

CURRICULUM VITAE

1. PERSONAL DETAILS

Full Name: Nicholas Hugh Smith
Nationality: British / Australian
e-mail: nicholas.3.smith@uconn.edu
Work address: 134 Manchester Hall, 344 Mansfield Road. Storrs, CT 06269-1054, USA
Website: <https://nicksmithphilosophy.com/>

2. PRESENT APPOINTMENTS

Visiting Professor, Department of Philosophy, University of Connecticut (from August 2022).
Honorary Professor, Macquarie University (from February 2021).

3. PREVIOUS APPOINTMENTS

2011-2021. Professor, Department of Philosophy, Macquarie University.

Oct 2010 - Feb 2011. Mercator Gastprofessur, Institut für Philosophie, Goethe-Universität Frankfurt and Institut für Sozialforschung, Frankfurt.

2008 - 2012. Head of Department, Department of Philosophy, Macquarie University.

2005 - 2007. Director of the Centre for Research on Social Inclusion, Macquarie University.

2006 - 2010. Associate Professor, Department of Philosophy, Macquarie University

2000 - 2005. Senior Lecturer, Department of Philosophy, Macquarie University.

1997 - 1999. Lecturer, Department of Philosophy, Macquarie University.

1994 - 1997. Research Fellow and Lecturer in Modern European Philosophy, School of Philosophy and Religious Studies, Middlesex University. (Fixed-term).

1990 - 1993. Lecturer in Philosophy, Department of Applied Social Studies, University of West of Scotland.

1986 - 1990. Lecturer and tutor, Departments of Adult Education, Philosophy and Politics, University of Glasgow (Casual).

4. EDUCATION AND QUALIFICATIONS

1993. PhD. Department of Philosophy, University of Glasgow, UK.

1985. M.A. in Political Philosophy, Department of Politics, University of York, UK.

1984. B.A. Joint Hons in Philosophy and Politics, 1st class, Newcastle University, UK.

5. PUBLICATIONS

Monograph books

1. Smith, Nicholas H. (2018), with Dejours, C., Deranty, J-P and Renault, E. *The Return of Work in Critical Theory. Self, Society, Politics*, New York, Columbia University Press. (Translated into Slovenian).
2. Smith, Nicholas H. (2002) *Charles Taylor: Meaning, Morals and Modernity*, Cambridge, Polity, 296pp. (Translated into Persian.)
3. Smith, Nicholas H. (1997) *Strong Hermeneutics: Contingency and Moral Identity*, London and New York, Routledge, 208pp.

Edited books

1. O'Neill, Shane and Smith, Nicholas H. eds (2012), *Recognition Theory as Social Research: Investigating the Dynamics of Social Conflict*, Basingstoke, Palgrave MacMillan, 247pp.
2. Smith, Nicholas H. and Deranty, Jean-Philippe eds (2012), *New Philosophies of Labour: Work and the Social Bond*, with Introduction and translations by the editors, Leiden and Boston, Brill, 381pp.
3. Sinnerbrink, Robert, Jean-Philippe Deranty, Peter Schmiedgen and Nicholas H. Smith eds. (2006), *Critique Today*, with Introduction by the editors, Leiden and Boston, Brill, 292pp.
4. Smith, Nicholas H. ed. (2002), *Reading McDowell: On Mind and World*, with Introduction and two chapters translated from the German by the editor, London and New York, Routledge, 326pp.
5. Laitinen, Arto and Smith, Nicholas H. eds. (2002), *Perspectives on the Philosophy of Charles Taylor*, with Introduction by the editors, Helsinki, Acta Philosophica Fennica, vol. 71, 198pp.

Edited journals /special issues

1. Smith, Nicholas H. ed. (2016), 'Philosophy and Work / Philosophie du travail', *Revue Internationale de Philosophie*, 4-2016, volume 70, No. 278. Bruxelles.
2. Smith, Nicholas H. ed. (2012), 'Schwerpunkt: Arbeit nach dem Liberalismus', *Deutsche Zeitschrift für Philosophie*, Vol. 60, no. 4, pp. 509-593, Oldenbourg, Akademie Verlag.
3. Smith, Nicholas H. and Shane O'Neill eds. (2008), 'Social Hope', *Critical Horizons*, vol. 9 no. 1, London, Routledge.

4. Sinnerbrink, Robert, Jean-Philippe Deranty, Peter Schmiedgen and Nicholas H. Smith eds. (2005), 'Critique Today', *Critical Horizons*, vol. 6, London, Routledge.

Chapters in edited books

1. Smith, Nicholas H. (forthcoming), 'Hope and Political Philosophy', in A. Scioli & S. Van den Heuvel eds., *The Oxford Compendium of Hope*, Oxford, Oxford University Press.
2. Smith, Nicholas H. (2023), 'Hermeneutics as a Metaphilosophy and a Philosophy of Work', in Michiel Meijer ed., *Updating the Interpretive Turn: New Arguments in Hermeneutics*, London, Routledge, pp. 117-136.
3. Smith, Nicholas H. (2022), 'Punk as Praxis', in Joshua Heter and Richard Greene eds., *Punk Rock and Philosophy*, Peru, Illinois, Carus books, pp. 29-36.
4. Smith, Nicholas H. (2022), 'Taylor and Liberal Naturalism', in M. de Caro and D. Macarthur eds., *The Handbook of Liberal Naturalism*, London, Routledge, Ch. 19.
5. Smith, Nicholas H. (2022), 'Work as a Realm of Social Freedom', in K. Breen and J-P Deranty eds., *The Politics and Ethics of Contemporary Work. Whither Work?* London, Routledge, pp. 16-31.
6. Smith, Nicholas H. (2021), 'Speranza e democrazia', in Paolo Costa ed., *Charles Taylor: Modernità al bivio. L'eredità della ragione romantica*, Bologna, Marietti, pp. 239-244.
7. Llanera, Tracy and Smith, Nicholas H. (2021), 'A Culture of Egotism: Rorty and Higher Education', in A. Mahon ed., *The Promise of the University: Reclaiming Humanity, Humility and Hope*. Springer Singapore, pp. 55-66.
8. Smith, Nicholas H. (2021) 'Recognition and Multiculturalism', in L. Siep, H. Ikaheimo, and M. Quante eds., *Handbuch Anerkennung*, Springer VS, Wiesbaden, pp. 483-490. (Online first, 2018).
9. Smith, Nicholas H. (2015), 'Hermeneutics and Critical Theory', in J. Malpas and H. Gander eds., *Routledge Companion to Philosophical Hermeneutics*, London, Routledge, pp. 600-611.
10. Smith, Nicholas H. (2015), 'Solidarity and Work: A Reassessment', in Arto Laitinen and Anne Birgitta Pessi eds., *Solidarity: Theory and Practice*, Lanham, Lexington, pp. 155-177.
11. Smith, Nicholas H. (2014), 'Der Solidaritaetsbegriff von Charles Taylor', in Ulf Bohmann ed., *Wie wollen wir leben?*, Baden-Baden, Nomos, pp. 176-192.
12. Smith, Nicholas H. (2012), 'Work as a Sphere of Norms, Paradoxes and Ideologies of Recognition', in Shane O'Neill and Nicholas H. Smith eds., *Recognition Theory as Social Research*, Basingstoke, Palgrave MacMillan, pp. 87-108.

13. Smith, Nicholas H. (2012), 'Introduction: A Recognition-Theoretical Research Programme in the Social Sciences', in Shane O'Neill and Nicholas H. Smith eds., *Recognition Theory as Social Research*, Basingstoke, Palgrave MacMillan, pp. 1-18.
14. Smith, Nicholas H. (2012), 'Three Normative Models of Work', in Nicholas H. Smith and Jean-Philippe Deranty eds., *New Philosophies of Labour*, Leiden and Boston, Brill, pp. 181-206.
15. Smith, Nicholas H. and Jean-Philippe Deranty (2012), 'Work, Recognition and the Social Bond: Changing Paradigms', in Nicholas H. Smith and Jean-Philippe Deranty eds., *New Philosophies of Labour*, Leiden and Boston, Brill, pp. 1-38.
16. Smith, Nicholas H. (2011), 'Language, Work and Hermeneutics', in Andrzej Wiercinski ed., *Gadamer's Hermeneutics and the Art of Conversation*, International Studies in Hermeneutics and Phenomenology Vol. 2, LIT Verlag, Berlin, pp. 201-220.
17. Smith, Nicholas H. (2011), 'Recognition, Culture and Economy: Honneth's Debate with Fraser', in D. Petherbridge ed., *Axel Honneth: Critical Essays with a Reply by Axel Honneth*, Leiden and Boston, Brill, pp. 321-344.
18. Smith, Nicholas H. (2010), 'From the Concept of Hope to the Principle of Hope', in Janet Horigan and Ed Wiltse eds., *Hope after Hope*, Amsterdam/New York, Rodopi, pp. 3-22.
19. Smith, Nicholas H. (2010), 'Multiculturalism and Recognition', in Duncan Ivison, ed. *The Ashgate Research Companion to Multiculturalism*, Aldershot, Ashgate, pp. 159-178.
20. Smith, Nicholas H. (2010), 'Expressivism in Brandom and Taylor', in James Chase, Edwin Mares, Jack Reynolds and James Williams eds., *Postanalytic and Metacontinental: Crossing Philosophical Divides*, London, Continuum, pp. 145-156.
21. Sinnerbrink, Robert, Jean-Philippe Deranty, and Nicholas H. Smith (2006), 'Critique, Hope, Power: Challenges of Contemporary Critical Theory', in R. Sinnerbrink et al eds., *Critique Today*, Leiden and Boston, Brill, pp. 1-21.
22. Smith, Nicholas H. (2005), 'Is Monotheism Compatible with Pluralism? Reflections on Richard Rorty's Critique of Religion', in Avery Plaw ed., *Frontiers of Diversity: Essays in Contemporary Pluralism*, Amsterdam/New York, Rodopi, pp.17-32.
23. Smith, Nicholas H. (2004), 'Taylor in the Hermeneutic Tradition', in Ruth Abbey ed., *Charles Taylor (Contemporary Philosophy in Focus)*, Cambridge, Cambridge University Press, pp. 29-51.
24. Smith, Nicholas H. (2002), 'Overcoming Representationalism', in Arto Laitinen and Nicholas H. Smith eds., *Perspectives on the Philosophy of Charles Taylor*, Acta Philosophica Fennica, vol. 71, pp. 29-43.

25. Smith, Nicholas H. (2002), 'Introduction', in Nicholas H. Smith, ed., *Reading McDowell: On Mind and World*, London and New York, Routledge, pp. 1-5.
26. Smith, Nicholas H. (2002), 'Hans-Georg Gadamer', in Jon Simons ed., *From Kant to Levi-Strauss: the Background to Contemporary Critical Theory*, Edinburgh, Edinburgh University Press, pp. 181–196.
27. Laitinen, Arto and Smith, Nicholas H. (2002), 'Introduction', *Perspectives on the Philosophy of Charles Taylor*, Acta Philosophica Fennica, vol. 71, pp. 5-9.
28. Smith, Nicholas H. (1999), 'Philosophy, Contingency and Social Criticism', in Iain Mackenzie and Shane O'Neill eds., *Reconstituting Social Criticism: Political Morality in an Age of Skepticism*, London, Macmillan, pp. 123-137.
29. Smith, Nicholas H. (1987), 'Wittgenstein and the Logic of Justification', in Weingartner and Schutz eds., *Recent Developments in Epistemology and Philosophy of Science* (Reports of the Eleventh International Wittgenstein Symposium), pp. 174--76.

Journal articles

1. Smith, Nicholas H. and Dunstall, Andrew (2022), 'Alasdair MacIntyre, Universities and the Common Good', *European Journal of Philosophy*, Vol 30 (3), 1173-1186.
2. O'Neill, Shane and Smith, Nicholas H. (2022), 'Social Freedom as the Purpose of the Modern University', *Philosophy and Theory in Higher Education*, Vol 4 (1), 1-23.
3. Smith, Nicholas H. (2021), 'Interpretation for Emancipation: Taylor as a Critical Theorist', *International Journal of Philosophical Studies*, Vol 29 (5), 673-688.
4. Smith, Nicholas H. (2021) 'Basic Income, Social Freedom and the Fabric of Justice', *Critical Review of International Social and Political Philosophy*. Vol 24 (6), 845-865.
5. Smith, Nicholas H. and Llanera, Tracy (2019) 'Pragmatist Transcendence in Rorty's Metaphilosophy', *Analyse & Kritik*, Vol 41(1), 97-116.
6. Smith, Nicholas H. (2019), 'Arendt's Anti-humanism of Labour', *European Journal of Social Theory*, Vol 22(2), 175-190.
7. Smith, Nicholas H. (2019), 'Work in a Free Society', *The Philosopher*, Vol 107(3), pp. 31-35.
8. Smith, Nicholas H. (2018), 'Ordinary Life', *Philosophy and Social Criticism*, Vol 44(7), 751-753.
9. Smith, Nicholas H. (2016), 'Between Philosophical Anthropology and Phenomenology: on Paul Ricoeur's Philosophy of Work', *Revue Internationale de Philosophie*, 4-2016, No. 278, 513-534.

10. Smith, Nicholas H. (2016), 'Introduction: Philosophy and Work', *Revue Internationale de Philosophie*, 4-2016, No. 278, 429-433.
11. Smith, Nicholas H. (2016), 'Das gewöhnliche Leben', *Transit: Europäische Revue*, special issue *Charles Taylors Landkarte*, No. 49, Autumn, 122-124.
12. Smith, Nicholas H. (2013), 'Work as expression', *Travailler: Revue internationale de Psychopathologie et de Psychodynamique du Travail*, Vol 30, 49-66 (also published in French translation as 'Le travail comme expression', op. cit. 67-86).
13. Smith, Nicholas H. (2013), 'Rationality and Engagement: McDowell, Dreyfus and Zidane', *Hegel Bulletin*, Vol 34(2), 159-180.
14. Smith, Nicholas H. (2012), 'Schwerpunkt: Arbeit nach dem Liberalismus', *Deutsche Zeitschrift für Philosophie*, Vol 60(4), 509-512.
15. Smith, Nicholas H. and Deranty, Jean-Philippe (2012), 'Work and the Politics of Misrecognition', *Res Publica*, Vol 18(1), 53-64.
16. Smith, Nicholas H. and Laitinen, Arto (2009), 'Taylor on Solidarity', *Thesis Eleven*, No. 99, November, 48-70.
17. Smith, Nicholas H. (2009), 'Work and the Struggle for Recognition', *European Journal of Political Theory*, Vol 8(1), 46-60.
18. Smith, Nicholas H. (2008), 'Levinas, Habermas and Modernity', *Philosophy and Social Criticism*, Vol 34(6), 643-664.
19. Smith, Nicholas H. (2008), 'Analysing Hope', *Critical Horizons*, Vol 9(1), 5-23.
20. Smith, Nicholas H. (2007), 'The Hermeneutics of Work: On Richard Sennett', *Critical Horizons*, Vol 8(2), 186-204.
21. Smith, Nicholas H. (2007), 'Ekspressivisme hos Brandom og Taylor', *Slagmark: tidsskrift for idéhistorie*, Vol 49, summer, 99-112.
22. Smith, Nicholas H. (2005), 'Hope and Critical Theory', *Critical Horizons*, Vol 6(1), 45-61.
23. Smith, Nicholas H. (2005), 'Rorty on Religion and Hope', *Inquiry*, Vol 48(1), 76-98.
24. Smith, Nicholas H. (2000), 'Levinas, Subjectivity and the Sacred', *Synthesis Philosophica*, Vol 29-30(1-2), 129-43. (Croatian translation: 'Levinas, subjektivnost I sveto', *Filozofska Istrazivanja*, Vol 81-82 (2-3), 2001, 397-408.
25. Smith, Nicholas H. (2000), 'Levinas's Modern Sacred', *Law Text, Culture*, Vol 5(1), 145-60.

26. McCarthy, Thomas, O'Neill, Shane. and Smith, Nicholas H. (1997), 'Critical Theory Today: An Interview with Thomas McCarthy', *Imprints*, Vol 2(1), 3-18.
27. Smith, Nicholas H. (1996), 'Contingency and Self-Identity: Taylor's Hermeneutics vs. Rorty's Postmodernism', *Theory, Culture and Society*, 13(2), 105-20.
28. Smith, Nicholas H. (1994), 'Charles Taylor, Strong Hermeneutics and the Politics of Difference', *Radical Philosophy*, No. 68, Autumn, 19-27.
29. Smith, Nicholas H. (1994), 'The Entwinement of Reason and Violence: The Frankfurt School', *Cogito*, Vol 8(3), 241-48.

Articles reprinted as chapters in books and anthologies

1. Smith, Nicholas H. (2010), 'Rorty on Religion and Hope', in James Tartaglia ed., *Richard Rorty (Critical Assessments of Leading Philosophers)*, 4 Vols, Vol 4, Ch. 83, London and New York, Routledge.
2. Smith, Nicholas H. (2009), 'Levinas, Habermas and Modernity', in David Rasmussen and James Swindal eds., *Habermas II*, 4 Vols, Vol.1, Ch. 11, Sage Masters in Modern Social Thought, New Delhi, Sage.
3. Smith, Nicholas H. (2006), 'Hope and Critical Theory', in R. Sinnerbrink, et al eds., *Critique Today*, Leiden and Boston, Brill, pp. 45-61.
4. McCarthy, Thomas, Shane O'Neill, and Nicholas H. Smith (2001), 'Critical Theory Today: An Interview with Thomas McCarthy', in William Rehg and James Bohman eds., *Pluralism and the Pragmatic Turn. The Transformation of Critical Theory: Essays in Honour of Thomas McCarthy*, Cambridge MA, MIT Press, pp. 413-29.

Review articles

1. Smith, Nicholas H. (1997), 'Reason after Meaning' (reviewing *Philosophical Arguments* by Charles Taylor), *Philosophy and Social Criticism*, Vol 23(1), 133-42.
2. Smith, Nicholas H. (1993), 'Social Power and the Domination of Nature' (reviewing *The Critique of Power* by Axel Honneth), *History of the Human Sciences*, Vol 6(3), 101-10.
3. Smith, Nicholas H. (1992), 'The Spirit of Modernity and its Fate - Jürgen Habermas' (reviewing *The Philosophical Discourse of Modernity* and other works), *Radical Philosophy*, No. 60, 23-29.

Book reviews

1. *Die Armut unserer Freiheit* by Axel Honneth, *Constellations*, 29:4, Dec. 2022, 507-9.
2. *A Philosopher Looks at Work* by Raymond Geuss, *Australian Book Review*, no. 437, Nov. 2021, 55.

3. *The Language Animal* by Charles Taylor, *The Review of Politics*, 79:3, 2017.
4. *Self-Consciousness and the Critique of the Subject* by Simon Lumsden, *Critical Horizons*, 16:3, 2015, 309-310. French translation in *Bulletin de Litterature Hegelienne*, XXV, Archives de Philosophie, 78, 2015, 725-747.
5. *Reason in Philosophy* by Robert Brandom, *The Philosopher's Magazine*, Issue 49, 2nd Quarter 2010, 112-113.
6. *The Idea of Evil* by Peter Dews, *Critical Horizons*, vol. 9. no. 1, May 2008, 100-102.
7. *Charles Taylor* by R. Abbey, *Australasian Journal of Political Science*, 36:3, 2001, 618.
8. *Language and Solitude* by E. Gellner, *Australasian Journal of Philosophy*, 2001.
9. *The Limits of Disenchantment: Essays on Contemporary European Philosophy* by Peter Dews, *Radical Philosophy*, 80, Nov/Dec 1996, 40.
10. *The Struggle for Recognition* by Axel Honneth, *Political Studies*, 44:5, 1996, 1019.
11. *Recovering Ethical Life* by J. Bernstein, *Political Studies*, 44:4, 1996, 818-9.
12. *Habermas* by W. Outhwaite, *Radical Philosophy*, 76, March/April 1996, 53.
13. *Critical Theory* by T. McCarthy and D. Hoy and *Of Critical Theory and its Theorists* by S. Bronner, *Radical Philosophy* 73, Sept/Oct 1995, 42-4.
14. *Philosophy in an Age of Pluralism* by J. Tully, *Political Studies*, 43:3, 1995, 591.
15. *The Frankfurt School* by R. Wiggerhaus, *Political Studies*, 43:2, 1995, 407.
16. *Justification and Application: Remarks on Discourse Ethics* by Jürgen Habermas, *Cogito*, 8:3, 1994, 288-90.
17. *Max Horkheimer* by P. Stirk, *Political Studies*, 42:2, 1994, 360.
18. *Jürgen Habermas* by R.C. Holub and *The Role of Ethics in Social Theory* by T. Smith, *Radical Philosophy*, 63, Spring 1993, 42-4.
19. *The Force of Reason* by R. Brand, *Radical Philosophy*, 59, Autumn 1991, 56.

Dictionary / encyclopaedia entries

1. Entry on 'Charles Taylor', in *Bloomsbury Encyclopedia of Philosophers Online* (revised and expanded version of 'Charles Taylor', in Stuart Brown ed., *Dictionary of Twentieth Century British Philosophers*), 2018.

2. Entry on 'McDowell, John Henry (1942-)', *Routledge Encyclopedia of Philosophy Online*, 2016.
3. Entries on 'Hermeneutics', 'Gadamer', 'Herder', 'Schleiermacher', 'Ricoeur', 'Taylor' and 'MacIntyre' in John Protevi ed., *Edinburgh Dictionary of Continental Philosophy* Edinburgh, Edinburgh University Press, 2005. (Also published as *A Dictionary of Continental Philosophy*, New Haven, Yale University Press, 2006).
4. Entry on 'Charles Taylor', in Stuart Brown ed., *Dictionary of Twentieth Century British Philosophers*, Bristol, Thoemmes Continuum, 2005, pp. 1027-1033.
5. Entry on 'John McDowell' in Thomas Mautner ed., *The Penguin Dictionary of Philosophy*, Harmondsworth, Penguin, 2005.

Public philosophy publications

1. Tracy Llanera and Nicholas Smith (2021), 'Egotism in Higher Education', Blogs Open for Debate, 9 August 2021, <https://blogs.cardiff.ac.uk/openfordebate/2021/08/09/egotism-in-higher-education/>
2. Smith, Nicholas (2019), 'The Ethics of the 4 Day Work Week. It's not just about the hours'. *The Conversation*. <https://theconversation.com/the-ethics-of-the-4-day-work-week-its-not-just-about-the-hours-124418> 28 October 2019. Translated into Indonesian.
3. Smith, Nicholas (2019), 'Work in a Free Society', in Anthony Morgan ed., *Workforce*, published as part of the Workforce Exhibition opened on 15 March, 2019 at The NewBridge Project: Gateshead, UK; also published in *The Philosopher*, Vol 107 (3), pp. 31-35.
4. Smith, Nicholas (2018), 'The Philosophy of Punk', Institute for Arts and Ideas, IAI News, 18 December 2018. <https://iainews.iai.tv/articles/pete-shelley-and-the-philosophy-of-punk-aid-1186>.
5. Smith, Nicholas (2018), 'The Freedom to be Free at Work', Institute for Arts and Ideas, IAI News, 8 October 2018. <https://iainews.iai.tv/articles/being-free-at-work-aid-1153>. Reposted on 20 November 2018 on [3 Quarks Daily](#).
6. Smith, Nicholas (2018), 'Post-Work Won't Work', in 'The Future of the Post-Work World', Institute for Arts and Ideas, IAI News, Issue 66, 4 May 2018. <https://iainews.iai.tv/articles/post-work-wont-work-aid-1081>
7. Smith, Nicholas (2011), 'A Philosopher's View: the Benefits and Dignity of Work', *The Conversation*, 22 April 2011. <http://theconversation.edu.au/articles/a-philosophers-view-the-benefits-and-dignity-of-work-1104>,

Edited refereed conference proceedings

1. Nicholas Smith, Jean-Philippe Deranty, Michael Fine and Amanda Wise eds., *Mobile Boundaries/Rigid Worlds: Proceedings of the 2nd Annual Conference of the Centre for Research on Social Inclusion* (2004), Macquarie University.
2. Nicholas Smith, Michael Fine and Paul Henman eds., *Social Inequality Today: Proceedings of the 1st Annual Conference of the Centre for Research on Social Inclusion* (2003), Macquarie University.

Translations

1. 'Care as Work: Mutual Vulnerabilities and Discreet Knowledge' by P. Molinier, a translation from the French with J-P. Deranty, in N.H. Smith and J-P. Deranty eds., *New Philosophies of Labour*, Leiden and Boston, Brill, pp. 251-270.
2. 'Admiration without Appreciation? The Paradoxes of Recognition of Doubly Subjectivised Work' by S. Voswinkel, a translation from the German with J-P. Deranty, in N. H. Smith and J-P. Deranty eds., *New Philosophies of Labour*, pp. 251-270.
3. 'Exclusive Focus on Figures, Exclusive Focus on Returns: Marketization as a Principle of Organization and a Problem of Recognition' by G. Wagner, a translation from the German with J-P Deranty, in N.H. Smith and J-P. Deranty eds., *New Philosophies of Labour*, pp. 301-326.
4. 'Between Hermeneutics and Hegelianism: John McDowell and the Challenge of Moral Realism' by A. Honneth, a translation from the German, in N.H. Smith ed., *Reading McDowell*, London, Routledge, pp. 246-265.
5. '*Bildung* and Second Nature' by R. Bubner, a translation from the German, in N.H. Smith, *Reading McDowell*, London, Routledge, pp. 209-216.

6. RESEARCH GRANTS AND AWARDS

AUD 473,000 of external funding obtained as first named chief investigator from Australia's premium competitive research funding body, the Australian Research Council. AUD 900,000 also secured from internal competitive award schemes for the development of the Centre for Research in Social Inclusion at Macquarie University. Mercator Visiting Professorship awarded by the German Research Council (*Deutsche Forschungsgemeinschaft*) for winter semester 2010/11 and a YKY Visiting Professor grant at University of Tampere (2015). Visiting research fellowship at the Institute for Liberal Arts and Sciences (ILAS) awarded at Keele University 2017-18.

1. 2017 - 2018. ILAS Visiting research fellowship, Keele University, £4500.
2. 2014 - 2015. YKY Visiting Professor grant at University of Tampere, €3000
3. 2010 - 2011. Mercator Visiting Professorship at the Institut für Philosophie, Goethe-Universität Frankfurt, and the Institut für Sozialforschung, Frankfurt, awarded by the German Research Council.

4. 2010 - 2012. Australian Research Council Discovery Project, for 'Work and Self-development: a philosophical reappraisal', first named Chief Investigator with Dr Jean Philippe Deranty, Emmanuel Renault and Christophe Dejours, AUD 260,000.
5. 2007. Department of Education, Science and Technology Research Infrastructure Block Grants Scheme, Chief Investigator for 'Centre for Research on Social Inclusion – Data Access', AUD29,550.
6. 2006 - 2009. Australian Research Council Discovery Project, for 'Applying the Ethics of Recognition: Work and the Social Bond', first named Chief Investigator with Dr Jean Philippe Deranty, AUD 213,000.
7. 2005 - 2007. Queen's University Belfast International Research Fellowship, for 'Political Philosophy and Social Hope', Chief Investigator with Prof. Shane O'Neill, £10,000.
8. 2005 - 2009. Macquarie University Research Centre Scheme, to develop the 'Centre for Research on Social Inclusion', Director, \$150,000 over 5 years. (Selected as one of nine Macquarie University Centres of Research Excellence in 2006).
9. 2003 - 2008. Macquarie University Millenium Fund Grant to establish the 'Centre for Research on Social Inclusion' in the Division of Society, Culture, Media and Philosophy, Director, \$750,000 over 5 years.
10. 2005. International Macquarie University Research Scholarship for PhD project on Subjectivity and Self-Knowledge, Chief Supervisor, £18,000 per year over 3 years.
11. 2004. Macquarie University Research Areas and Centres of Excellence Award for PhD project on Applying the Ethics of Recognition, Chief Supervisor, £18,000 per year over 3 years.
12. 2004. Macquarie University Research Development Grant, Visiting Scholar support for visit of Prof. Shane O'Neill in research program 'Justice as social inclusion', \$7,050.
13. 2000. Macquarie University Research Grant, for 'On Mind and World', \$4,000.
14. 1999. Macquarie University Research Grant, for 'A Study of Charles Taylor', \$5,400.
15. 1998. Macquarie University Research Grant, for 'A Study of Charles Taylor', \$6,000.
16. 1997. Humanities Research Board of the British Academy Small Research Grant, for 'A Study of Charles Taylor', £960.

7. RESEARCH SUPERVISION

Current research supervision

1. Area: Philosophy of Work. University of Connecticut, PhD.

2. Area: Structural Injustice and the Philosophy of Activism. Macquarie University (Australia) and University of Groningen (Netherlands), associate advisor, PhD.

Past research theses supervised (PhD, Masters by Research [MRes], MPhil and MA Hons at Macquarie University)

1. 'A Recognitive Theory of Forgiveness and its Application to the Formation of Personal and Social Identity', PhD 2021.
2. 'Preventive Justice, Autonomy and Rehabilitation: A Contribution Toward a Critical Theory of Law', PhD 2021.
3. 'Moral Blindness and Modernity: Arendt and MacIntyre on the Crisis of Moral Sensitivity in the Modern Era', MRes 2021.
4. 'Freedom, Recognition and Work for the Young-old Middle Class', MRes 2018.
5. 'The Unity of Ethics and Metaphysics in Spinoza', MRes 2017.
6. 'Take Care of Compassion and Doctrine Will Look After Itself', PhD 2017.
7. 'The Disabling Nature of Deafness as Misrecognition', MRes 2015.
8. 'Work, Anthropology, and Human Determination in the thought of Schiller, Marx, and Marcuse', PhD 2014.
9. 'Concepts of Group Recognition', PhD, 2013.
10. 'Recognizing Capital and the Politics of Theory', PhD, 2013.
11. 'Norms, Language and Self-regulating Practices: On Brandom and the debate over the normativity of meaning', MPhil, 2011 (associate supervisor).
12. 'Theories of Work and Contemporary Workplace Organisation', PhD, 2011.
13. 'Towards a Critical Theory of Social Practices: on the social-ontological foundations of immanent critique', awarded with Vice-Chancellor's Commendation, PhD, 2010 (co-tutelle, shared supervision with Prof Axel Honneth, University of Frankfurt).
14. 'From Phenomenology to Ethics: A reconstruction and defence of the early Sartre', PhD, 2010.
15. 'The Theory of Recognition and the Ethics of Immigration', PhD, 2010.
16. 'Reformed Epistemology and Charles Taylor's Phenomenology of Morals', PhD, 2006.
17. 'Economics in Social Policy: a Philosophical Analysis', MA Hons, 2005.

18. 'Between Reason and Voluntarism: Boehme, Scotus, Fichte, Hegel', PhD, awarded with Vice-Chancellor's Commendation, 2004.
19. 'The Role of Imagination and Reflective Critique in the Philosophical Anthropology of Paul Ricoeur', MA Hons, 2003.
20. 'In Excess of the Typical: Towards a Phenomenology of Alterity', PhD. 2001.

Honours (undergraduate) theses supervised

1. 'The Social Philosophy of Money', 2006.
2. 'Recognition, Social Cohesion and Social Borders', 2005
3. 'Self, Morality and Spirit: Charles Taylor's Understanding of Nietzsche', 2002.
4. 'Levinas and Solipsism', 2002.

8. TEACHING EXPERIENCE

Over 35 years of teaching experience at all tertiary levels, with specialisation in philosophy of work, modern European philosophy, history of philosophy, critical social theory, political philosophy, ethics, philosophical anthropology, and philosophy of religion. Other areas taught include general philosophy, philosophy of science, philosophy of technology, and applied philosophy. Over 10 years' experience teaching online and developing curricula for external as well as on-campus students.

At University of Connecticut

- Philosophy and Social Ethics. Course developer, convenor and lecturer. 40 students. Fall 2022.
- Graduate Seminar on Kant. Course leader. 6 students. Fall 2022.

At Macquarie University

- Humanities in the World. Course developer and contributing lecturer. 800-1000 students. 2020, 2019.
- Work and the Good Life. Course developer, convenor, lecturer and tutor. 40-80 students. 2020, 2019, 2017, 2016, 2015.
- Research Topics in Philosophy. Course leader. 5-10 students. 2021, 2020.
- Philosophy of Religion. Course developer, convenor, lecturer and tutor. 40-80 students. 2020, 2019, 2017, 2016, 2015, 2014, 2013.

- Research Topics in European Philosophy. Course leader. 5-10 students. 2019.
- Philosophy, Morality and Society (also badged Happiness, Goodness and Justice). Course developer, convenor, lecturer and tutor. 300-600 students. 2017, 2016, 2013, 2008, 2007, 2006, 2005, 2003, 2002, 2001, 1999, 1998.
- Honours seminar: History of Philosophy of Work. Course leader. 5-10 students. 2012.
- Philosophy Capstone. Course developer, convenor, lecturer and tutor. 20-40 students. 2011, 2010.
- Mind, Meaning and Metaphysics (also badged Theories of Human Nature). Course developer, convenor, lecturer and tutor. 200-400 students. 2009, 2005, 2004, 2003, 2002.
- Honours seminar: Themes in the Philosophy of Recognition. Course leader. 5-10 students. 2009.
- Kant. Course developer, convenor, lecturer and tutor. 10-20 students. 2009, 2008, 2007, 2006, 2005, 2001, 2000, 1999, 1998.
- Freedom and Alienation. Contributing lecturer and tutor. 30-60 students. 2008, 2005, 2004.
- Honours seminar: Marx's Social Philosophy. Course leader. 5-10 students. 2005.
- Recognition as a Philosophical Problem. Course co-convenor and contributor. Co-taught with the University of Sydney and UNSW. 20-30 students. 2005.
- Honours seminar: Axel Honneth's Critical Theory. Course leader. 5-10 students. 2003.
- Philosophical Problems of Modernity. Course developer, convenor, lecturer and tutor. 30-60 students. 2002, 2000, 1999, 1998.
- Honours seminar: John McDowell's Mind and World. Course leader. 5-10 students. 2002.
- Early Modern Philosophy (also badged Classical Modern Philosophers). Course developer, convenor, lecturer and tutor. 2002, 2001, 1999, 1998, 1997.
- Honours seminar: The Philosophy of Charles Taylor. Course leader. 5-10 students. 1998.

At Goethe-Universität Frankfurt

- Themes in the Philosophy and Politics of Recognition. 2010-11.
- History of the Philosophy of Work. 2010-11.

At Middlesex University

- Marx's Capital, seminar for MA in Modern European Philosophy. Course leader. 5-10 students. 1997.
- Gadamer's Truth and Method, seminar for MA in Modern European Philosophy. Course leader. 5-10 students. 1996.
- Habermas's The Philosophical Discourse of Modernity, seminar for MA in Modern European Philosophy. Course leader. 5-10 students. 1996, 1995.
- The Pursuit of Meaning: Heidegger and Wittgenstein. Lecturer and co-convenor. 30-60 students. 1996, 1995, 1994.
- The Derrida Debates. Lecturer and co-convenor. 30-60 students. 1996, 1995, 1994.

At the University of Paisley / Western Scotland

- Technology and Social Accountability. Course developer, convenor, lecturer and tutor. 20-40 students. 1993, 1992, 1991, 1990.
- Sociology of Science. Course developer, convenor, lecturer and tutor. 30-60 students. 1993, 1992, 1991, 1990.
- Social Science Methods. Contributing lecturer and tutor. 100-200 students. 1993, 1992, 1991, 1990.

At the University of Glasgow

- The Great Philosophers. Course leader. Department of Adult Education. 20-30 students. 1989, 1988, 1987.
- Reason and Passion. Course leader. Department of Adult Education. 20-30 students. 1989, 1988.
- Modernity and its Discontents. Course leader. Department of Adult Education. 20-30 students. 1989, 1988, 1987.
- Introduction to Political Theory. Tutor, Department of Politics. 1989, 1988. 1987, 1986.
- Individual and Community. Tutor, Department of Philosophy. 1989, 1988, 1987, 1986.

9. LEADERSHIP AND ACADEMIC SERVICE

Senior leadership and service roles include directorship of a University Research Centre (the Macquarie University Centre for Research in Social Inclusion, 2005-7) and Head of Department (Department of Philosophy, Macquarie University, 2008-12). Over 20 years' active participation

in department-level, faculty-level and university-level bodies at Macquarie University, in the areas of research, research supervision, teaching and community engagement.

- Member of Macquarie Business School Level C (Senior Lecturer) Academic Promotions Panel (2019-20)
- Reviewer for Faculty of Arts Australian Research Council grant applications (2012-20)
- Member of Macquarie University Research Centre Panel (2014-18)
- Department of Philosophy Masters by Research Program Convenor (2015-18)
- Member of Faculty of Arts Outside Studies Program Panel (2016-7)
- Member of Macquarie University Level D (Assoc. Professor) Promotion Panel (2014-17)
- Department of Philosophy Research Convenor (2013-15)
- Department of Philosophy Honours and Graduate Diploma Convenor (2012-14)
- Member of Macquarie University Fellowships Panel (2012)
- Head of Department, Department of Philosophy (2008-2012)
- Excellence in Research Australia (ERA) 2012 ‘Champion’ for Macquarie University submission in Philosophy and Religious Studies (2011-12)
- Member of Level D (Assoc. Professor) Academic Promotions Committee (2012)
- Member of the Research Training Panel of Macquarie University’s Research Policy and Management Committee (2006-8)
- Director of the Macquarie University Centre for Research on Social Inclusion (2005-07)
- Leader of the Social Inclusion Centre of Research Excellence (CORE) (2006-7)
- Director of the Centre for Research on Social Inclusion in the Division of Society, Media, Culture and Philosophy (2002-05)
- Deputy Head of Department, Department of Philosophy (2003-2007)
- Member of the Scholarships and Examinations Sub-committee of the Macquarie University Higher Degree by Research (HDR) Management Committee (2003-07)
- Member of the Philosophy Department Research Committee (2006-7)

- Chair of the Philosophy Department Honours Committee (2005)
- Chair of the Postgraduate Committee of the Division of Society, Media, Culture and Philosophy (2002-04)
- Member of the Macquarie University Higher Degree by Research (HDR) Management Committee (previously the Postgraduate Management Committee) (2002-04)
- Member of the working party on the HDR Commencement Program (2003)
- Member of the working party on Supervisor Profiles (2003)
- Chair of the Philosophy Department Postgraduate Committee (1998- 2004)
- Acting Head of Department (Oct 2001-Apr 2002)

10. CONTRIBUTIONS TO THE PROFESSION

Academic advising and refereeing

- Experienced academic advisor/referee for book proposals and manuscripts in the fields of modern European philosophy, critical social theory, political theory and general philosophy. Publishers advised include: Polity, Routledge, Sage, Cambridge University Press, Oxford University Press, Ashgate, Palgrave Macmillan, Essex Studies in Contemporary Critical Theory, Fordham University Press, McGill-Queen's University Press, University of Notre Dame Press, Columbia University Press, Bloomsbury Academic, Agenda Publishing, Springer.
- Experienced academic advisor/referee for papers submitted to professional philosophy journals and journals in related disciplines. Journals advised include: Canadian Journal of Philosophy; Canadian Journal of Political Science; Contemporary Political Theory; Constellations; Critical Review of International Social and Political Philosophy; Dialogue; Economy & Society; Ethical Perspectives; European Journal of Philosophy; European Journal of Political Theory; Inquiry; International Critical Thought; International Journal of Philosophical Studies; Journal of Consciousness Studies; Journal of Moral Philosophy; Journal of Moral Philosophy and Politics; Journal of Social Philosophy; Law, Text, Culture; Literature and Aesthetics; P.O.I. (Points of Interest); Political Studies; Res Publica; Southern Journal of Philosophy; Theory, Culture and Society; Theory and Psychology; Thesis Eleven.
- Member of the *Australasian Philosophical Review* Committee (2015-21)
- Member of the Editorial Board of *Critical Horizons* (2007-21)
- Member of the Advisory Panel for the Edinburgh University Press book series *Thinking Politics* (2011-20)

- Member of the Advisory Panel of the *European Journal of Philosophy* (2003-13)
- Member of Honorary Academic Advisory Board for the International Congress co-organized by the Institute of Philosophy at Nicolaus Copernicus University in Torun and the International Institute for Hermeneutics, *Hermeneutics-Ethics-Education-Media* in Torun, Poland, 2011.

Competitive grant assessment

1. Australian Research Council Assessor
2. Research Foundation Flanders Assessor
3. Social Sciences and Humanities Research Council of Canada Assessor

Thesis examination

1. Reconciling Authority with Reason: Gadamer and the problem of authority (MA, Deakin University, 2020)
2. Human Goodness and Natural Goodness (PhD, University of Auckland 2018)
3. The Problems of Pluralism? Rawls and Arendt (MA, University of Notre Dame, 2018)
4. Strong Evaluation and Ontological Gaps. Reinterpreting Charles Taylor (PhD, University of Antwerp, 2016)
5. McDowell's Moral Philosophy (Hons, Australian National University, 2015)
6. A More Human Language: An Exploration of Marx's Theory of Species Being (PhD, RMIT University, 2013)
7. Perennial Questions, Contemporary Responses: Exploring Meaning, Subjectivity and Society through Cornelius Castoriadis and Charles Taylor (PhD, LaTrobe University, 2006)
8. Strong Evaluation without Sources. On Charles Taylor's Anthropology and Cultural Moral Realism (PhD, University of Jyväskylä, Finland, 2003)
9. Adorno and the Modern Ethos of Freedom (PhD, University of New England, 2001)
10. Merleau-Ponty and the Cultural World (PhD, La Trobe University, 2001)
11. Rationality & Difference: Towards a Dialogical, Discursive Approach to Reason (PhD, Swinburne University of Technology, 2000)

External moderation

- External Panel Member for Confirmation of MA Candidature, Deakin 2017

- External Moderator for Honours theses, University of Auckland, 2008
- External Moderator for Undergraduate units, Australian Catholic University, 2006

Conference organisation

- Australasian Association for Philosophy Annual Conference, Macquarie University, 2015
- Work and Self-Development (ARC funded conference), Macquarie University, 2011
- Work after Liberalism, Institute for Social Research, Frankfurt, 2011
- Recognition and Work (ARC funded conference), Macquarie University, 2007
- Critique Today, Annual Conference of the Australasian Society for Continental Philosophy, Macquarie University, 2004
- Mobile Boundaries / Rigid Worlds, 2nd Annual Conference of the Centre for Research on Social Inclusion, Macquarie University, 2004
- Social Inequality Today, 1st Annual Conference of the Centre for Research on Social Inclusion, Macquarie University, 2003
- Justice to the Past, Macquarie University, 2003
- Levinas: Contemporary Debates, University of Sydney, 2000
- Australasian Association for Philosophy Annual Conference, Macquarie University, 1998
- (as assistant organizer) The Time of Philosophy, Middlesex University, 1996; Strangers and Others, Middlesex University, 1995; Technology and Subjectivity, Middlesex University, 1994.

Recent presentations of research (since 2017)

1. 'On the Ethical Foundations of Basic Income', contribution to 'A Basic Income for a Complex Society', Digital Workshop of The Australian Sociological Association, 2020.
2. 'Hermeneutics as a Philosophy of Work', contribution to Self-Interpreting Animals: On the Status of Hermeneutics and the Interpretive Turn, University of Antwerp, 2020.
3. 'The Malaises of Work - and Two Routes to Recovery', Philosophy Colloquium, University of Connecticut, 2019.
4. 'Two Philosophical Approaches to the Four-Day Week', Centre for Work Futures, Macquarie University, 2019.

5. 'Taylor, Hegel and Liberal Naturalism', Australian Hegel Society Conference, UNSW, 2019.
6. 'The Ends of Work', Institute for Liberal Arts and Sciences, Keele University, Grand Challenges public lecture series, 2018.
7. 'Basic Income and Social Freedom', Justice as Decolonization conference, Queens University Belfast, 2018.
8. 'The Return of Work in Critical Theory', Philosophy Colloquium, Humboldt University, Berlin, 2018.
9. 'Basic Income and the problem of solidarity', Royal Institute of Philosophy, Keele University, 2018
10. 'Basic Income Solidarity', The Political and Social Philosophy of Solidarity conference, Humboldt University, Berlin, 2017.

Union service

1. Member of AAUP representative assembly (from November 2022)
2. Branch Committee Member of National Tertiary Education Union (NTEU), 2008-10.

11. CONTRIBUTIONS TO THE COMMUNITY

1. Contributing speaker on 'What Do We Work For?', *The Moral Maze*, BBC Radio 4, broadcast Dec 14, 2022. Podcast: <https://www.bbc.co.uk/programmes/m001g331>
2. Interview with the UConn Daily Campus on Punk Rock and Philosophy, Nov 2022.
3. Radio interviews on the 4-day work week: 2SER (Sydney) and 6PR (Perth) 28 October 2019, ABC Coffs and Mid North Coast, Breakfast Show 29 October 2019, Radio Adelaide Breakfast Program 30 October 2019, ABC NSW state radio 31 October 2019, ABC Radio Sydney Breakfast Show, 1 November 2019.
4. 'The Ethics of the 4 Day Work Week. It's not just about the hours'. *The Conversation*. 28 October 2019. <https://theconversation.com/the-ethics-of-the-4-day-work-week-its-not-just-about-the-hours-124418>. Translated into Indonesian.
5. 'Richard Rorty and Transcendence', interview with Tracy Llanera and David Rutledge, The Philosopher's Zone, ABC National Radio, broadcast 29 September 2019 <https://www.abc.net.au/radionational/programs/philosopherszone/richard-rorty-and-transcendence/11546590>
6. Consultant for BBC Radio 4 Analysis programme 'A Shorter Working Week', broadcast 22 July 2019 (interviewed June 2019). <https://www.bbc.co.uk/programmes/m0006zxz>

7. Consultant for Macquarie University's The Lighthouse, 'Work in the 21st Century', Nov 2018.
8. Podcast interview 'Work – what is it good for?', Time and Tide: Reflections of Social Work and Social Policy' posted 30 September 2018 (<http://vittoriocintio.com/?p=704>).
9. Presentation on 'Work in a Free Society', Inner West Council Public talk, Aug 2018.
10. 'When work stops working', interview with David Rutledge, The Philosopher's Zone, ABC National Radio, broadcast 22 July 2018.
<http://www.abc.net.au/radionational/programs/philosopherszone/when-work-stops-working/10013266>
11. Presentation on 'The Ends of Work', Keele Grand Challenges Public Lecture Series, June 2018.
12. 'Post-Work Won't Work', in 'The Future of the Post-Work World', Institute for Arts and Ideas, IAI News, Issue 66, 04 May 2018. <https://iainews.iai.tv/articles/post-work-wont-work-auid-1081>.
13. 'A Philosopher's View: the Benefits and Dignity of Work', article published online in The Conversation, <http://theconversation.edu.au/articles/a-philosophers-view-the-benefits-and-dignity-of-work-1104>, 22 April 2011.
14. Newspaper interview on the state of philosophy in Australia for *The Sydney Morning Herald*, published 15 September 2008.
15. Radio Interview on 'Belief' with 2SER, October 2006.
16. Presentation on 'The Good Society' at the Blackheath Forum, April 2005.
17. Organisation of an Open Forum on 'Racism within the University', Macquarie University Campus, August 2005.
18. Interviews with Macquarie University magazine Global Connect, Nov and Dec 2004.
19. Organisation of an Open Forum on 'The War on Iraq', Macquarie University Campus, March 2003.
20. Organisation of an Open Forum on 'Justice and the Refugees', Macquarie University Campus, October 2001.