: University of Kentucky Press, 2018, pp. 57–81.
- 60 “Afro-Jewish Ethics?” in [Jewish Religious and Philosophical Ethics](#), edited by Curtis
 Hutt, Berel Dov Lerner, and Julia Schwartzmann. London: Routledge, 2018, 213–227.
- 61 “Franz Boas in Africana Philosophy.” In *Indigenous Visions: Rediscovering the World of*
Franz Boas, edited by Isaiah Lorado Wilner and Ned Blackhawk. New Haven: Yale
 University Press, 2018, pp. 42–60.
- 62 “Wright’s Afromodern Search for Political Freedom,” in *The Politics of Richard Wright:*
Perspectives on Resistance, edited by Jane Anna Gordon and Cyrus Ernesto Zirakzadeh.
 Lexington, KY: The University Press of Kentucky, forthcoming, 2018, pp. 26–44.
- 63 with LaRose Parris, “Black Consciousness: The Psychology of Frantz Fanon,” in *Global*
Psychologies: Mental Health and the Global South, edited by Suman Fernando and Roy
 Moodley. London: Palgrave, 2018, pp. 215–228.
- 64 “Philosophy,” in *Keywords for African American Studies*, edited by Jeffrey O.G. Ogbar,
 Erica R. Edwards, Roderick A. Ferguson. NY: NYU Press, 2018, pp. 142–146.
- 65 “[Frantz Fanon](#),” *The Oxford Handbook of Phenomenological Psychopathology*, edited by
 Giovanni Stanghellini, Andrea Raballo, Matthew Broome, Anthony Vincent Fernandez,
 Paolo Fusar-Poli, and René Rosfort. Oxford, UK: Oxford University Press, 2019.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 66 “Bad Faith,” *50 Concepts for a Critical Phenomenology*, edited by Gail Weiss, Ann Murphy, and Gayle Salamon. Evanston, IL: Northwestern University Press, 2019, pp. 17–23.
- 67 “Postmodern Fascism and Other Facets of Contemporary Quests for Stability,” in *Xenophobia, Identity and new Forms of Nationalism*, edited by Natalija Mićunović and Vladimir Milisavljević. Belgrade, Serbia: Institute of Social Science, 2019, pp. 43 – 61.
- 68 “Race in Film,” in *The Palgrave Handbook on Philosophy of Film and Motion Pictures*, edited by Noël Carroll, Laura T. Di Summa-Knoop, Shawn Loht. New York: Palgrave, 2019, pp. 677–698.
- 69 “Race Consciousness, Phenomenologically Understood,” *Race as Phenomena: Between Phenomenology and Philosophy of Race*, edited by Emily Lee. Lanham, MD: Rowman and Littlefield, 2019, pp. 135–142.
- 70 “Sartre’s Influence in Black Existentialism,” *The Sartrean Mind*, edited by Matthew Eshleman. Oxford: Oxford University Press, 2019, pp. 501–514.
- 71 with Takiyah Harper-Shipman, “Race and Ethics in International Relations,” in *The Routledge Handbook to Rethinking Ethics in International Relations*, edited by Birgit Schippers. New York: Routledge, 2020, pp. 69–79.
- 72 “Letter to a Colleague on struggling with COVID-19,” in *Falsework, SmallTalk*, curated by Hic Rosa Collective and edited by Asma Abbas and Collin Eubank. Richmond, MA: Some Beloved, Inc., and Lahore, Pakistan: Folio Books, 2021, pp. 160–168.
- 73 “Jewish Diversity,” in *Religion: Bloomsbury Religion in North America (BRINA)*, edited by Gary Porton. London: Bloomsbury, forthcoming, 7,000 words.
- 74 “*Lebendige Phänomenologie als dekoloniale Praxis*,” in *Phänomenologie und Kritische Theorie*, edited by Jochen Dreher. Berlin: SuhrkampVerlag, forthcoming, 5,254 words.
- 75 “Some Reflections from Africana Philosophy on African Phenomenology,” in *Phenomenology in an African Context: Contributions and Challenges*, edited by Abraham Olivier et al. Albany, NY: SUNY Press, forthcoming, 10,319 words.
- 76 “A Black Existential Reflection on Hope,” in the forthcoming volume on hope, edited by Nancy Snow for Oxford University Press, 7,500 words.

Introductions

- 1 “A Lynching Well Lost.” *The Black Scholar* 25, no. 4 (Fall 1995): 51–4.
- 2 “Five Stages of Fanon Studies” (with T. Denean Sharpley-Whiting and Renée T. White). Introduction to *Fanon: A Critical Reader*. Oxford: Blackwell Publishers. Pp. 1–8.
- 3 “Introduction: Black Existential Philosophy.” In *Existence in Black: An Anthology of Black Existential Philosophy*, ed. by Lewis R. Gordon. New York and London: Routledge, 1997. Pp. 1–9.
- 4 “Introduction: Radicalism Today,” *Radical Philosophy Review: Journal of the Radical Philosophy Association* 1, no. 1 (1998): iii–vi.
- 5 “Introduction: The Call in Africana Religion and Philosophy,” *Listening: A Journal of Religion and Culture* 36, no. 1 (Winter 2001): 3–13.
- 6 with Jane Anna Gordon, “On Working through a Most Difficult Terrain: Introducing *A Companion to African-American Studies*.” In *A Companion to African-American Studies*, ed. by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publisher’s, 2006. Pp. xx–xxxv.

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 7 With Jane Anna Gordon. "Introduction: Not Only the Master's Tools." In *Not Only the Master's Tools: African-American Studies in Theory and Practice*, ed. by Lewis R. Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Press, 2006. Pp. ix–xi.
- 8 with Ramón Grosfoguel, and Eric Mielants, "[Global Anti-Semitism in World-Historical Perspective: An Introduction](#)," *Journal of Human Architecture: Journal of the Sociology of Self-Knowledge* VII, no. 2 (Spring 2009): 1–14.
- 9 with Ramón Grosfoguel, and Eric Mielants, "Introduction: Decolonial Readings of Nations, States, Nation-States, and Statelessness," [Journal of Contemporary Thought 32 \(Winter 2010\)](#): 5–15.
- 10 with Jane Anna Gordon, Aaron Kamugisha, and Neil Roberts, "Introduction," *Journeys in Caribbean Thought: The Paget Henry Reader*, eds. Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, Neil Roberts, and Paget Henry. London, UK: Rowman & Littlefield International, 2016. Pp. 1–5.
- 11 with Jane Anna Gordon, "Introduction," special symposium on Paget Henry at 70, *Antigua and Barbuda Review of Books* 10, no. 1 (Summer 2017): 10–13.
- 12 with Fernanda Frizzo Bragato, "Introduction: Geopolitics and Decolonization Perspectives from the Global South," *Geopolitics and Decolonization: Perspectives from the Global South*. London, UK: Rowman & Littlefield International, 2018. Pp. 1–10.
- 13 "[Introduction: Forum on Creolizing Theory](#)," *Journal of French and Francophone Philosophy/Revue de la philosophie française et de langue française* XXV, no 2 (2017): 1–5.
- 14 "[Introduction: Forum on Creolizing Critical Pedagogy and Political Theories of Education](#)," *The Review of Education, Pedagogy, and Cultural Studies* 40, no. 1 (2018): 1–4.
- 15 "[Introduction: Creolizing Political Theory in Conversation](#)," *Contemporary Political Theory* (2018): 1–2.
- 16 with Jane Anna Gordon, "[Executive Editors Introduction](#)," *Philosophy and Global Affairs* 1, no. 1 (2021): 1–3.

Afterwords, forewords, and prefaces

- 1 Foreword to Joy Ann James's *Transcending the "Talented Tenth": Elites, Gender, and Agency in Black Intellectualism*. New York: Routledge, 1997. Pp. xi–xvi.
- 2 Foreword to new edition of Steve Biko's *I Write What I Like: A Selection of His Writings*, Preface by Archbishop Desmond Tutu, with an Introduction by Malusi and Thoko Mpumblwana, edited with a personal memoir by Aelred Stubbs C.R. Chicago: University of Chicago Press, 2002. Pp. vii–xiii.
- 3 Foreword to Diane Kaufmann Tobin, Gary A. Tobin, and Scott Rubin, *In Every Tongue: The Racial and Ethnic Diversity of the Jewish People*. San Francisco, CA: Institute for Jewish & Community Research, 2005. Pp. 1–15.
- 4 Foreword to *Shifting the Geography of Reason I*, edited by Clevis Headley and Marina Banchetti Robino. London: Cambridge Scholars Press. 2007. Pp. viii–xiii.
- 5 Foreword to Frantz Fanon, *Pele Negra, Máscaras Branca* [Brazilian Portuguese translation of *Black Skin, White Masks*], trans. Flavio Rosa. Salvador, Bahia, Brazil: EDUFDBA (Editora da Universidade Federal da Bahia), 2008. Pp. 11–24.

Translated into Spanish by Víctor Hugo Pacheco Chávez and published as "[Perder las ilusiones: Fanon y la crítica de la razón](#)," *Intervención y Coyuntura: Revista de Teoría y Crítica Política* (enero 17, 2021).

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 6 Foreword to Marilyn Nissim-Sabat, *Neither Victim nor Survivor: Thinking toward a New Humanity*. Lanham, MD: Lexington Books, 2009. Pp. 1–8.
- 7 “Preface,” to Teodros Kiros, *Philosophical Essays*. Trenton, NJ: The Red Sea Press, 2010. Pp. xv–xvii.
- 8 Foreword to Michael Tillotson, *Invisible Jim Crow*. Trenton, NJ: Africa World Press, 2011. Pp. xiii–xix.
- 9 “Afterword: Living Fanon,” *Journal of French and Francophone Philosophy / Revue de la philosophie française et de langue française* XIX, no. 1 (2011): 83–89. **[[Listed under journal articles, #55]]**
- 10 Foreword to “The Underside of American Philosophy,” to Rob Redding, [Resurrection: A Historical Anthology of Two African American Philosophers](#). Atlanta: RIC, 2012.
- 11 Foreword to Robert “Rob” Redding, Jr., [Why Black Lives Matter: Borigination Explains How to Get Police and Whites to Teat Blacks Like People](#). Fayetteville, Ga: RIC, 2015.
- 12 Afterword to Hanétha Vété-Congolo (ed.), *The Caribbean Oral Tradition: Literature, Performance, and Practice*. New York: Palgrave, 2016, pp. 191–196.
- 13 Foreword to Jean-Paul Rocchi, *Desiring Modes of Being Black: Literature and Critical Theory*. London, UK: Rowman & Littlefield International, 2018, pp. ix–xii.
- 14 Foreword to Mabogo P. More’s, *Looking through Philosophy in Black: Memoirs*. London, UK: Rowman & Littlefield International, 2018, pp. xv–xx.

Reprinted in revised forms as **“A South African Philosopher’s Philosophical and Political Journey”** in *Colloquium* (December 5, 2018).

Rowman & Littlefield International’s Blog (December 5, 2018).

Black Issues in Philosophy (December 12, 2018):

“Looking through Philosophy in Black,” *The New Frame* (11 December 2018).

- 15 Foreword to Nathalie Etoke, *Melancholia Africana: The Indispensable Overcoming of the Black Condition*, trans. Bill Hamlett. London, UK: Rowman & Littlefield International, 2019, pp. ix–xv.

Reprinted in revised form as **“For/Giving and Other Challenges in Nathalie Etoke’s Melancholia Africana,”** *Black Issues in Philosophy* (May 14, 2019).

Reprinted in *Colloquium* (July 4, 2019).

- 16 “Dialectics of Sight: Foreword to the Wayland Rudd Collection,” [The Wayland Rudd Collection](#), New York: Ugly Duckling Press, 2021, 8–18.
- 17 Foreword to Shane Epting, *The Morality of Urban Mobility: Technology and Philosophy of the City*, Lanham: Rowman & Littlefield, 2021, ix–xii.
- 18 Afterword, *Partisan Universalism: Essays in Honour of Ato Sekyi-Otu*, edited by Gamal Abdel-Shehid and Sofia Noori. Nairobi, Kenya: Daraja Press, 2021, 255–63.
- 19 Foreword to Devon Johnson, *Black Nihilism & Antiblack Racism*, London: Rowman & Littlefield, 2021, xii–x.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 20 Foreword to Li Beilei, 表征与文学写作策略：詹姆士·约翰逊的研究 (*Strategies of Representation and Literary Writings: The Study of James W. Johnson*), forthcoming, 1,8500 words.

Book reviews:

- 1 "Review of Cornel West's *Race Matters*," *Political Affairs* 73, no. 2 (February 1994): 34–37.
- 2 "Review of Thomas C. Anderson's *Sartre's Two Ethics*," *Canadian Philosophical Reviews / Revue Canadienne de Comptes rendus en philosophie* (April 1995): 73–77.
- 3 "African-American Philosophy in Film: *Sankofa*," *Newsletter on Philosophy and the Black Experience* 95, no. 1 (Fall 1995): 18–19.
- 4 "Review of Anthony Appiah and Amy Gutmann's *Color Conscious*," *Annals of the American Academy of Political and Social Science* 556 (March 1998): 209–210.
- 5 "Anthony Bogues's *Caliban's Freedom: The Early Political Thought of C.L.R. James*," *The APA Newsletter on Philosophy and the Black Experience* 98, no. 2 (Spring 1999): 41–42.
- 6 "Rainier Spencer's *Spurious Issues and Challenging Multiracial Identity*," *Journal of Black Studies* (March 22, 2007): 1–3.
- 7 "Polycarp A. Ikuenobe's *Philosophical Perspectives on Communalism and Morality in Africa*," *Philosophy in Review* 27, no. 2 (April 2007): 128–129.
- 8 "Bruce Kuklick's *Black Philosopher, White Academy: The Career of William Fontaine*," *Journal of American Ethnic History* 30, no. 3 (Spring 2011): 102–104.
- 9 "On Naomi Zack's *The Ethics and Mores of Race*," *Radical Philosophy Review* 15, no. 2 (2012): 351–356.
- 10 "Matthieu Renault's *Frantz Fanon: De l'anticolonialisme à la critique Postcoloniale*," *Palimpsest: A Journal on Women, Gender, and the Black International* 4, no. 2 (2015): 211–213.
- 11 "[Some Thoughts on Juliet Hooker's *Theorizing Race in the Americas*](#)," *The APA Blog Series Black Issues in Philosophy* (June 12, 2018).
- 12 "[On Donna Jones's *The Racial Discourse of Life Philosophy*](#)," *The APA Blog Series Black Issues in Philosophy* (July 10, 2018).
- 13 "[Anthony J. Steinbock's *Moral Emotions*](#)," *The APA Blog Series Black Issues in Philosophy* (2 November 2018).
- 14 "[Barrett Holmes Pitner's *The Crime Without a Name*](#)," *The APA Blog Series Black Issues in Philosophy* (9 November 2021).

Scholarly Dictionary Entries

- 1 "Black Consciousness." *Norton Dictionary of Modern Thought*, ed. by Lord Bullock. London: W.W. Norton Publishers, 1999, p. 84.
- 2 "New Humanism." *Ibid*, p. 583.
- 3 "Revolutionary Violence." *Ibid*, p. 756.

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 4 “African Humanism.” *New Dictionary of the History of Ideas*. New York: Scribner and Sons, 2005.

Annotated Bibliography

- 1 Nelson Maldonado-Torres and Lewis R. Gordon. 2012. *Oxford Bibliographies: [The Caribbean Philosophical Association](#)*.

Translations

- 1 Sonia Dayan-Herzbrun, “[A Life that Is Not One](#)” (from French), *American Philosophical Association Blog Series Black Issues in Philosophy* (May 26, 2020).
- 2 Sonia Dayan-Herzbrun, “[To Undisciplined Knowledge: Toward a New Geography of Reason](#)” (from French), *Philosophy and Global Affairs* 1, no. 1 (2021) 5 – 21.

Series Co-editor

- 1 With Paget Henry: *Africana Thought*. New York: Routledge. 1999–2002
- 2 With Jane Anna Gordon: [Global Critical Caribbean Thought](#). London: Rowman & Littlefield International. 2014–
- 3 With Rozena Maart, Epifania Amoo-Adare, and Sayan Dey. *Academics, Politics and Society in the Post-Covid World*. Delhi: Routledge. 2021–

Executive and Founding or Co-Founding Editor

- 1 [Radical Philosophy Review](#). Published by Brill Publishers and then The Philosophical Documentation Center. Edited volumes 1–5 (1997– 2002).
- 2 *The American Philosophical Association Blogs: [Black Issues in Philosophy](#)* (biweekly, from Fall 2018–).
- 3 with Jane Anna Gordon, [Philosophy and Global Affairs](#) (co-founded 2020). Published thus far: [Vol. 1, no. 1](#); [Vol. 1, no. 2](#).

Select Articles and Essays in News, Newsletters, Magazines, Blogs, and Other Forums:

- 1 “Racism as a Form of Bad Faith.” *The American Philosophical Association Newsletter on Philosophy and the Black Experience* 92, no. 2 (Fall 1993): 6–8.
- 2 “Overcoming the ‘Hurdles’ of Graduate School.” *Nomo* (Fall 1993): 3–4.
- 3 “Joint-Appointments from an African American Faculty Member’s Perspective.” *The American Philosophical Association Newsletter on Philosophy and the Black Experience* 93, no. 1 (Spring 1994): 20–21.
- 4 “Reflections on the 40th Anniversary of *Brown v. Board of Education*.” *Political Affairs* 73, no. 11 (November 1994): 7–10, 15
- 5 “A Short History of the ‘Critical’ in Critical Race Theory,” *The APA Newsletter on Philosophy and the Black Experience* 98, no. 2 (Spring 1999): 23–26.

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

6 “‘Let the Blues Be Your Guide’: Thoughts on Keith Glover, Keb Mo’, and Anderson
 Edwards’s *Thunder Knocking on the Door: A Bluesical Tale of Rhythm and Blues.*”
Playbill. Providence: Trinity Repertory Theater, February 2002. Pp. 37, 39.

7 “[The Market Colonization of Intellectuals](#),” *truthout* (Tuesday, 6 April 2010).

Reprinted in a variety of forums, including the *CODESRIA Bulletin 1 & 2 (2011)*

**Translated into Croatian by Stipe Curković as “Tržišna kolonizacija
 intelektualaca,” *Le Monde Diplomatique–Hrvatsko Izdanje / rujan 2013: 18–20.***

8 “[The Problem with Affirmative Action](#),” *truthout* (Tuesday, 16 August 2011).

Reprinted in [Pambazuka News](#) (18 August 2011).

**Reprinted as “Affirmative Action Meets White Mediocrity,” in *Thinking Africa:
 Special Supplement to the Mail & Guardian* (August 26 to September 1, 2011): 1 and
 3.**

9 “[Remembering Fanon: Setting Afoot a New Humanity](#),” *Pambazuka News* (2011-12-05),
 no. 561.

Reprinted in [truthout](#) (12 December 2020).

**Reprinted and translated into Portuguese as “[Lembrando de Fanon Hoje, 6 de
 Dezembro de 2011](#),” *ctrl+alt+dança*.**

**Reprinted and translated into French as “[Pour se souvenir de Fanon Aujourd’hui,
 Décembre 6, 2011](#),” *The Frantz Fanon Blog* (December 8, 2011).**

10 “[Of Illicit Appearance: The L.A. Riots/Rebellion as a Portent of Things to Come](#),”
truthout (Saturday, May 12, 2012).

11 “[Letter to a Reporter](#),” *truthout*, (January 15, 2013).

12 “[Christopher Dorner and the LAPD: America’s Native Sons](#),” *truthout* (February 26,
 2013)

15 “[A Thought for Women’s History Month: Anna Julia Cooper](#),” *truthout* (March 12,
 2013).

16 “[On Black Women Domestic Workers](#),” *Speakout* (March 21, 2013).

17 “[A Letter to the Editor](#),” *Temple Faculty Herald* 43, no. 2 (April 2013)

18 “[Temple’s Story: What White Faculty Could Learn from Black Faculty](#),” *Speakout* (April
 30, 2013).

19 “Remembering William R. Jones (1933–2012): Philosopher and Freedom Fighter,” *APA
 Newsletter on Philosophy and the Black Experience* 12, no. 2 (Spring 2013): 12–13.

20 “Unjust Justice,” *histories of violence.com* (July 2013):

<http://historiesofviolence.com/reflections/lewis-gordon-unjust-justice/> (site no longer
 accessible)

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)**Reprinted or linked on many sites, including truthout.org (22 July 2013).****Reprinted in *On Violence 1* (2013–2014): 102–109.**19 **[“Farewell Madiba,”](#) *truthout / Speakout* (10 December 2013).****Reprinted, posted, and linked on many sites, in some instances under the title “Farewell Mandela” or “Farewell Madiba” and translated into Spanish as “Adiós.”**20 **[“On the Movie ‘Divergent’: Virtue Facing Dystopia,”](#) *truthout* (7 April 2014).**21 Artistic Plate commentary: “*The World Stage: Israel.*” In *Kehinde Wiley: A New Republic*, edited by Eugenie Tsai. New York: Brooklyn Museum / DelMonico Books 2015. Pp. 117–118. In conjunction with *Exhibition on the Work of Kehinde Wiley*, The Brooklyn Museum.22 Liner notes: “On *The Spectacle of An-Other*,” for the Vuma Levin Quintet’s CD: [The Spectacle of An-Other](#) (2015).23 **[“Lewis R. Gordon on Frantz Fanon and the Art of Embodying Blackness,”](#) *Mail & Guardian* (30 August 2015).**24 **[“Льюис Гордон. Типы ученых, гуманитариев и высшей интеллигенции,”](#) trans. Maria Kaplun (“Types of Academics and Other Kinds of Intellectuals”) Σ : [Syg ma](#) (04 февраля 2016).**25 **[“On Star Wars: The Force Awakens or Daddy Issues Continued but...”](#) *Daily Nous* (21 December 2015).**26 Featured reflecting on contemplation and Fanon today in the audio installation of Myron Beasley’s “Introduction: The Pink Tube & the Incurable Disturber of the Peace,” *Liminalities* 12, no. 2 (2016): <http://liminalities.net/12-2/intro.html>27 **“Continues to Rise: Muhammad Ali (1942–2016),** *Viewpoint Magazine* (June 7, 2016): <https://viewpointmag.com/2016/06/07/continues-to-rise-muhammad-ali-1942-2016/>**Reprinted, with small revision, in [truthout](http://truthout.org) (17 July 2016).****French translation, [“Toujours plus haut: Muhammad Ali,”](#) trans. Sonia Dayan- Herzbrun, *Tumultes*, numéro 47 (2016): 61–69.**28 **“Perilous Times,”** *The Con* (20 January 2017).29 **“Opinion: Philosophers on Trump,”** *The Philosophers’ Magazine*, no. 76 (2017).30 **[“How Did We Get Here? Reflections on the Transition of Power from Obama to Trump,”](#) *Truthout* (11 February 2017).**31 **[“Decolonization Matters,”](#) *Rowman & Littlefield International’s Blog* (4 November 2017).**32 **[“Introducing Black Issues in Philosophy,”](#) *The APA Blog Series Black Issues in Philosophy* (7 October 2017).**34 **[“The African Decolonial Thought of Oyèrónké Oyèwùmí,”](#) *The APA Blog Series Black Issues in Philosophy* (23 March 2018).**35 **[“How Should We Remember 1968?”](#) *One Question Forum: State of Nature* (23 May 2018).**

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

36 [“Samir Amin: Shifting the Geography of Reason,”](#) *New Frame* (17 August 2018).

Reprinted in a variety of on-line forums, including *Black Issues in Philosophy* (4 September 2018).

In Spanish translation by Alejandro De Oto as “[Samir Amin: Cambiando la Geografía de la razón,](#)” *FM La Patriada* (10 Septiembre 2018).

37 [“Thinking Logics of New Left and Right of ’68,”](#) *Thread* (December 2018):.

38 [“Nkiru Nzegwu: Philosopher, Artist, Art Historian, and Trail Blazer,”](#) *Black Issues in Philosophy* (March 5, 2019).

39 [“Bénédicte Boisseron’s Afro-Dog,”](#) *Black Issues in Philosophy* (1 October 2019).

40 [“Rob Redding’s Why Black Lives Matter: Borigination Explains How to Get Police and Whites to Treat Blacks Like People,”](#) *Black Issues in Philosophy* (10 December 2019).

41 [“A Reflection on Loss,”](#) *Black Issues in Philosophy* (6 October 2020).

42 [“Trump Loyalists Want to Uphold a Long American Tradition: White License,”](#) *truthout* (10 January 2021).

43 [“Storming the Capitol Building Is Not a Privilege,”](#) *Black Issues in Philosophy* (12 January 2021).

44 [“Long Read | The joy of Steve McQueen’s ‘Small Axe’,”](#) *The New Frame* (31 January 2021).

45 [“White Supremacists Among Us—Discomfiting but True,”](#) *Contending Modernities* (2 February 2021).

46 [“An Afro-Jewish Critique of Jews Against Liberation,”](#) *Contending Modernities* (26 March 2021).

47 [“Derek Chauvin Trial: 3 Questions American Needs to Ask About Seeking Racial Justice in a Court of Law,”](#) *The Conversation* (12 April 2021).

Reprinted in *The Forward* (14 April 2021).

Reprinted in *UConn Today* (15 April 2021).

48 [“The Colonization of Philosophy,”](#) *Philosophy Forum*, Miami Institute for the Social Sciences (10 May 2021).

49 [“A Reflection on Juneteenth,”](#) *Black Issues in Philosophy* (22 June 2021).

Reprinted in *The New Frame* (28 June 2021).

50 [“On Antique Spoons: Chapters on Love, Loss and the Politics of Memory,”](#) *Black Issues in Philosophy* (3 August 2021).

51 [“Decolonising Freedom: Towards the Decolonisation of Normative Life,”](#) *The New Frame* (23 August 2021).

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)**Select Podcast, Televised, and Recorded Lectures and Panel Discussions:**

- 1 [“Decolonizing Thought: A Task of African-American Philosophy.”](#) Panel III: Personal Reflections: A. Stories of Trials, Tribulations, and Surmounting, B. The Unyielding Value of Thought. Philosophy Born of Struggle Conference Archives. Philosophy Born of Struggle Annual Meeting. Rutgers University. Newark, NJ. (October 2003).
- 2 [“Must Revolutionaries Sing the Blues?”](#) Philosophy Born of Struggle Conference Archives. Philosophy Born of Struggle Annual Meeting. Rutgers University. New Brunswick, NJ. (October 2004).
- 3 [“Not Only a Master’s Tool: Philosophy of Science in Africana Philosophy.”](#) In *Philosophy and the Scientific Spirit*. Philosophy Born of Struggle Conference Archives. Thirteenth Annual Philosophy Born of Struggle Conference. New School University. New York City (October 2006)
- 4 *Phi Beta Kappa Lecture* “On Love, Beauty, and Knowledge” (May 2009).
- 5 [“On Working through Race and Judaism: Lessons from Gary Tobin”](#) (November 2009).
- 6 [“On Sartrean Solidarity with Black Liberation”](#) (February 2010).
- 7 [“Fanon and Violence,”](#) *History of Violence Series* (June 2010).
- 8 “Some Thoughts on Philosophy and Politics,” *Libertad/Freedom, Philosophy/Filosofia, Politics/Política*, Universidad Javeriana. Bogota, Colombia. (November 2009)
- 9 [Philosophical Installations series](#)—“Lewis R. Gordon—Philosophy at home” (December 2010). On YouTube: [Lewis Gordon Drumming](#) ; [Lewis R. Gordon—Philosophy at Home](#) ; [Philosophy Beyond the Classroom 2](#) ; [Beyond the Classroom \(continued\)](#)
- 10 [“«Quand je suis là, elle n'y est pas»: On the Monstrous Threat of Reasoned Black Desire,”](#) *States of Black Desire*, African American Research Collegium Conference, Paris, France (April 2011).
- 11 [“Critical Rhythms,”](#) *Critical Refusals Conference*, University of Pennsylvania (October 2011).
- 12 [“Below Even The Other: Colonialism’s Violent Legacy—in Honor of Fanon,”](#) *COLLOQUE INTERNATIONAL: De la terreur à l’extrême violence*, Belgrade (December 2011)./ [Full conference.](#)
- 13 [“W.E.B. Du Bois and Philosophy in a Time of Crisis”](#) (February 2012).
- 14 [“Race beyond Disciplinary Decadence,”](#) *President’s Symposium on Diversity*, UCONN-Storrs, CT (April 2012).
- 15 [“Race in the Birth of the Human Sciences,”](#) Birkbeck College of Law, London, UK (May 2012).
- 16 [“Existentialism, Pan-Africanism, and the Radical Idiom in Black Thought,”](#) MKA Institute, Germantown, PA (October 2012).
- 17 [“Thinking through the Web...in Black”](#) (March 2013).
- 18 [“Philosophy Born of Struggle,”](#) Purdue University (October 2013).
- 19 [“Living Thought, Living Freedom: A Lecture in Black Existential Philosophy,”](#) SIUE (February 2014).
- 20 [“Existential Philosophy as World Philosophy,”](#) St. Louis (2014).
- 21 [“Fanon at 90,”](#) Pan-African Baraza and ThoughtWorks, Nairobi, Kenya (2015).
- 22 “MLK Keynote Lecture,” UCONN MLK Ceremony (2015)
- 23 Public Lecture on Transformation. University of KwaZulu-Natal, Durban, South Africa (2014), posted January 2015: [Part 1](#); [Part 2](#) ; [Part 3](#)

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 24 "[Decolonizing Knowledge: Norms, Methods, and Disciplinary Decadence](#)," University of Paris-East (2015).
- 25 "Deconstructing Humanity: Three Black Existential Challenges." TEDx-UCONN: *Deconstructing Humanity* (2015).
- 26 *Book Discussion on [What Fanon Said](#)*, CSPAN-Book TV (2015): and [short excerpt](#)
- 27 "[What Fanon Said and What Baltimore Did](#)," Red Emma's Bookstore, Baltimore, MD (2015) [Vimeo link](#).
- 28 Panel discussion: *The Streets Are Polyphonic*. The Commons, Brooklyn, NY (2015).
- 29 Panel discussion: *Can the Working Class Consciously Unite?* The Commons, Brooklyn, NY (2015).
- 30 Keynote: "[Race and Gender from the Standpoint of Sartre's Philosophical Anthropology](#)," UK Sartre Society annual meeting, London, UK (September 2015).
- 31 Keynote: "[O, Kanthropology: Moving on, Fanthropologically, in Africana Philosophy](#)" (June 2016).
- 32 "Discussion on Decolonising Knowledge, Education and the University: From Ideas and Political commitment to Political Action," at SOAS (June 2016).
- 33 "[European Philosophy in the Decolonization of Philosophy](#)," *Philosophies européennes et décolonisation de la pensée* (2016).
- 34 "[Keynote: "Decolonizing Justice: Thinking beyond Theodicean Paradigms"](#)." Conference on *Philosophy, Faith, and Social Justice*. Christ College and Christ Church University (2016).
- 35 "[On Neofascism](#)." DePaul University. Chicago, IL. (March 2017)
- 36 "Keynote: [Fanonian Psychoanalysis](#)," at the Institute for Clinical Social Work's conference: *Race and Resistance in a Psychoanalytical Key: The Power of Frantz Fanon*, which was held in Chicago, IL. (April 2017)
- 37 GCAS Interventions August 19, 2017: "Fighting Fascism in the United States: GCAS Honorary President, Lewis Gordon speaks on Charlottesville."
- 38 Lewis Gordon: "[Questioning Philosophy through the Thought of S. Bachir Diagne](#)" (December 28, 2017).
- 39 "Master Class on Frantz Fanon," Center for Arab Studies in collaboration with the Department of Philosophy and African American Studies, Georgetown University (March, 2017): [Part I](#); [Part II](#)
- 40 "[Why Write?](#)" Keynote address at the Literary Festival and Book Fair, St. Croix, U.S. Virgin Islands (April 14, 2018). VICCNNotes on WUVI Radio on Monday, April 16, 2018 @ [lpm](#) AST (lecture begins little past the 1 hour point).
- 41 "[Thinking Politically against Moralism: Demystifying the Right and the Left in Light of 1968, 2018, and Beyond](#)." *Commemorating May '68*. Collège d'études mondiales, in collaboration with the University of Pittsburgh, Birkbeck/University of London, and the University of Nanterre (May 2018)
- 42 "[Jews of Colour: Race and Afro-Jewishness](#)." Pears Institute for the Study of Antisemitism. Birkbeck University of London. London, UK. (26 June 2018).
- 43 [Public Debate with Costas Douzinas and Laura Mulvey](#), Birkbeck Humanities Institute. London, UK. (29 June 2018):
- 44 "[Decolonizing Black Aesthetics](#)," Museu de Arte de São Paulo (MASP) in São Paulo, Brazil (October 18, 2018).
- 45 "[Philosophy and Decolonization in Africana Philosophy](#)," Corpus Africana, Toulouse, France (November 2018).

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 46 "[On Theory—Critical, Decolonial, and Otherwise](#)," UNISA Decolonial Summer School (January 2019).
- 47 "[A Philosophical Anthropology of Euro- and Other Modernities](#)," UNISA Decolonial Summer School (January 2019).
- 48 "[Black Aesthetics, Black Value, and Challenges of Liberation and Political Life](#)," UNISA Decolonial Summer School (June 2019).
- 49 "[A \(Nonexhaustive\) Philosophical Portrait of Contemporary African Philosophy](#)," UNISA Decolonial Summer School (January 2019).
- 50 "[Theory: Critical, Decolonial, Global, and Otherwise](#)," *Canal CES (Channel Centro de Estudos Sociais da Universidade de Coimbra)*, Coimbra, Portugal (March 2019). [On YouTube](#).
- 51 "[Shifting the Geography of Reason](#)," *Canal CES (Channel Centro de Estudos Sociais da Universidade de Coimbra)*, Coimbra, Portugal (March 2019). [On YouTube](#).
- 52 "[A Philosophical Look at Black Music](#)," *Alfred P. Stiernotte Lecture in Philosophy*. Quinnipiac University, Hamden, CT (September 2019).
- 53 "Souleymane Bachir Diagne and Lewis Gordon Discuss Nathalie Etoke's *Melancholia Africana*," The People's Forum, NYC (30 October 2019), recording and coverage in [Africa in Harlem](#).
- 54 "[Thinking from and within the Global South: Boaventura de Sousa Santos, Lewis R. Gordon, and Maria Paula Meneses in Conversation](#)," *CES TV* (10 November 2019).
- 55 "[Fanon the Teacher](#)," *Frantz Fanon: A Colloquium*, Tricontinental: Institute for Social Research (presented on 5 March 5, 2020; posted 25 April 2020). [Q&A](#).
- 56 [A Virtual Townhall Meeting on Racism and the COVID-19 Pandemic in the African American Community](#) (4 June 2020).
- 57 [Revolt in America Discussion #1: Boileau, Gordon, Parris](#), *GCAS Review* (7 June 2020). Also on [YouTube](#).
- 58 [From Minnesota to the World: Radical Voices from the American Rebellion](#), with Claudia de la Cruz and Kadija Bawa, moderated by Fezokuhle Mthonti, *The Forge* (16 June 2020).
- 59 "[Racism, Police Violence, and the COVID-19 Pandemic in the United States](#)," Tehran Conference on Racism (27 June 2020). In [Fārsī](#).
- 60 "[What to Do in Our Struggle to Breathe: Fanon's Relevance in Our Time of Multiple Pandemics](#)," Fanon at 95, Caribbean Philosophical Association (13 July 2020).
- 61 "Why Current Organizations of Governance Make Environmental Law Unviable" ("Por que as organizações atuais de governança tornam inviável a lei ambiental"), I SIMPÓSIO ONLINE INTERNACIONAL DIMENSÕES DA ECOLOGIA: POR UM ESTADO DE DIREITO ECOLÓGICO, address from [44:30 – 2:15:28](#) (23 July 2020).
- 62 "[Philosophical Biography and Living Thought](#)," Lewis Hahn Lecture, American Institute of Philosophical and Cultural Thought (22 September 2020).
- 63 GCAS [Noam Chomsky Lecture with Lewis Gordon and Azfar Hussain](#) (26 September 2020).
- 64 "[What Is Knowledge Production?: Racism and Research in the Academy](#)," SDS Fall Webinar Series, University of North Carolina School of Data Science (29 September 2020).
- 65 "[Fighting Against Racism for Democracy](#)," *Rockwell Lecture Series on Black Lives Matter*, Rice University, presented on 21 October, posted on 2 November 2020.
- 66 "[Льюис Гордон / Другая география разума / NOW. Как устроена современность](#)" / "Lewis Gordon / Shifting the Geography of Reason / NOW. How modernity works," presented in December 2018, posted on YouTube on 13 October 2020. Also available at [Doxa Journal](#).

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 67 [“Is the University Colonial?: Critical Conversations on Its Past,”](#) UCONN Global Affairs and University of Nottingham (held on 16 October 2020, posted on 27 October 2021).
- 68 [“Black Existentialism and Black Lives Mattering,”](#) Eastern Michigan University Philosophy Series, recorded on 22 October 2020 and posted on 5 November 2020.
- 69 [“AJS 2020 Plenary: Why Racism Should Matter for Jewish Studies Scholars,”](#) 16 December 2020.
- 70 [“Lewis R. Gordon—Freedom, Justice, and Decolonization,”](#) *The Brainwaves Anthology* (31 January 2021).
- 71 [“HISTORIC FIRSTS: A Conversation on the Georgia Senate Victories”](#) (11 February 2021).
- 72 [“A Conversation on Freedom, Justice, and Decolonization,”](#) *Decoloniality/Southern Epistemology* Series, Penn State University (12 March 2021).
- 73 [“Black History Month Distinguished Lecture with Lecture Lewis Gordon,”](#) Arizona State University (24 February 2021).
- 74 Keynote: [“Georgia on my Mind: the third Reconstruction,”](#) CT People’s World Committee African American History Month event, presented on 28 February 2021 (posted 4 March 2021).
- 75 [“Africana Jewish Studies,”](#) [The Irving Glovin Lecture](#), Dalhousie University (25 March 2021).
- 76 [“The Colonization and Decolonization of Disciplines, Especially in the Human Sciences,”](#) [CocSci Colloquium](#), UCONN (2 April 2021).
- 77 [“Nostalgia & Reality: Black & Jewish Relationships in the 1960s and Beyond,”](#) co-panelists Cortland Cox, Ira Grupper, and Cheryl Greenbrg, *Judaism on Our Own Terms* (7 May 2021).
- 78 [“Miami Institute for the Social Sciences, Philosophy Forum Q&A,”](#) Miami Institute for the Social Sciences (13 May 2021). [Also available on YouTube.](#)
- 79 [“Lewis Gordon and Justin Desmangles in Conversation on Freedom, Justice, and Decolonization—in Honor of Malcolm X,”](#) San Francisco Public Library (19 May 2021).
- 80 Moderator in conversation with Hortense Spillers on her paper, [“Afropessimism and Its Others,”](#) Soka University (17 May 2021) posed on YouTube (24 May 2021).
- 81 Moderator in conversation with Hortense Spillers on her paper, [“Afropessimism and Its Others,”](#) Soka University (17 May 2021) posed on YouTube (24 May 2021).
- 82 [“Pan-African Forums: Africa Day,”](#) Wandia Njoya, Jennifer Tosch, and Lewis Gordon, moderated by Mshai Mwangola, held on 25 May 2021, posted on *The Elephant* (26 May 2021).
- 83 [“#BLACKLIVESMATTER: One Year Later from Global to Local with Lewis Gordon,”](#) *Race Religion Research*, Radboud University (3 June 2021). Also on [YouTube](#).
- 84 [“Democracy as a Human Right,”](#) *Human Rights and Democracy Conference*, Freiburg Institute for Advanced Study and the Center for Human Rights at UCONN (24 June 2024). [Posted](#) on 5 July 2021.
- 85 [“Contemporary Revolutionary Theory,”](#) panel featuring Kevin B. Anderson, Paul Mason, Barbara Epstein, and Lewis Gordon at the [Mini-Conference: Debating Raya Dunayevskaya’s Intersectional Marxism](#) (10 July 2021), recording posted on 21 July 2021.
- 86 [“Books Sandwiched In: Virtual Author Talks at Noon Prof. Lewis Gordon - Freedom, Justice, and Decolonization,”](#) New Haven Public Library (19 August 2021).
- 87 [“Lewis Gordon R. Gordon on the Development of Black Consciousness: Living ‘Beyond Negative Projections’ of White Supremacy,”](#) *Literary Hub* (13 January 2022).

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Interviews and conversations in journals, magazines, blogs, radio programs, podcasts, television and cinematic documentaries (select)

- 1 Interview: "Black on Black Violence." *Soul Plus Magazine*. WBAA. January 1994
- 2 Interview: "Bad Faith and Antiracist Racism." *Focus 580*. National Public Radio
affiliate. WILL AM Radio. Urbana, Illinois. February 1995
- 3 Interview: "Bad Faith and Antiracist Racism." *Pacifica Radio*. WBAI, New York City.
April 1995
- 4 "Pan-Africanism Today." WBAI, New York City. May 1995
- 5 Interview: "Frantz Fanon." WBAI, New York City. May 1995
- 6 Interview: "Dr. Lewis R. Gordon." WBAI, *Soul Plus Magazine*. September 1995
- 7 "Lewis R. Gordon," in *African American Philosophers: 17 Conversations*, ed. by George
Yancy. New York and London: Routledge, 1998. Pp. 95–118
- 8 "Lewis R. Gordon," *Air Jamaica's SkyLine Magazine*, fall 1998.
- 9 "Lewis Gordon: The Liberation of Identity," *PBS Interviews with 20 Philosophers at the*
World Congress of Philosophy, Boston, MA. Interviewer: Patrick Fitzgerald. Aired by
various PBS affiliates in 1999, 2000, and 2001. Appeared in print as *Parliament of*
Minds, ed. by Patrick Fitzgerald. Albany: SUNY Press, 1999. Pp. 156–167.
- 10 "A Philosophical Account of Africana Studies: An Interview with Lewis Ricardo
Gordon," interviewed by Linda Martín Alcoff, *APA Newsletter on Hispanic/ Latino*
Issues in Philosophy 1, no. 2 (Spring 2002): 92–101.

Reprinted in *Nepantla: Views from South* 4, no. 1 (2003): 165–189.

- 11 Many short interviews for national and local newspapers, television news, and news radio
(especially National Public Radio)—too many to document here, but see, e.g., *The*
Philadelphia Inquirer, *The Washington Post*, and *The Jewish Exponent*
- 12 Radio interviews for the Australian Broadcasting Corporation (Sydney), Melbourne
public radio, and Aboriginal public radio (Summer 2004)
- 13 [Post-panel Interview with J. Everet Green, Lewis Gordon, Frank Kirkland, and Howard](#)
[McGary](#), *Philosophy Born of Struggle, Black Philosophy for the Internet* (October 2003).
- 14 "A Conversation with Lewis Gordon on Race in Australia," interviewed by Danielle
Davis, *The CLR James Journal* 14, no. 1 (Summer 2008): 296–303. Online link:
https://www.pdcnet.org/clrjames/content/clrjames_2008_0014_0001_0296_0303
- 15 *The Redding News Review*, hosted by Rob Redding. Atlanta, GA (regular guest since
May 2008).
[Listen](#), e.g.
Special weekly Tuesday segment, "Life According to Lewis Gordon," from August 2012
onward.
- 16 [Be'chol Lashon/In Every Tongue](#). (Series of interviews from 2009).
- 21 *The Pan Africa Show*, hosted by Dr. Emeka Nwadiora, WURD 900am, Philadelphia
- 22 "[The Brotherwise Dispatch v. Lewis R. Gordon](#)," (Saturday, December 18, 2010).
- 23 "[Fiftieth Anniversary of Wretched of the Earth](#)." *Counterpoint Radio* (WKNO 91.1,
WUMR, 91.7, and WYPL, 89.3; February 2011).

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 24 “La philosophie Africana et existentialisme,” interviewed by Souleymane Bachir
 Diagne for special issue, “Philosopher en Afrique,” of *Critique: Revue générale des*
 25 *publications françaises et étrangères*, n° 771–772 (Août–Septembre 2011): 626–628.
400 Miles to Freedom (2012). A film on an Ethiopian Jew’s search for memory through
 an exploration of Jewish diversity. Produced and directed by Avishai Mekonen and Shari
 Rothfarb.
- 26 *African Ascent with Lewis Gordon* (February 2013), Cambridge Community Television,
 Cambridge, MA.
- 27 *African Ascent* (September 2013): [http://www.youtube.com/watch?v=U8DKa-
 Dkepl&feature=em-share_video_user](http://www.youtube.com/watch?v=U8DKa-Dkepl&feature=em-share_video_user)
- 28 *Q&A with Mandela Visiting Professor Lewis Gordon*, Rhodes University (2014).
- 29 “[Fanon, critique du « fétichisme méthodologique »: Entretien avec Lewis Gordon](#),”
Revue Actuel Marx, Numéro Fanon (dirigé par Hourya Bentouhami et Elsa Dorlin), n° 55
 (2014): 49–59.
- 30 “[Frantz Fanon and the Struggle for Decolonial Ideas](#).” *Vitamin D* (2014).
- 31 [Eusebius McKaiser in Conversation with Lewis Gordon](#) (October 2014).
- 32 “[Anton Wilhelm Amo, Un philosophe Africain injustement méconnu](#)” (October 2014).
- 33 On the *Marc Steiner Show* (Baltimore, MD), June 10th 2015.
- 34 On Justin Desmangles’s *New Day Jazz*, KDVS (San Diego, CA), June 28th, 2015:
- 35 Discussion of Fanon at 90 with Teodros Kiros on *African Ascent* (August, 2015),
 Cambridge Community Television: <https://www.youtube.com/watch?v=quRHV2O1AaY>
- 36 “[The BROTHERWISE DISPATCH versus Lewis R. Gordon \(Round Two\)](#)” 2, #17
 Sept.–Nov. 2015
- 37 “What Fanon Said: A Chat with Lewis Gordon,” *Vitamin D* (September 2015):
https://www.mixcloud.com/Vitamin_D/lewis-gordon/
- 38 In *Capitalism: A Six-Part Series: Episode 2: The Wealth of Nations: A New Gospel*, by
 Ilan Ziv (New York: Icarus Films, 2015): <http://icarusfilms.com/new2015/capi2.html>
- 39 Discussion of *What Fanon Said* with Quraysha Ismail Sooliman, *Finding Me* Season 3
 (Pretoria, S.A.: October 2015): [Part 1](#) and [Part 2](#).
- 40 [Discussion with Prof. Lewis Gordon & the Black Student Movement](#) at Rhodes
 University. Oppi TV (Makhanda [formerly Grahamstown], S.A.: October 2015).
- 41 Brooks Kirchgassner, “[On Frantz Fanon: An Interview with Lewis R. Gordon](#),” *African*
American Intellectual History Society (February 11, 2016).
- 42 “[Respecting the Humanity of Students](#),” *Brainwaves Video Anthology* (August 16, 2016).
- 43 “Being Human as a Relationship,” *Brainwaves Video Anthology* (August 64, 2016):
<https://www.youtube.com/watch?v=BHtesd2nUW8&t=35s>
- 44 “An Interview with Lewis Gordon,” *Sapere Aude: The College of Wooster IX* (2016): 4–
 15.
- 45 “[An Interview with Lewis Gordon on African and Africana Philosophy](#),” interviewed by
 Azuka Nzegwu, *Journal on African Philosophy*, no. 14 (2016): 4–24.
- 46 “[E. Michau’s interview with Lewis Gordon Part I](#),” interviewed by E. Michau, *Magazine*
International (12 January 2017). [In French](#).
- 47 “[Interview with Lewis Gordon Part II](#),” interviewed by E. Michau, *Magazine*
International (21 January 2017). [In French](#).
- 48 Justin Desmangles interviews Lewis Gordon on *New Day Jazz* (19 February 2017), [at the](#)
[2nd hour](#).

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 49 “What Is Racism?” *The Eusebius McKaiser Show* (23 May 2017), 702 Talk Radio, 92.7
 FM, Johannesburg, South Africa: <https://omny.fm/shows/mid-morning-show-702/what-is-racism>
- 50 CS 006: [What Fanon Said featuring Lewis Gordon](#) (06/13/2017). Also on [YouTube](#).
 51 Property and Freedom Panel One: Lewis Gordon, Vincent Maphai, and Palesa Morodu.
[Property and Freedom: Are Access to Legal Title and Assets the Path to Overcoming
 Poverty in South Africa?](#) Hannah Arendt Center. Bard College. Annandale-on-Hudson,
 NY. April 2015, Posted August 15, 2017.
- 52 “A Discussion on Africana Philosophy with Lewis Gordon, Teodros Kiros, and Paget
 Henry,” interviewed by Donald O. Charles (August 2017; published September 2, 2017):
[Part II](#) ; [Part II](#) ; and [Part III](#).
- 53 “[Lewis Gordon: Cultivating the Ability to Learn.](#)” *The Reading Lists* (15 November
 2017).
 54 *The World View* on NPR Station WBEZ (Chicago): “[Feminism, White Supremacy, And
 Colonialism In The Year Since Trump’s Inauguration.](#)” Jasmin Nair, Jennifer Brier, and
 Lewis Gordon interviewed by Julian Hayda (22 January 2018).
 55 “[Professor Lewis Gordon.](#)” interviewed by Quraysha Ismail Sooliman, *Finding Me* (24
 January 2018).
 56 “[A Conversation on the Black Panther.](#)” questions posed by Gregory Doukas, *American
 Philosophical Association Blog Series Black Issues in Philosophy* (February 20, 2018).
 57 “[A Conversation on Get Out.](#)” questions posed by Derefe Kimarley Chevannes, *The APA
 Blog Series Black Issues in Philosophy* (April 3, 2018).

Reprinted as “[Freedom, Oppression, and Black Consciousness in ‘Get Out.’](#)”
Aesthetics for Birds: Aesthetics and Philosophy of Art for Everyone (April 5, 2018).

- 58 “[Lewis R. Gordon: Revisiting Frantz Fanon’s The Damned of the Earth.](#)” interviewed by
 Cihan Aksan, *State of Nature* (April 22, 2018).

Reprinted as “[Revisiting Frantz Fanon’s The Damned of the Earth.](#)” *Verso Books
 Blog* (1 May 20018).

Translated into Arabic by Mohamed Zidan and reprinted in [Ziber.com](#) (6
 December 2019).

- 59 “[Dr. Lewis Gordon on Afropessimism.](#)” interviewed by Scott Phillips, *HS Impact* (April
 23, 2018).
 60 “[Lewis Gordon on Afro Jewish Studies.](#)” interviewed by Tallie Ben Daniel, Jewish Voice
 for Peace (30 April 2018).
 61 “[A Black Existentialist Response to Kanye West.](#)” interviewed by Paula Erizanu,
Institute of Art and Ideas: Philosophy for Our Times (8 May 2018).
 62 “[Lewis Ricardo Gordon.](#)” interviewed by Rosemere Ferreira Da Silva, EDIÇÃO
 ESPECIAL: A PRODUÇÃO INTELECTUAL DE LEWIS RICARDO GORDON, *A
 Revista EntreLetras* 9 n. 1 (2018): 121–132.

Reprinted and expanded as: “[Gordon and Da Silva on Brazil and Africana
 Philosophy.](#)” *APA Black Issues in Philosophy* (November 27, 2018).

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 63 [“A Conversation on Sorry to Bother You,”](#) questions posed by Steven Manicasteri, *Black Issues in Philosophy* (July 24, 2018).

Reprinted as “[Philosophy and Politics in ‘Sorry to Bother You,’](#)” *Aesthetics for Birds* (July 26, 2018).

- 64 Interviewed by Madina Tlotsanova, “[Луис Гордон: «Высокомерное заблуждение всех империй в том, что они открывают двери в одну сторону»](#)” (“Lewis Gordon: ‘the arrogance of all empires is that they imagine they could open doors that lead one-way’”), *Colta* (22 November 2018).

Excerpt in English as: “[Shifting the Geography of Reason,](#)” *New Frame* (21 January 2019).

- 65 Interviewed by Alscess Lewis-Brown, “Interview with Lewis R. Gordon, Ph.D.,” *The Caribbean Writer* 32 (2018): 195–210.
- 66 Interviewed by Chris Steele, “[Lewis Gordon on Kemeti Philosophy, Colonialism, Eurocentrism, Resistance, Love, Fanon, and Anarchism,](#)” *Time Talks: History, Politics, Music and Art* (February 25, 2019).
- 67 “Dwelling Otherwise: A Conversation with Lewis R. Gordon,” Sara Ahmed and Lewis R. Gordon, in *Black Existentialism: Essays on the Transformative Thought of Lewis R. Gordon*, edited by danielle davis. London, UK: Rowman & Littlefield International Press, 2019, 167–176.
- 68 In *Witchhunt*, a film by Jon Pullman (2019), distributed by Jewish Voice for Labour.
- 69 Rev. Brian Blayer, “[Interview with Lewis Gordon,](#)” *Crossroads* (March 3, 2019).
- 70 “[Dr. Lewis Gordon At VILitFest,](#)” WUVIRadio (April 2019).
- 71 Brad Evans interviews Lewis R. Gordon, “[Histories of Violence: Thinking Art in a Decolonial Way,](#)” *Los Angeles Review of Books* (June 3, 2019).

Translated into Spanish by Catherine Walsh as “[Historias de violencia: pensando el arte de manera decolonial, una entrevista de Brad Evans con Lewis Gordon,](#)” *EntreLetras* 11, no. 2 (2020): 157–164.

Translated into Portuguese by Rosemere Ferreira da Silva as “[Histórias de violência: arte pensante em forma decolonial,](#)” *EntreLetras* 11, no. 2 (2020): 165–171.

Reprinted in Brad Evans and Adrian Parr (eds.), *Conversations on Violence: An Anthology*. London: Pluto Press, 104–111.

- 72 [Conversations on the Philosophies of Jimmy Boggs.](#) Sunday, 30 June 2019, at the Charles H Wright Museum of African American History in Detroit MI USA. *Boggs Center Media* (Posted on YouTube on 2 January 2020).
- 73 *The Source with Susan Harvey*, “[Live at the Hannah Arendt Center Fall Conference on Racism and Antisemitism](#) (interview begins at the 15 minutes mark).” Radio Kingston, WKNY (October 11, 2019).

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 74 The Honorable Richard Goldstone, Lewis R. Gordon, and Alecia Anderson, "Panel Discussion: Are Reparations Possible? Lessons to the United States from South Africa," [ID: International Dialogue, A Multidisciplinary Journal of World Affairs 9](#) (2019): 138–154.
- 75 "[Let me take it from the top. Hello. I'm The Doctor](#)": Sakena Young-Scaggs and Lewis R. Gordon on Doctor Who, Race, and Re-memory," *APA Blogs, Black Issues in Philosophy* (April 14, 2020).
- 76 *Lewis Gordon & Jason Stanley: A Conversation: When Philosophers Talk*, in the *Brainwaves Video Anthology* (2020): [Part 1](#); [Part 2](#); [Part 3](#); [Part 4](#); [Part 5](#); [Part 6](#); [Part 7](#).
- 77 "[Lewis Gordon on engaging with Fanon in the time of Covid](#)," interviewed by Firoze Manji (4 May 2020).
- 78 "[Jazz, Hip Hop, Blues, and Anti-Black Racism: Turning towards Decolonial Aesthetics](#)," interviewer Sayan Dey, *Convivial Thinking: Critical, Decolonial, Collaborative* (2 June 2020).
- 79 "[#918: Philosopher Lewis Gordon on Racism, Moral vs Political Responsibility, and Relational Metaphysics](#)," *Voices of VR Podcast* (5 June 2020).
- 80 "[Ontological Racism & Our Human Future - Philosopher Lewis Gordon & Hasan Azad, PhD](#)," *Ta'seel Common* (9 June 2020). Also available on [YouTube](#).
- 81 *Episode 1: "Talking Difference with Lewis R. Gordon"*, *Conceptualizing Difference/Talking Difference*, Centre for Citizenship, Civil Society, and Rule of Law, University of Aberdeen (10 June 2020).
- 82 "[Race in America pt 2: Lewis Gordon](#)," *The Philosopher's Zone* with David Rutledge, ABC Radio Australia (14 June 2020).
- 83 [La Question Noire - Ep. 1 : "Afro-Décolonial?" Partie 1](#) (16 June 2020).
- 84 [La Question Noire - Ep. 1 : "Afro-Décolonial?" Partie 2](#) (3 July 2020).
- 85 [La Conscience Noire: Lewis r. Gordon](#) (25 June 2020).
- 86 "[We Need a Radical Imagination](#)," interviewed by Wandia Njoya for *The Elephant* (4 July 2020).
- 87 "[The Political Problem of Racism, with Dr. Lewis Gordon, Part 1](#)," *Politeia* (10 August 2020) and "[The Political Problem of Racism, with Dr. Lewis Gordon, Part 2](#)."
- 88 [יש אנטישמיות מצד שחורים בארצות הברית. לטענתו, הימין מנפח אותה במכוון](#) / "There is anti-Semitism on the part of blacks in the United States. According to him, the right is deliberately inflating it," *Haaretz* (13 August 2020).
- 89 [Rethinking Black-Jewish Relations](#) featuring Marc Dollinger & Lewis R. Gordon, [Adventures in Jewish Studies Podcast](#), Season 2, episode 7, American Jewish Studies Association (2020).
- 90 "[The Wretched of the Earth with Lewis Gordon and Azzedine Haddour](#)," The Left Book Club (October 2020).
- 91 "[Better Than Nothing Episode 6: Lewis Gordon](#)," *Better Than Nothing*, host and interviewer Mark Leuchter (October 2020).
- 92 "[Democracy, Elites and anti-Elitism: A Conversation with Lewis Gordon](#)," host and interviewer Wandia Njoya, *Maisha Kazini* (16 January 2021).
- 93 "[Dr. Lewis Gordon on Unlearning Epistemological Bullying](#)," interviewed by Anjali L. Nath for the podcast *Feral Visions* (26 February 2021). Also available on [YouTube](#).
- 94 "[Dr. Lewis Gordon on Grieving, Zombies, & Power](#)," interviewed by Anjali L. Nath for the podcast *Feral Visions* (9 April). Also available on [YouTube](#).

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 95 “[How The Court of Law Needs To Change for Racial Justice in America](#),” *Let's Go There with Shira and Ryan*, Channel Q (12 April 2021).
- 96 “[Ethiopian Jews Migrating](#),” *News / Africa Today*, Press TV (12 April 2021).
- 97 “[“Liberation and Decolonization’: Lewis R. Gordon in conversation with Olúfemi O. Táíwò](#),” *The Philosopher*, conversation on [April 17th](#) (posted on 2 May 2021).
- 98 “How *The Autobiography of Malcom X* Inspired My Effort to Join the Struggle for Dignity, Freedom, and Liberation with Dr. Lewis Gordon, Parts I and 2,” Episodes 15 and 16 of *The Book That Blank: Real Ballers Read* (31 August 2021). On [Spotify](#) and [ApplePodcast](#).
- 99 “[Race and Racism \(Part 2 of 3\): The Problems with Non-Racialism](#),” *In The Ring With Eusebius McKaiser* (20 September 2021). Also available on [Podcast Addict](#) and [ListenNotes](#).
- 100 “[Dr. Lewis Gordon talks new book ‘Fear of Black Consciousness](#),” *Redding News Review* (7 October 2021).
- 101 “[The Crime Without a Name: Barrett Holmes Pitner with Lewis R. Gordon](#)” | LIVE from NYPL (20 October 2021).
- 102 “[Conversation on Ancient Thought and Self-Definition](#),” *African Ascent* (30 November 2021).
- 103 “[Dialogue: Free Jazz/Black Power with Lewis R. Gordon and Justin Desmangles](#),” San Francisco Public Library (4 December 2021).
- 104 “[Dr. Lewis Gordon—What is Colonization & Decolonization?](#)” *Chasing Leviathan: A Big Questions Podcast* (4 January 2022).
- 105 Interviewed by Rico Speight for his forthcoming documentary [Rediscovering Fanon](#).
- 106 [Teddy Mattera](#), *Cinema from Within* (forthcoming, filmed in Johannesburg).

Select performances in the arts—music and poetry

Performed drums and piano for blues, Euro-classical, jazz, reggae, and rock music across the globe for the past 40 years. Most performances with the blues band Blues without Borders, jazz duets with Matthew K. Holmes, and the alternative rock band ThreeGenerations, and a variety of guest appearances. Most recent recorded performances:

- 1 ThreeGenerations’ [Now!](#) (2016)
- 2 Studio X, [Decolonising the City](#) (2016).
- 3 [ThreeGenerations Live at Tapeworks!](#) (2017)
- 4 “[For ’Biola](#),” by Lewis R. Gordon, *Brainwaves* (January 2019).
- 5 Performing Yusef Komunyakka’s “[The African Burial Ground](#)” for *Brainwaves* (January 2019).
- 6 Performing Maya Angelou’s “[On the Pulse of Morning](#)” for *Brainwaves* (January 2019).
- 7 3Gs performance: Part II: “[Shifting the Geography of Reason](#),” Salão Brazil, Coimbra, Portugal (March 2019). [YouTube](#).

Have written and performed poetry over the years. Most recent:

- 1 “For ’Biola,” *The C.L.R. James Journal* 24 nos. 1 and 2 (2018): 19. Read and performed kalimba on *Brainwaves* (January 21, 2019).

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 2 "Home, Then and Now," *The Caribbean Writer* 33 (2019).
- 3 "Follow the Lines You Drew," *The Caribbean Writer* 33 (2019).
- 4 "Elegy for Allison Hull," *Antigua and Barbuda Review of Books* (2019).

KEYNOTES, INVITED, PUBLIC, AND CONFERENCE LECTURES

More than 500 lectures not included in this CV for the sake of space. A separate "Lectures CV" is available upon request.

**CONFERENCES ORGANIZED AS PRESIDENT
OF THE CARIBBEAN PHILOSOPHICAL ASSOCIATION**

- 1 with Clevis Headley and Paget Henry, *Shifting the Geography of Reason I: The First Meeting of the Caribbean Philosophical Association*. May 2004
- 2 with Nelson Maldonado Torres, Clevis Headley, Marina Banchetti-Robino, and Paget Henry. Caribbean Philosophical Association II: *Shifting the Geography of Reason II—Gender, Religion, and Science*. Centro de Estudios Avanzados de Puerto Rico y el Caribe, Old San Juan, Puerto Rico. June 2005
- 3 with Sathya Rao, Françoise Naudillon, Clevis Headley, Marina Banchetti-Robino. Caribbean Philosophical Association III: *Shifting the Geography of Reason III—Aesthetics, Science, and Language*. Concordia University. Montreal, Canada. August 2006
- 4 with Tunde Bewaji, Carolyn Cooper, and Brian Meeks. Caribbean Philosophical Association IV: *Shifting the Geography of Reason IV—Intellectual Movements*. University of the West Indies at Mona, Jamaica. June 2007
- 5 with Françoise Naudillon. Caribbean Philosophical Association V: *Shifting the Geography of Reason V—Intellectual Movements*. Cité des Métiers, Le Raizet, Guadeloupe. June 2008
- 6 with Hanétha Vété-Congolo, Mouhamadou El Hady Ba, Oumar Dia, and Bado Ndoye, and the Executive Committee of the Caribbean Philosophical Association and La Société sénégalaise de philosophie. *Shifting the Geography of Reason XV: Ways of Knowing, Past and Future*. At the Université Cheikh Anta Diop de Dakar (UCAD). Dakar, Sénégal. June 2018

OTHER CO-ORGANIZED CONFERENCES AND WORKSHOPS

- 1 *Fanon Today*, Purdue University, West Lafayette, Indiana March 1995
- 2 North American and Cuban Philosophers and Social Scientists, University of Havana, June 1995
- 3 with Leonard Harris and William McBride, National Meeting, Radical Philosophy Association, Purdue University, West Lafayette, Indiana, November 1996
- 4 Society for Feminist Philosophers in Action, Brown University, Providence, RI October 1997
- 5 *The Racial State*, Brown University, Providence, Rhode Island, October 1998
- 6 Organized Institute for the Study of Race and Social Thought (ISRST) symposium on race and crime statistics. Speakers: John and Jean Comaroff, December 2004
- 7 ISRST symposium: *Transgressing Racial Sexual Boundaries in the 21st Century*. March 2005

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 8 ISIRST conference, organized with Paul Taylor and Phil Alperson, *Africana Philosophy in Three Movements: African-American (Howard McGary), Afro-Caribbean (Paget Henry), and African (Nkiru Nzegwu)*. April 2005
- 9 ISIRST conference, organized with Jane Gordon and Tony Monteiro, *Black Civil Society in American Political Life: A Conference in Honor of Martin Kilson*. September 2005
- 10 *Night of the Living Philosophers: Halloween Lectures*, with Noël Carroll and Anne Eaton. October 2005
- 11 Co-organized, with Jane Anna Gordon, a special two-days talk on Brazil. Film *Ebony Goddess* and presentation by Angela Figueiredo and talk by Livio Sansone on the Frazier-Herskovits debate in the context of Brazil. February 2006
- 12 Co-organized, with Tom Meyer, *Heretical Nietzsche Studies*. April 2006
- 13 Co-organized the *Conversations Series*, which included Nigel Gibson, Hagi Kenaan, Judith Butler, Jonathan Judakken, Walter Mignolo. 2006–2008
- 14 with Ramón Grosfoguel, *Global Anti-Semitism*. Maison de l'homme, Paris, France, June 2007
- 15 Co-organized, with Laura Levitt, *Race and Judaism*. November 2007
- 16 with Ramón Grosfoguel, *Global Antiracist Racism*. Maison de l'homme, Paris, France, June 2008
- 17 Co-organized, with Laura Levitt, *Race and Judaism: Diversity in Contemporary Jewish Life*. October 2008
- 18 Co-organized, with Laura Levitt and Ariella Werden, *Race and Judaism: In Every Tongue—in Memory of Gary Tobin*. November 2009
- 19 Co-organized, with Ariella Werden, Vincent Beavers, and Tal Correm, *A Symposium in Honor of Professor Jitendra Mohanty*. April 2010
- 20 Co-organized, with Ariella Werden, *Race and Judaism: Lost Tribes*. November 2010
- 21 Co-organized, with Elliot Ratzman and Ariella Werden, *Race and Judaism: Passing*. November 2011
- 22 with Prafulla Kar and Narendra K. Jain, *XIV International Conference of the Forum on Contemporary Theory (Baroda): "Transcending Disciplinary Decadence: Exploring Challenges of Teaching, Scholarship, and Research in the Humanities and the Social Sciences."* Plenaries and 132 academic papers. Jaipur, India, December 2011
- 23 with Gabriel Markus, *New Developments in Existentialism*. Université Toulouse Jean Jaurès, France. September 2012
- 24 with Margaret Simons, Jane Anna Gordon, Matt Eshleman, Bryan Lueck, and Debbie Mann, *Diverse Lineages of Existentialism and Shifting the Geography of Reason XI*. St. Louis, Missouri. June 2014
- 25 with Jane Anna Gordon and Dana Miranda. *Race and Anarchy*. UCONN. March 2015
- 26 with Mpho Matsipa. [Decolonizing the City](#). Studio X Johannesburg in Partnership with the Wits City Institute Eyethu Lifestyle Centre. Soweto, South Africa. October 2015:
- 27 with Jane Anna Gordon, Aaron Kamugsha, and Neil Roberts. *Celebrating Paget Henry's 70th Year*. The Brooklyn Commons. Brooklyn, NY. April 2016.
- 28 with Hanétha Vété-Congolo, Hady Ba, and Oumar Dia. *Changer la géographie de la raison XV / Shifting the Geography of Reason XV: Modes de savoir, passé et présent / Ways of Knowing, Past and Present*. Caribbean Philosophical Association and La Société sénégalaise de philosophie (SOSEPHI). Université Cheikh Anta Diop de Dakar (UCAD). Dakar, Sénégal. June, 2018

ACADEMIC APPOINTMENTS

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- 2022 **Part-time Research Professor**, Philosophy Department, Duquesne University, Pittsburgh, PA
- 2021– **Visiting Professor**, Philosophy Department, University of Johannesburg, South Africa
- 2020– **Head**, Philosophy Department, UCONN at Storrs, CT. Achievements thus far can be seen in the [diversity of the core faculty and affiliates](#) (which include a few historic firsts at UCONN), reorganization of subfields to highlight the intellectual range of the Department, expanding and strengthening affiliations across the University (with varieties of schools, programs, institutes, departments, and centers) and in similar kind across the globe, creating a competitive graduate funding structure, introducing multilingual learning and translation, and placing addressing twenty-first century intellectual and institutional challenges as part of the Department's mission
- 2018– **Summer (January) Faculty**, Decolonial Summer School, University of South Africa. Pretoria, South Africa
- 2017– **Core Honorary Professor**, Global Center for Advanced Studies, Dublin, Ireland; St. Erme, France; New York, USA; Sydney, Australia
- 2016– **Honorary Professor** (UHURU), Unit of the Humanities at Rhodes University, South Africa
- 2018 **Summer Faculty**, Critical Theory Summer School, Institute for the Humanities. Birkbeck University. London, UK
- 2016 **Writer-in-Residence**. Birkbeck School of Law, University of London. London, UK
- 2014–2015. **Nelson Mandela Distinguished Visiting Professor**. Department of Politics and International Studies. Rhodes University, Makhanda (formerly Grahamstown), South Africa
- 2013–2019. **European Union Visiting Chair in Philosophy** at Université Toulouse Jean Jaurès, France
- 2013– **Professor with tenure** of Philosophy with affiliations in the Center for Judaic Studies and Jewish Life, El Instituto of Latina/o, Caribbean, Latin American Studies, Asian and Asian American Studies, Global Studies, and Women's, Gender, and Sexuality Studies (2019–) at UCONN-Storrs, CT
- 2004–2013. **Laura H. Carnell Professor** of Philosophy, with tenure. Temple University, Philadelphia, PA. Affiliations in the Department of African American Studies, Program in Jewish Studies, and Department of Religion with committee work and advising for doctoral students in English, Political Science, Sociology, and the School of Dance (for dance theory)
- Founder and Director** of both the Institute for the Study of Race and Social Thought and the Center for Afro-Jewish Studies. Accomplishments included annual conferences on Afro-Jewish Thought, annual conferences and symposia on race and social thought, a series of research working papers dossier on the study of race and social thought, co-organizing a film series addressing social and political issue on race and social thought, collaborations with Be'chol Lashon and other organizations devoted to the promotion and understanding of Jewish diversity worldwide, collaborations with organizations devoted to theories in the global south, community initiatives for bringing critical diversity studies into public schools, organizing support for junior faculty working in these areas of research, and mentoring undergraduates and doctoral students in these areas of research
- 2010 (Spring). **Jay Newman Visiting Professor** of Philosophy of Culture. Philosophy Department, Brooklyn College, City University of New York. Brooklyn, NY
- 2001–2003. **Chairperson** of the Department of Africana Studies and Professor of Africana Studies, Brown University, Providence, RI. **Major achievements:** transformed a program of only one female faculty member and six males into a department with six women and seven men from a variety of racial backgrounds; organized an innovative structure of theory, history, and arts; developed initiatives that grew the concentration (through a reputation for having an innovative and challenging curriculum) to more than 100 students; established international links in the Africa, the Caribbean, and South America; and set the groundwork for the now successful (100

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

percent placement) doctoral program; achieved salary equity not only for the faculty but also the staff; recruited distinguished international visiting senior faculty; developed, through community liaisons and workshops, the Department's relationship with the local Wampanoag community (many of whom are Afro-First Nation peoples); added a musical component to Rites & Reason Theater

- 1999–2001. **Director** of Afro-American Studies, Brown University. **Major achievements:** led the transformation of the program into the Department of Africana Studies; recruited 23 faculty color to the university in the 1998–1999 year while serving as Chairperson of the Committee for Recruitment and Retention of Minority Faculty
- 1998–2011. **Visiting Professor** of Political Thought in the School of Government and the Department of Language, Linguistics, and Philosophy at the University of the West Indies at Mona, Jamaica
1998. **Visiting Professor** of African and African American Studies at Yale University, New Haven, CT
- 1998–2004. **Professor with tenure** of Africana Studies, Contemporary Religious Thought, and Modern Culture and Media, with affiliation in Latin American Studies, Brown University, Providence, RI. **This appointment was transformed into Professor of Africana Studies when the Afro-American Studies Program was departmentalized in 2001**
- 1997–1998. **Associate Professor** of Afro-American Studies, Contemporary Religious Thought, Modern Culture and Media, with affiliation in Latin-American Studies. Brown University, Providence, RI
1996. **Assistant Professor** of Afro-American Studies and Contemporary Religious Thought, Brown University, Providence, Rhode Island
- 1996–1997. **Associate Professor with tenure** of Philosophy and African American Studies, and English and Philosophy Doctoral Committee, Purdue University, West Lafayette, Indiana
- 1993–1995. **Assistant Professor** of Philosophy and African American Studies, and member of the English and Philosophy Doctoral Committee, Purdue University
- 1987–1989. **Founding Director of the Second Chance Program.** Lehman High School, Bronx, NY. Program designed for in-school truant (75 in number). The expected success rate (students achieving their high school diploma) was 10 percent; the program averaged an 85 percent success rate. Innovations included team-based critical pedagogy, which maximized student participation in curriculum development; initiated computer science addition to the curriculum before it became a feature of high schools; created an integrative structure that brought writing, logic, philosophy, history, literature, and the natural sciences together; and utilized the city as a classroom through field trips; organized a team of a social worker and psychologist to address the needs of the students as they were backgrounds of severe trauma; effectiveness of the program led to teachers from mathematics to social studies volunteering to teach in the program
- 1985–1989. **NYC Secondary School Social Studies Teacher.** First as a per diem and then as a regular teacher at Lehman High School, Bronx, NYC. Taught courses in history and politics. As successful NYC teachers' classes had a 60 percent attendance rate and mine had a 98 percent attendance rate, I was recruited to create a special program, which I organized as the Second Chance Program.

ADVISING, EXAMINER, AND MENTORING***Habilitation Examiner***

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Dr. [Jean-Paul Rocchi](#), American Literatures, the Université Paris VII Diderot. 2007
 (Now Full Professor at the Université Paris-Est Marne-la-Vallée)

Dr. Hourya Bentouhami, Université Toulouse II Jean Jaurès, ERRAPHIS Philosophie
 Department. 2020

Doctoral Advising**Binghamton University**

Dissertation Supervisor: [Matthew Boothe Holmes](#) (Philosophy, Interpretation, and Culture),
 Ph.D., May 2019. "Toward a Philosophical Anthropology of Race."

Birkbeck School of Law, London, UK

External reader: [Enrique Alberto Prieto Rios](#) (Jurisprudence), Ph.D., May 2017. "Thinking
 International Investment Law: From Colonialism to International Systemic Violence"
 Now Director of Research and Profesor Asociado at the Law Faculty in Universidad del Rosario
 in Bogotá

Brown University, Providence, RI

Dissertation Supervisor: [Shahara Brooking-Drew](#) (American Civilization), Ph.D. 2001.
 Dissertation explored dynamics of canon formation in African-American literature. Independent
 scholar. Recently Visiting Assistant Professor at Assumption College

Dissertation Supervisor: [Claudia Milian](#) (American Civilization), Ph.D., *with distinction*, 2001.
 Dissertation argued for a convergence of African American and Latino Studies in the construction
 of American literature because of their theoretical foundational models of double consciousness
 and borderlands. Now Director of Latino/a Studies in the Global South and Professor (with
 tenure) at Duke University

Dissertation Supervisor: [Nelson Maldonado-Torres](#) (Contemporary Religious Thought), Ph.D.,
with distinction, 2002. Dissertation focused on philosophy of liberation through the thought of
 Emmanuel Lévinas, Frantz Fanon, and Enrique Dussel. Now Professor of Latin American
 Studies (of which he was chairperson till 2016) and Comparative Literature at Rutgers University
 and former President of the Caribbean Philosophical Association (2008–2013). Previously
 Associate Professor (with tenure), Ethnic Studies, the University of California at Berkeley and
 Assistant Professor of Religion at Duke University

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Dissertation co-supervisor, with Michael Harper: [Rowan Ricardo Phillips](#) (English), Ph.D., *with distinction*, 2003. Advances a theory of Africana poetics through an analysis of allegory, death, and repetition in the blues and African-American poetry. Professor of English at the State University of New York at Stony Brook and Adjunct Associate Professor in the Graduate Poetry Writing Program, Columbia University.

Dissertation co-supervisor, with Mary Ann Doane: [Guy Mark Foster](#) (English), Ph.D. (2003). Dissertation examines Post World War II African-American novels exploring interracial heterosexual, bisexual, homosexual, and lesbian relationships. Associate Professor (with tenure) of English at Bowdoin College; formerly taught at the University of California at Santa Barbara

Second Reader: [Katherine Witzig](#) (Philosophy), Ph.D. 1999. Dissertation on concepts of race and racism. Professor of Philosophy at Southwestern Illinois College:

Second Reader: [Brian Locke](#) (American Civilization), Ph.D. 2000. Dissertation focused on Asian American Identity in Critical Race Theory. Now on faculty at The University of Tokyo

Second Reader: [Stefan Wheelock](#) (English), Ph.D. 2001. Dissertation on Black Republicanism in the 18th Century. Associate Professor of English at George Mason University, Fairfax, VA

Second Reader: [James Manigault-Bryant](#) (Sociology), Ph.D., spring 2002. Ethnography of the “calling” that brought black preachers’ to their ministry. Professor of Africana Studies at Williams College, Williamstown, MA

Second Reader: [Randy Friedman](#) (Contemporary Religious Thought), Ph.D., 2005. (Was also undergraduate honors thesis advisor in philosophy for this student at Yale University.) Dissertation explores American Pragmatists’ conception of religious experience. Director of the Center for Israel Studies and Associate Professor (with tenure) in Judaic Studies and Comparative Literature at Binghamton University

Third Reader: [Elisabeth Armstrong](#) (English), Ph.D. 1999. Dissertation on the dialectics of feminist practice in postmodern thought. Professor of English and Director of the Program for the Study of Women and Gender at Smith College, North Hampton, MA

California Institute of Integral Studies, San Francisco, CA

External Reader: [Peter Avanti](#) (Transformative Learning and Change), Ph.D. 2008: “Modernity *Legato*: Black, White, and Blues.” *Lettori* at the University of Bari, in Italy

Clemson University, Clemson, SC

External Reader: [Michelle Dacus Carr](#) (Rhetorics, Communication, and Information Design), Ph.D. 2010: “Black and White and Read in Profile: The *Silhouette* as Race Rhetoric in Flannery O’Connor and Kara Walker.” Associate Professor of English and Humanities, Alabama State University, Montgomery, AL

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Graduate Center of the City University of New York (CUNY)

External Reader: [H. Alexander Welcome](#) (Sociology) Ph.D. 2010: “‘Colored People’s Time’: Praxis and Temporality in the Stand-up Performances of Richard Pryor and Jackie ‘Moms’ Mabley.” Assistant Professor, Sociology, Laguardia Community College, Queens, NY

L’École des Hautes Études, Paris, France

Doctoral committee member: [Matthieu Renault](#), Political Philosophy doctoral dissertation on Frantz Fanon and postcolonial language. Currently Maître de conférences en philosophie contemporaine et anthropologie critique au département de philosophie (lecturer in contemporary philosophy and critical anthropology in the philosophy department) de l’Université Paris 8.

Federal University of Bahia, Brazil

Committee member: [Rosemere Ferreira da Silva](#) (Programa de Pós-Graduação em Estudos Étnicos e Africanos [Pós-Afro] / Ethnic Studies) Ph.D. 2010: “Trajetórias de Dois Intelectuais Negros Brasileiros: Abdias Nascimento e Milton Santos.” Professor at the Universidade do Estado da Bahia (UNEB)

Federal University of São Carlos, Brazil

Committee member: [Deivison Mendes Faustino](#) (Deivison Nkosi) (Sociology), Ph.D. 2015: “‘Por que Fanon? Por que agora?’: Frantz Fanon e os fanonismos no Brasil.” Associate Professor at the Universidade Federal de São Paulo, São Paulo, Brazil

Global Center for Advanced Studies

Committee member: [Mark Stimson](#), Ph.D., 2020): “Hacking the Juggernaut: A Systems-based Approach to Dismantling Hyper-capitalism and Realigning Civilization.” Chair of the Department of Sustainable & Regenerative Living, Maharishi International University, Fairfield, Iowa

Committee member: [Dylan Lackey](#) (M.A., 2021): “On the Reproduction of Anti-Blackness: Regarding the Absent-Presence of Blackness in Althusserian Interpellation.”

Supervisor: Samantha Kostmayer Sulaiman (Ph.D. in progress).

Harvard University, Cambridge, MA

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Doctoral committee: [Funlayo Wood](#) (African and African American Studies), Ph.D. 2017.
 “Objects and Immortals: The Life of Obi in Ifa-Orisa Religion.” Postdoctoral Fellow, Center for Black Studies Research, University of California at Santa Barbara, Santa Barbara, CA

The Institute for Doctoral Studies in the Visual Arts (IDSVA), Portland, ME

Dissertation Advisor: [Sandra Hope Stephens](#) (Visual Arts Theory), Ph.D. 2021. Topic: “The *I* in surrealism.” Associate Professor of Time and Motion Arts at PrattMWP in Utica, NY

Malaviya National Institute of Technology in Jaipur, India

External Reader: [Ritu Pareek](#) (English Literature), Ph.D. 2014. “Questioning of Patriarchal Narration and Female Subjugation in Angela Carter’s Short Stories.” Assistant Professor of Management, Birla Institute of Technology, Mesra, Jharkhand, India

Pacifica Graduate Institute, Carpinteria, CA

Committee Member: [Deanne Bell](#) (Psychology), Ph.D. 2011. “Ode to the Downpressors.” Understanding Jamaicans Relationship to Violence. Senior Lecturer in Psychology, Nottingham Trent University, Nottingham, UK

Committee Member: [Ipek S. Burnett](#) (Depth Psychology), Ph.D. 2014. “The Violence of Innocence: A Critical Archetypal Inquiry into the American Psyche”

Purdue University, West Lafayette, IN

Third reader on the committee for these scholars:

[Richard Burton](#) (Philosophy), Ph.D. 1995. Dissertation on feminist theory. Associate Professor (with tenure) of Philosophy at Seattle Central Community College and Political Action Coordinator, Washington State Nurses Association

[Samuel Imbo](#) (Philosophy), Ph.D. 1995. Dissertation on communitarianism. Now Professor in Philosophy and African American Studies at Hamline University

[Thomas Spademan](#) (Philosophy), Ph.D. 1996. Dissertation on dialectical method in jurisprudence. Professor of Philosophy at Mott Community College

[Natalija Mičinović](#) (Philosophy), Ph.D. 1996. Dissertation on Habermas and nationalism. Now Research fellow at Institut za filozofiju i društvenu teoriju, Director (company) at Hedone

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Publishing and Research Fellow at Institut društvenih nauka Beograd / Institute of Social Sciences Belgrade. Former Minister, Sector for Gender Equality, Ministry of Labour and Social Policy in Serbia, Associate Research Fellow at the Institute for Philosophy and Social Theory, and Visiting Lecturer at the Department of Political Science, University of Belgrade

Rice University, Houston, TX

External Reader: [Biko Gray](#) (Religion), Ph.D. 2017. “Enfleshing the Subject: Race and Religion in the Development of Subjectivity.” Assistant Professor of Religion, Syracuse University

Roskilde University, Roskilde, Sweden

External Reader: [Julia Suárez-Krabbe](#) (Anthropology, Cultural Encounters), Ph.D. 2011. Postdoctoral Fellowship Centro de Estudos Sociais, Portugal (2011–2012). Associate Professor (with tenure), Intercultural Studies and Communication Arts, Roskilde University, Denmark

Rutgers University, New Brunswick, NJ

External Reader: [Kenneth Michael Panfilio](#) (Political Science), Ph.D. 2007. Dissertation on Kant's, Marx's, Heidegger's, and Adorno's treatments of alienation and their relevance to contemporary conceptions of exploitation and human value. Assistant Professor of Political Science at Illinois State University

Teacher's College, Columbia University, NYC

External reader: [A. Kayum Ahmed](#) (Cultural Education), Ph.D. 2019. Dissertation: “The rise of Fallism: #RhodesMustFall and the Movement to Decolonize the University.” Lecturer in Law at Columbia University Law School and Division Director at the Open Society Foundations, NYC

Temple University, Philadelphia, PA

Dissertation Supervisor:

[Jack Kerwick](#) (Philosophy), Ph.D. 2007, “Toward a Conservative Liberalism.” Conservative columnist, political commentator, and Instructor of Philosophy at College at Burlington County, New Jersey

[Nikolaus Fogle](#) (Philosophy), Ph.D. 2009, “The Social Space of Bourdieu.” Philosophy Librarian, Villanova University

[Hien Luong](#) (Philosophy), Ph.D., 2009 “Vietnamese Existential Philosophy: A Critical Appraisal.” Now Vice Director General of Department of International Cooperation and Founding Executive Director of Vietnam's Center for Women in Politics and Public Administration at Ho Chi Minh National Academy of Politics in Hanoi, Vietnam

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

[Don Baldino](#) (Philosophy), Ph.D. 2010: “An Ethical Egoist View of Rights.” Evening Librarian, Temple University Library, Ambler Campus

[Joseph Farrell](#) (Philosophy), Ph.D. 2010: “An Anthropology of Health: A Study in the Philosophy of Jans Jonas.” Currently Affiliate Professor, Philosophy Department, Loyola University of Maryland

[Danielle LaSusa](#) (Philosophy), Ph.D. 2010: “Bad Faith and Check-List Tourism.” Now teaching in Portland, Oregon (moved for family reasons). Formerly teacher, Bard High School Early College, and Assistant Professor, Department of Humanities, Philosophy, and Foreign Languages, Southern Minnesota State University

[Lucy Collins-Payne](#) (Philosophy, Ph.D. 2011), “Fashion and Personal Identity.” Tenured Associate Professor of Philosophy, Fashion Institute of Technology, State University of New York. NYC

[Rabbi Walter Isaac](#) (Religion, Ph.D. 2011), “White Gods, Black Hebrews.” Currently Rabbi and Assistant Professor of Philosophy and Humanities in the School of Fine Arts, Humanities, and Wellness at Savannah State University. Savannah, GA

[Lior Levy](#), “Memory in Sartre’s Early Philosophy” (Ph.D. 2011). Associate Professor of Philosophy at Haifa University, Israel, 2013–. Avalon Postdoctoral Fellow (2014). Pratt Postdoctoral Fellow, Ben Gurion University (2013–2014)

[Vincent Beaver](#) (Philosophy, Ph.D. 2012), “Sartre on World Alienation.” Adjunct instructor of humanities, Northampton Community College

(co-advisor) [Greg Graham](#) (Political Science, Ph.D. 2012), dissertation on political tragedy in the context of Jamaica and South Africa. Now Assistant Professor of African and African American Studies, The University of Oklahoma at Norman

[Douglass Ficek](#) (Philosophy, Ph.D. 2013), “Man Is a Yes: Fanon, Liberation, and the Playful Politics of Philosophical Archaeology.” Assistant Visiting Professor of Philosophy, University of New Haven.

[Devon Johnson](#) (Philosophy, Ph.D. 2013), “A Philosophical Analysis of Nihilism and Antiblack Racism.” Assistant Teaching Professor, Department of Philosophy and Religion, University of Tampa. Tampa, FL

[Tal Correm](#) (Philosophy, Ph.D. 2014), “From Force to Political Power: Frantz Fanon, M.K. Gandhi, and Hannah Arendt on Violence, Political Action, and Ethics.” Clinical Assistant Professor of Liberal Studies, New York University

[Qrescent Mason](#) (Philosophy, Ph.D., 2014), “An Ethics of the Erotic: A Study in the Philosophy of Simone de Beauvoir.” Assistant Professor of Philosophy, Haverford College

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

[Jina Fast](#) (Philosophy, Ph.D. 2014), “Engendering Subjectivity: A Study in the Philosophy of Simone de Beauvoir” Hegel’s dialectic of Lord and Bondsman through the philosophy of Simone de Beauvoir. Assistant Professor of Philosophy, Notre Dame University, MD

Committee Member:

Brian Foley (Philosophy), Ph.D. 2008, dissertation on Straussian and analytical philosophical approaches to the reading of Plato’s *Phaedo*

[Weldon McWilliams](#) (African American Studies), Ph.D. 2010, dissertation on the Shrine of the Black Madonna. Associate Professor of History at Dutchess Community College; [Visiting Associate Professor and Chair of Black Studies](#), SUNY-New Paltz

[Edward Avery-Natal](#) (Sociology, Ph.D. 2012). Dissertation: “Narrative Identifications among Anarcho-Punks in Philadelphia.” Assistant Professor of Sociology at Mercer Community College

[Sue Spaid](#) (Philosophy, Ph.D. 2013), dissertation on the philosophy of curatorial practice. Curator

[Tony Williams](#) (English Department, Ph.D. 2013). Dissertation on black writings in Victorian England. Instructor, English Department, Montclair State University

[Nicole Cesare](#) (English Department, Ph.D. 2014). Dissertation on cartographies of the African novel. Professor of Communication and Creative Arts, Rowan University, Glassboro, NJ

External Reader:

[Renee Eugenia McKenzie](#) (Department of Religion), Ph.D. 2005. Dissertation outlined a womanist philosophy through a reconciliation of the thought of Emmanuel Levinas and Lewis Gordon. Reverend of Calvary Episcopal Church, NL, Philadelphia

[Ross Gay](#) (Department of English), Ph.D. 2006. Dissertation examines fictional representation of Black/White interracial desire from 1894 to 2001. Professor of English and Director of Creative Writing Program at The University of Indiana at Bloomington. Achievements include

[Fran Lassiter](#) (English), Ph.D. 2006. Dissertation focused on the value of translated and oral texts in African American literature. Associate Professor of English, Montgomery County Community College, Blue Bell, PA

[Nelson Rivera](#) (Department of Religion), Ph.D. 2006. Dissertation is an exploration of Mary Midgley’s philosophy of science and its relevance to theology. Associate Professor of Systematic Theology and Hispanic Ministry and Director of the Latino Concentration at the Lutheran Theological Seminary at Philadelphia

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

[Leslie Elkins](#) (Dance), Ph.D. 2007. Dissertation is a phenomenological hermeneutical study of choreography and performance. Associate Professor and Dance Coordinator, Department of Theatre and Dance, Rowan University

[Lynn Johnson](#) (English), Ph.D. 2007. Dissertation on traumas of the Middle Passage. Associate Professor of Africana Studies at Dickinson College

[Alba Pedreira Vieira](#) (Dance), Ph.D. 2007. Dissertation on developing a philosophy of teaching dance through a phenomenology of movement. Now Professor at the Federal University de Vicosa

[Joan Grassbaugh](#) (Philosophy), Ph.D. 2008, dissertation on subjectivity and the body and its relevance to a feminist philosophy of sports. Owner of The Dog Abides, LLC

[Seónagh Odhiambo](#) [Kummer] (Dance), Ph.D. 2008. Dissertation on Luo women's dance: "A Conversation with Dance History: Movement and Meaning in the Cultural Body." Associate Professor, Department of Theatre, Speech, and Dance, California State University, Los Angeles:

[Gabriella Kecskes](#) (English), Ph.D. 2009. Dissertation: "Representations of the Nation through Corporeal Narrativity in Contemporary Multicultural British Fiction." Associate Professor of Instruction, English Department, Temple University

[Alex Melonas](#) (Political Science), Ph.D. 2015. Dissertation: "Situated Animals: A Critique of Social Constructivist Excesses in Political Theory." Assistant Professor, Intellectual Heritage, Temple University

UCONN, Storrs, USA

Dissertation Supervisor: [Colena Sesanker](#) (Philosophy), Ph.D. 2017. "Self-Respect and Social Roles: A Critical Study of the Duty to Resist Oppression." Tenured Associate Professor of Philosophy, Gateway Community College, New Haven, CT

Dissertation Supervisor: [Thomas Meagher](#) (Philosophy), Ph.D. 2018. Topic: "Maturity in a Human World: A Philosophical Study." Assistant Professor of Philosophy, Psychology, and Religion at Sam Houston University, Huntsville, TX

Dissertation Supervisor: [Dana Francisco Miranda](#) (Philosophy), Ph.D. 2019. "Approaching Cadavers: A Philosophical Consideration of Suicide and Depression in the Africana Diaspora." Assistant Professor of Philosophy, University of Massachusetts at Boston

Dissertation Co-Supervisor: [Derefe Chevannes](#) (Political Science), Ph.D. 2019. "Modernity's Undertone: On Reconceptualizing Political Speech." Assistant Professor of Political Science, University of Memphis, Memphis, TN

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Dissertation Supervisor: Darian Spearman (Philosophy). Topic: “Mythic Thought and the Crisis of Reason”

Dissertation Supervisor: Mandy Long (Philosophy). Topic: “Conceptualizing Work”

Dissertation Co-supervisor: [Phillip Barron](#) (Philosophy). Topic: “Narrative and Aesthetic Personal Identity”

Dissertation Co-supervisor: Mary Gregg (Philosophy). Topic: On nonverbal cartoons’ capacity for harm

Committee Member: [Alycia LaGuardia-LoBianco](#) (Philosophy), Ph.D. 2018. “The Ethical Implications of the Value of Suffering.” Assistant Professor of Philosophy, Grand Valley State University, Allendale, MI

Committee Member: Stephen Del Visco (Political Science), Ph.D. 2018. “*National Review* and White Racial Identity Politics in U.S. Conservatism”

Committee Member: [Josué López](#) (Curriculum and Instruction, Education), Ph.D. 2020. “Mobility, Indigeneity, and the Creolizing Classroom.” Assistant Professor of Education, University of Pittsburgh

Committee Member: [Elena Sada](#) (Curriculum and Instruction, Education, PhD 2020). Dissertation: “A Systems-Thinking Study on Feedback-Loops Affecting Latino Male Adolescents’ Identities and Self-Advocacy in Connection to Career Preparation.” Assistant Professor of Education at Eastern Connecticut State University

Committee Member: Kristin Culbertson (Philosophy). Topic: ““Escape from Suffering: A Buddhist Approach to Feminist Questions.” [Visiting Assistant Professor](#) of Philosophy at Fairfield University

Committee Member: Patricia Rourke (Curriculum and Instruction, Education). Topic: “The Role of Radical Love in the Transformation of Social Relationships and Education Systems”

Committee Member: Gregory Doukas (Political Science). Topic: “Responsibility and Rootedness in a World to Come: An Analysis of the Meaning and Scope of Political Responsibility”

University of Pretoria, Pretoria, South Africa

External Reader: [Joel Malesela Modiri](#) (Jurisprudence), Ph.D. 2018. Dissertation: “The Jurisprudence of Steve Biko: Studies in Race, Law and Power in the ‘Afterlife’ of Colonial-apartheid.” Senior Lecturer in the Department of Jurisprudence at the University of Pretoria, SA

University of South Africa, Pretoria, South Africa

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

External Reader: [Mabogo P. More](#) (Philosophy and Literature), Ph.D. 2005. Dissertation examines the phenomenon of racism through an analysis of Sartre's notion of contingency and the impact of his work on social and political thought in African social and political thought with an emphasis on Southern Africa. Now Professor Emeritus after having taught at University of KwaZulu-Natal and University of Limpopo in South Africa. Recipient of the Frantz Fanon Lifetime Achievement Award

Doctoral Supervisor: Kelebamang Mkgupi (Development Studies). “#Rhodesmustfall: Challenges in Decolonizing Universities in South Africa”

University of Texas Medical Branch, Graduate School of Biomedical Sciences

Committee member: Nathalie Egalite (Medical Humanities): “The Narrative Uses of Patients: Ethics of Physician Writing.”

Université Toulouse Jean Jaurès, Toulouse, France

Doctoral committee member: [Norman Ajari](#) (Philosophy and Anthropology), Ph.D. 2014. “Race et Violence: Frantz Fanon à l'épreuve du postcolonial”
 Assistant Professor of Philosophy, Villanova University. Villanova, PA

University of the West Indies at Mona, Jamaica

External evaluator: [Sandra McCalla](#) (Ph.D. in philosophy, 2015), doctoral dissertation (achieving the award for most outstanding thesis at the university) on problems of ethics and social justice raised by the use of professional enhancement drugs in professional sports. Lecturer in Philosophy at the University of the West Indies at Mona

Yale University, New Haven, CT

Dissertation Supervisor: [Renée T. White](#), Ph.D. in Sociology, 1995. Dissertation on conceptions of sexual risk among African-American and Latina teenagers in New Haven. Now [Provost of The New School](#).

Zhejiang University, Zhejiang, China

International supervisor: Li Beilei (Ph.D. School of International Studies). A study of James Weldon Johnson's literary writings through the interpretive resources of Black Existentialism. Now Assistant Professor at Zhejiang Normal University, in Zhejiang Province, China

Masters Advising

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)**UConn, Storrs, CT***Associate Advisor:* Jean Nihoul (M.A. in Liberal Arts, with a focus on Fine Arts, 2014). Topic: The possibility of culinary arts as a fine art. Now curating at the Benton Museum, Storrs, CT*Associate Advisor:* Stephanie Mercado-Irizarry (M.A. in Máster en Estudios Latinoamericanos, 2018): "Entre zonas y fragmentos: Un acercamiento decolonial a *Caja de fractales* de Luis Othoniel Rosa"*Committee Member:* Matheus Souza (M.A. in Máster en Estudios Latinoamericanos). Topic: "The Case for Post-National Citizenship: A Consideration of the Situation of Haitian Migrants in Brazil"**University of the Witwatersrand, Johannesburg, South Africa***External Examiner:* Gabriel Letswalo (M.A. in Literature, 2016). "Either/or in Black (an Ethic from Sorrow)"**Yale University, New Haven, CT***Thesis Supervisor:* [Jennifer Alleyne Johnson](#), M.A. thesis, 1992. A history of African American tap dancers in New York City. Subsequently completed PhD in education at the University of California at Berkeley. Now Jennifer Obidah, she is Director of the School of Education at the University of the West Indies at Cave Hill, Barbados***Undergraduate Advising***

- **Honors Essay Advisor at UConn:** Sarah Alder (Philosophy, 2014), Raymond Uymataio (Philosophy, 2015), Olta Shkemi (Philosophy, 2017); Julia Silverstein (Philosophy, 2018); Katherine Folker (Puppet Arts, 2019)
- **MacNair Scholar at Temple University:** Keantré Malone on Fanonian treatments of social impossibility (Philosophy, 2013)
- **Diamond Scholar Advisor at Temple University:** Omer Khwaja on racial dynamics in the distribution of information on and resources for sexual health in Northern Philadelphia.
- **Independent Concentration Advisor at Brown:** Kenneth Knies on methodologies in the human sciences; Emily Weinstein on philosophy of religion, pedagogy, and literature; Kara Wentworth on philosophies of science and education
- **Honors Essay advisor at Brown University for:** In *Afro-American Studies*: Markita Morris (on African American use of the internet), Neil Roberts (on Sylvia Wynter's thought), Sandra Vernet (on translating Fanon's writings), Nicole Birch (a Fanonian read of South African politics), Charles Walker (on hip hop in Francophone Africa), Kenneth Knies (on phenomenology of the social sciences [**won best thesis prize**]), Eric Tucker (phenomenology of social conditions of organization), Lerin Kol (a Fanonian

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

read of violence and recent U.S. policies toward the Haitian government), Natasha Korgaonkar (East Indian hip hop), Martha Oatis (the role of the perception of death in the formation of revolutionary consciousness); in *Latin-American Studies*: Liana Maris and Bess Massey (secondary and primary education in Cuba), Dawn Terry (an Arendtian analysis of student rebellions in Chile); in *Modern Culture and Media*: Marisa Murgatroyd (a project in postcolonial multimedia presentation), Jenna Wainwright (existential read of sexual fetish in contemporary art), Adrienne Bottrel (an autobiographical novel), Andres Luco (critical theory of development); in *Religious Studies*: Joseph Edmonds (recent black theology); in *Community Health*: Jessica Reid (an epidemiological study of Rasta women); in *Political Science*: Maryam Jamshidi (utopia in contemporary political thought), Alejandro Landes Echavarria (charisma in Latin-Caribbean leadership [**best thesis prize**]); in *International Affairs*: Eugene Limm (clash of civilizations and end of history thesis); and *Independent*: Kenneth Knies (research methods in the social sciences), Emily Weinstein (philosophy, politics, and education), Margo Guernsey (conceptions of action)

OTHER PROFESSIONAL EXPERIENCE AND SERVICE

- **Service at UCONN.** Executive Committee for the Institute of Brain and Cognitive Sciences (IBACS), 2021–; Cognitive Science Program Committee, 202–; Indigeneity, Intersectionality, Race, and Politics Graduate Certificate and M.A. Committee, 2018– ; Senate Faculty Standards Committee, 2016–2021; Faculty Senate, 2015–2018; Acting Director of Graduate Services, Fall 2019; Senate Student Welfare Committee, 2015–2016; Graduate School Diversity Committee, 2014–; Harriott Fellowship, 2017–; Jorgenson Fellowship, 2021–; Philosophy Promotion and Tenure Committee (2016, 2017, 2019, 2020; Philosophy Graduate Committee, 2013–2020); Philosophy Search Committees for Research Assistant Professor in Social and Political Philosophy in 2018, Ancient Philosophy in 2019; Human Diversity, Rights, and Disparities SAAT committee (formerly the Social Justice Committee) 2013–2014; Founder and co-organizer, with Willena Price, of the Academic Mentors Program, African American Cultural Center and Institute for African American Studies, 2013–; Davis Grant committee (spring 2014); Race and Politics, Humanities Institute, 2013–2016

- **Service at Temple University:** Center for the Humanities at Temple (CHAT) Advisory Board Member, 2010–; Faculty Leave and Sabbatical Committee, 2011–2012; Herald member of the Faculty Executive Steering Committee, 2006–2009; Philosophy Department committees on continental searches, chair of promotion committees in Continental philosophy; Executive General Education Committee, 2006; Committee on Teaching Excellence, 2005–2006; Chairperson of Philosophy Department General Education Committee, 2005–2006; Promotion Committee for Full Professors, College of Liberal Arts, 2004–; Chairperson of Philosophy Tenure and Promotion Committee, fall 2005–2006; spring 2006; Promotions Committee, College of Liberal Arts, Temple University, 2004–; Chairperson of Search Committee in Continental Philosophy, fall 2004

- **Service at Brown University:** Faculty Executive Committee, Brown University (fall 2001–spring 2002); Search Committee for the New Director of the Leadership Alliance (fall 2002); Affirmative Action Monitoring Committee (1999–2000); Chairperson of the Committee on Minority Faculty Recruitment and Retention (1998–1999) [**major achievement:** Those years were the institution's highest recorded recruitment of minority faculty—23], was a member of that committee (1997–2000); Governing

LEWIS R. GORDON

Emails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com
[Twitter](#) and [Facebook](#)

For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

Board of the Third World Center (1998–1999); Faculty Advisor for the Native American Students Association (1996–2000), and the Multiracial Jewish Club (2001–2003)

- **Service at Purdue University:** philosophy job search committee (1994, 1995); African American Studies job search committees, 1993, 1994; English and Philosophy Doctoral Committee (1993–1996); African American Studies Colloquia Committee (1993–1996)

- **Books and Journals Peer-review Referee** for Palgrave/McMillan (philosophy), Fordham University Press (philosophy, Africana Studies/Women's Studies), University of New England Press (philosophy), Paradigm Publishers (philosophy and Africana studies), Oxford University Press (philosophy), Yale University Press (Religion), Northwestern University Press (philosophy), Routledge (philosophy, literature, Africana studies), Duke University Press (philosophy, religion, literature, history), Harvard University Press (anthropology, cultural studies, and Africana studies), University of Toronto Press (philosophy, sociology), Rowman & Littlefield (philosophy, political science, literature, cultural studies, women's studies), University of Minnesota Press (philosophy, history, cultural studies), Cornell University Press (philosophy), University of Illinois Press (philosophy, religion), SUNY Press (philosophy, literature), Humanities Press (philosophy, political science), Westview Publishers (philosophy), Wadsworth (philosophy), Blackwell Publishers (philosophy, cultural studies), Polity Press (Black studies), University Press of KwaZulu Natal (political theory), Temple University Press (philosophy, Africana studies, sociology), Polity Press (philosophy, political theory, Africana studies), University of Virginia Press (philosophy, literature, and Caribbean studies), Columbia University Press (philosophy, religion); and *Ethics*; *International Philosophical Quarterly*; *Journal of the American Academy of Religion*; *Journal of Black Studies*; *Journal of the History of Philosophy*; *Journal of Religious Studies*; *Journal of the Theory of Social Behavior*; *Law and Society: Journal of the American Bar Association*; *Man and World*; *Newsletter on Philosophy and the Black Experience*; *Review of African American Studies*; *Social Identities*; *Social Philosophy*; *Theoria*; *Yale Journal of Law and Humanities*; *Radical Philosophy Review*; *Philosophia Africana*; *Critical Philosophy of Race*; *Contemporary Jewry*; *Alternation*

- **Tenure and Promotion referee** for scholars at American University, Arizona State University, Binghamton University, Brandeis University, Brown University, City University of New York, Columbia University, Connecticut College, Cornell University, De Paul University, Duke University, Duquesne University, Emerson College, Florida Atlantic University, George Washington University, Haverford College, Harvard University, Howard University, Kent State University, Loyola University of Chicago, Marquette University, Morgan State University, New York University, Princeton University, University of California at Berkeley, Irvine, Los Angeles, and Riverside, University of Kansas, Rice University, Rhodes University in South Africa, Rutgers University, Stony Brook University, Texas A & M University, University of Massachusetts at Boston, University of Colorado at Boulder, University of Michigan, University of New Hampshire, University of Pennsylvania, University of West Indies at Mona, Wesleyan Theological Seminary, University of South Florida, University of Zimbabwe, University of Washington at Seattle, Binghamton University, Williams College

- **Editorial Board Member**, *Journal of World Futures*. 2021–

- **Presidential search committee:** Lehman College, CUNY 2020

- **Judge on the Diversity Prize Committee:** *Hypatia*. 2017–2018

- **Initial Member of the Board of Directors:** The African Institute for Global Social Thought, Inc. 2016–

- **International Advisory Board:** Book series on Psychoanalysis and Politics, Surti Singh, Nadia Bou Ali, Samo Tomsic (eds.), Rowman & Littlefield. 2021–

- **Member of the Advisory Board:** historiesofviolence.com. 2013–

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- **Member of the Board of Directors:** Truthout.org. 2012–. [Winner of the 2021 Izzy Award for Independent Media.](#)
- **Honorary Advisory Board Member:** The Simon Silverman Phenomenology Center, Duquesne University, Pittsburgh, PA. 2012–
- **Membre du Conseil:** Fondation Frantz Fanon. Paris, France. 2011–
- **Steering Committee Member:** Public Philosophy Network (PPN), 2010–
- **Advisory Board Member:** Institute for Jewish & Community Research, San Francisco, CA (2003–). Participated in meetings on Jewish diversity and researched and developed projects for Be'chol Lashon
- **International Advisory Board member:** *African Dreams*, a film by Tukufu Zuberi, which is an exploration of African independence and struggles for democracy and justice. 2007–
- **External Evaluator of the following Departments and Programs:** Philosophy Department, Central Connecticut State University (2015), Academy of Jewish Religion's M.A. Program in Jewish Studies (2010), Philosophy Department, American University (2008), Black Diasporic Studies at UC-Berkeley (2006), Philosophy Department, Middle Tennessee State University (2006), Philosophy and Religion Department, Florida A&M University (2006), Institute for African American Studies at Columbia University (2002)
- **Evaluator and Chair** for existentialism papers and roundtable, World Congress of Philosophy meeting in Athens, Greece (2013)
- **Research Reviewer, Referee, and Consultant:** American Council of Learned Societies and Mellon Dissertation Completion Fellowship Program (2012–); College of Reviewers for the Canada Research Chairs program (2002–); Schomburg Center for Research in Black Culture (2010–2011); Guggenheim Foundation Fellowship (2009); MacArthur Prize (2004)
- **Institute Board of Trustee Member:** The Institute for Caribbean Thought at the University of the West Indies at Mona, Jamaica (2003–). Co-organized several conferences focusing on central figures in Caribbean thought; co-founded the Caribbean Philosophical Association
- **Member of the Editorial and Advisory Board of the following journals:** [The CLR James Journal: Review of Caribbean Ideas](#), 1997–; [Social Identities](#), 1999–; [Philosophia Africana](#), 2001–2010; [Alternative Francophone](#), 2006–; [Ethnoscapes: An Interdisciplinary Journal on Race and Ethnicity in the Global Context](#), 2006–; [Review of American Studies](#), 2007–; [The Journal of Human Architecture](#), 2009–; [The Journal of Poverty](#), 2010–2015; [The Journal of French and Francophone Studies](#), 2010–2015; [The Journal of Religious Ethics](#), 2010–2015; [Critical Philosophy of Race](#), 2011–; [Dzimbahwe: Journal of Humanities and Social Sciences](#), 2012–; [The Journal of Black Studies](#), 2017–; [Puncta: Journal of Critical Phenomenology](#), 2017–; [A-Line: A Journal of Progressive Thought](#), 2017–; [Revista FAIA](#), 2018–; [Continental Philosophy Review](#), 2018–; [The Caribbean Writer](#), 2018–; [Humanities in the Global South](#), 2018–; [Review of Education, Pedagogy, and Cultural Studies](#), 2019–; [Revista Crítica de Ciências Sociais](#), 2019–; [Compass](#), 2020–; [Journal of World Futures](#), 2021–
- **Member of the Editorial Advisory Board of the following book series.** Reiland Rabaka (ed.), *Africana Critical Thought*. Lanham, MD: Lexington Books. 2010–; George Yancy (ed.), *Philosophy of Race*. Lanham, MD: Lexington Books, 2011–; Jacoby Carter, *African American Philosophy*. New York: Palgrave, 2014–; Surti Singh, Nadia Bou Ali, and Samo Tomsic (eds.), *Psychoanalysis and Politics*. Lanham, MD: Rowman & Littlefield, 2021–
- **Consulting Editor.** *Philosophia Africana*. Blackwell Publishers (1997–2009); *Sophia: A Journal of Philosophy*. 1997–
- **President:** Caribbean Philosophical Association, 2003–2008. Organized Board of Officers and the construction of bylaws; co-founded The Frantz Fanon Prize and The Nicholas Guillén Philosophical Literature awards; co-organized annual conferences along the theme of shifting the geography of reason;

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

co-organized special committees toward the development of philosophy in the Caribbean; coordinated philosophy projects in the region and South America; organized the adoption of *The CLR James Journal* as the official journal of the organization; established links with intellectual organizations in Africa, Australia, Central and South America; and Europe (Western and Eastern)

- **Chairperson of Awards Committee:** Caribbean Philosophical Association, 2008–
- **Executive Editor.** *American Philosophical Association Blog Series Black Issues in Philosophy* (2017–)
- **Associate Editor.** *American Philosophical Association Newsletter on Philosophy and the Black Experience.* 1994–1996
- **APA Committee Member:** American Philosophical Association Eastern Division Advisory Committee to the Program Committee (2003–2005)
- **Chair of the Committee on Public** (2020–2023), American Philosophical Association
- **Elected Member of the APA Committee on the Status of Blacks in Philosophy.** American Philosophical Association, 1996–2001; 2016–2019; *Ex Officio* since 2019 because of editing *Black Issues in Philosophy*
- **Encyclopedia Board Member:** *The Encyclopedia of African American Studies* (2002–2006)
- **News Analyst:** WBUR, National Public Radio (Boston, New England Division), *On Point*, with Tom Ashbrook, live, nightly call-in news magazine (January 2002–June 2002)
- **Elected Member of the Philosophy of Religion Steering Committee.** American Academy of Religion. 1998–2000
- **Ethics and Professional Conduct Committee.** National Council of African-American Studies. 1997–1998
- **Selection Committee.** 28th NAACP Image Awards. 1996
- **Board Member.** Society for Values in Higher Education. 1996–1999
- **Panels Organizer.** Radical Philosophy Association Meetings at the Eastern Division of the APA. 1995–2000. Organized panels that drew a broad array of scholars through intersections with the Society for Women in Philosophy, The Philosophy of Liberation Society, and The Committee on Blacks in Philosophy. Highpoint was the 1997 Philadelphia meeting, which included the founding of the Native American Philosophical Association and drew audiences of a hundred or more to each satellite session
- **Outside Examiner of undergraduate honors students.** Philosophy Department, Swarthmore College, Swarthmore, PA. May 1998; Philosophy Department, Marlboro College, Marlboro, VT. May 2018; Religion and Black Studies, Swarthmore College. May 2019
- **Director of Graduate Services,** Afro-American Cultural Center, Yale University. 1991–1992

PROFESSIONAL ORGANIZATIONS

The African American Intellectual History Society (2016–); The Caribbean Philosophical Association (2003–); The C.L.R. James Society (1996–); African Studies Association (1996–1997, 2015–); The American Studies Association (2004–2005); The American Academy of Religion (2004–2005); The American Philosophical Association (1992–); Society for Phenomenological and Existential Philosophy (1993–); Radical Philosophy Association (1993–); Society for the Study of Africana Philosophy (1996–); International Society for African Philosophy and Studies (2002–2004); International Association of Philosophy and Literature (1995–)

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)**DISTINCTIONS**

(See also books in print, and, on lectures' CV, public lectures, keynotes, and master classes)

- Spinoza Lecture, University of Amsterdam, The Netherlands (selected for 2022)
- Aquinas Lecture, Manhattan College, NYC (selected for 2022)
- Eminent Scholar Award, the Global Development Section of the International Studies Association (will be formally conferred at conference in Nashville, TN, in 2022)
- Visiting Phenomenology Scholar, Duquesnes University, Pittsburgh, PA (selected for 2022)
- Distinguished Scholar, The Most Honourable PJ Patterson Centre for Africa-Caribbean Advocacy, The University of the West Indies, Mona (2021–)
- [The Irving Glovin Lecture](#), Dalhousie University (25 March 2021)
- [The Fifth Lewis E. Hahn Memorial Lecture, Honoring the Work of Lewis R. Gordon](#) (12 September 2020)
- [Black Existentialism: Essays on the Transformative Thought of Lewis R. Gordon](#) (paperback, 2021)
- [Boaventura de Sousa Santos Chair in Social Sciences](#), Faculty of Economics of the University of Coimbra, Portugal (2018–2019)
- [Alfred P. Stiernotte Lecture in Philosophy](#), Quinnipiac University, Hamden, CT (2019)
- Spindel Lecture, University of Memphis, TN (2018)
- “Black Aesthetics, Black Value” on Duke University Press’ [list of most-read articles of 2018](#)
- [Honorary President](#), Global Center for Advanced Studies (2017–)
- The Dr. Arthur G. Nikelly Annual Lecture in Celebration of World Philosophy Day, National Hellenic Museum, Chicago, IL (2017)
- Seymour Riklin Memorial Lecture, Wayne State University, Detroit, MI (2017)
- Honorary Professor at UHURU (Unit for the Humanities at Rhodes University), Rhodes University in South Africa (2016–)
- Writer-in-Residence, Birkbeck School of Law, University of London (May 2016)
- Professor Lewis Gordon Day, Mayoral Proclamation, City of Springfield, MA (23 October 2015)
- Citation of Honor, 100 Men of Color, City of Hartford, CT (2015)
- *Phi Beta Kappa Lecture*, Lehman College, City University of New York (2015)
- Nelson Mandela Distinguished Visiting Professor, Department of Politics and International Studies at Rhodes University in South Africa (2014 and 2015)
- Distinguished Public Lecture, Tufts University (2014)
- European Union Chair in Philosophy (Visiting), Equipe de Recherche sur les Rationalités Philosophiques et les Savoirs (ERRAPHIS), Philosophy Department, Université Toulouse Jean Jaurès (2013–2019)
- Lindner Lecturer on Ethics, College of Wooster, OH (2015)
- Kern Lecture, Rochester Institute of Technology, Rochester, NY (2013)
- Distinguished Lecture/Seminar, Programme Journées doctorales du CSPRP, University of Paris-Diderot, Paris, France (2012)
- W.E.B. Du Bois Lecture, Simon’s Rock, Great Barrington, MA (2012)
- [Beyond Disciplinary Decadence: Communicology in the Thought of Lewis Gordon](#), Special Issue of the *Atlantic Journal of Communication* 19, no. 1 (2011).
- Jay Newman Visiting Professor of Philosophy of Culture, Brooklyn College, City University of New York. Brooklyn, NY (2010)
- *Phi Beta Kappa Lecture*, Brooklyn College (2010)
- Sprague & Taylor Lecture, Brooklyn College (2010)
- The Louis Bunis Lecture, The Reconstructionist Rabbinical Academy, Jenkintown, PA (2010)

LEWIS R. GORDONEmails: lewis.gordon@uconn.edu and lewisrgordon@gmail.com[Twitter](#) and [Facebook](#)For speaking engagements, please contact the [Macmillan Speaker's Bureau](#)

- Chancellor Colloquium Lecture, University of California at Berkeley (2009)
- *Phi Beta Kappa* Lecture, Lehman College, City University of New York (2009)
- James and Helen Merritt Distinguished Service Award for Contributions to the Philosophy of Education, Northern Illinois University (2008)
- Bucks County Senior Council's Fall Lecture Series / Jewish Federation of Bucks County / Congregation Brothers of Israel. Newton, PA (2007)
- The Metcalfe Chair in Philosophy, Marquette University (2006)
- Ruth Cohen Memorial Lecture. Jewish Family & Children Services Volunteers Recognition Evening, Reform Congregation Keneseth Israel, Philadelphia, PA (2006)
- Laura Carnell Professorship at Temple University (September 2004–2013)
- Fellow, the Institute for Jewish and Community Research (2004–)
- Andrew Mellon Foundation Lecture, Temple University (2003)
- The Phil Smith Lecture, The Ohio Valley Philosophy of Education Society, Dayton, Ohio (2002)
- Fellow, the Wayland Collegium, Brown University (2000–2004)
- Lyceum Lecture in Applied Philosophy, Middle Tennessee State University, Morfreesboro, TN (2000)
- National Research Foundation Fellow, South Africa (1999–2000)
- Distinguished Lecturer, Lehman College, City University of New York (1999)
- Distinguished Lecturer, Simon Silverman Phenomenology Center, Duquesne University (1999)
- Listed in *Round and About Providence* as one of the seven best professors with whom to study at Brown University (1998, 1999, 2000, 2001, 2002, 2003, 2004)
- Distinguished Lecturer, The University of the West Indies at Mona, Jamaica
- Award for Excellence and Innovation in Teaching, ONYX, Class of 1998, Brown University
- Marshall Dodge Memorial Lecture in Philosophy, University of Maine, Orno (1998)
- Distinguished Lecturer, Colby College (1998)
- Presidential Faculty Fellow of the Pembroke Center for the Study and Teaching of Women (1997–1998)
- Martin Luther King, Jr. Distinguished Lecturer. Wesley Theological Seminary, Washington, D.C. (1998)
- *Existence in Black: Black Philosophy and the Western Identity Crisis* (conference devoted to the work of Lewis R. Gordon). Lewis University, Romeoville, Illinois (1997)
- Distinguished Lecturer. Trinity College, Burlington, Vermont (1997)
- Distinguished Antiracism Lecturer, York University, Toronto, Canada (1996)
- Alumni Achievement Award “for outstanding work in his profession.” Lehman College, City University of New York (1995)
- National Society of Black Engineers (NSBSE) Award for Excellence in Teaching, Purdue University (1995)
- George A. Miller Lecture. Institute for Advanced Study, University of Illinois at Urbana-Champaign (1995)
- African American Studies and Research Center Faculty Award, Purdue University (1994)
- Society for Values in Higher Education Fellow, 1991–
- Danforth-Compton Fellow (1989–1993)
- Service Award, Yale Afro-American Cultural Center (1992)
- *Phi Beta Kappa* (*Chi* Chapter), Lehman College (1984)
- *Pi Sigma Alpha*, Lehman College (1983)