

# CURRICULUM VITAE

## 1. PERSONAL DETAILS

Full Name: Nicholas Hugh Smith  
Nationality: British / Australian  
e-mail: nicholas.smith2@me.com  
Home address: 37, Elliott Street, Balmain, NSW 2041

## 2. PRESENT APPOINTMENTS

Visiting Professor, Department of Philosophy, University of Connecticut (from January 2022)  
Honorary Professor, Macquarie University.

## 3. PREVIOUS APPOINTMENTS

2011-2021. Professor, Department of Philosophy, Macquarie University.

Oct 2010 - Feb 2011. Mercator Gastprofessur, Institut für Philosophie, Goethe-Universität Frankfurt and the Institut für Sozialforschung, Frankfurt.

2008 - 2012. Head of Department, Department of Philosophy, Macquarie University

2005 - 2007. Director of the Macquarie University Centre for Research on Social Inclusion

2006 - 2010. Associate Professor, Dept of Philosophy, Macquarie University

2000 - 2005. Senior Lecturer, Dept of Philosophy, Macquarie University.

1997 - 1999. Lecturer, Dept of Philosophy, Macquarie University.

1994 - 1997. Research Fellow and Lecturer in Modern European Philosophy, School of Philosophy and Religious Studies, Middlesex University. (Fixed-term).

1990 - 1993. Lecturer in Philosophy, Dept of Applied Social Studies, University of Paisley.

1986 - 1990. Lecturer and tutor, University of Glasgow (Part-time, casual).

## 4. EDUCATION AND QUALIFICATIONS

1993. PhD. Department of Philosophy, University of Glasgow.

1985. M.A. in Political Philosophy, Department of Politics, University of York, UK.

1984. B.A. Joint Hons in Philosophy and Politics, 1st class, University of Newcastle upon Tyne.

## 5. PUBLICATIONS

### Monograph Books

1. Smith, Nicholas H. (2018), with Dejours, C., Deranty, J-P and Renault. E. *The Return of Work in Critical Theory. Self, Society, Politics*, New York, Columbia University Press.
2. Smith, Nicholas H. (2002) *Charles Taylor: Meaning, Morals and Modernity*, Cambridge, Polity, 296pp. (Translated into Persian.)
3. Smith, Nicholas H. (1997) *Strong Hermeneutics: Contingency and Moral Identity*, London and New York, Routledge, 208pp.

### Edited Books

1. Shane O'Neill and Nicholas H. Smith eds (2012), *Recognition Theory as Social Research: Investigating the Dynamics of Social Conflict*, Basingstoke, Palgrave MacMillan, 247pp.
2. Smith, Nicholas H. and Jean-Philippe Deranty eds (2012), *New Philosophies of Labour: Work and the Social Bond*, with Introduction and translations by the editors, Leiden and Boston, Brill, 381pp.
3. Robert Sinnerbrink, Jean-Philippe Deranty, Peter Schmiedgen and Nicholas H. Smith eds. (2006), *Critique Today*, with Introduction by the editors, Leiden and Boston, Brill, 292pp.
4. Smith, Nicholas H. ed. (2002), *Reading McDowell: On Mind and World*, with Introduction and two chapters translated from the German by the editor, London and New York, Routledge, 326pp.
5. Arto Laitinen and Nicholas H. Smith eds. (2002), *Perspectives on the Philosophy of Charles Taylor*, with Introduction by the editors, Helsinki, Acta Philosophica Fennica, vol. 71, 198pp.

### Chapters in Edited Books

1. Smith Nicholas H. and Tracy Llanera (forthcoming) 'A Culture of Egotism: Rorty and Higher Education', in A. Mahon ed, *Philosophical Readings of the Contemporary University: In Shadows and Light*, Springer.
2. Smith Nicholas H. (2022) 'Work as a Realm of Social Freedom', in K. Breen and J-P Deranty eds, *Whither Work? The Politics and Ethics of Contemporary Work*, Routledge, pp. 16-31.
3. Smith Nicholas H. (2021) 'Taylor and Liberal Naturalism', in M. de Caro and D. Macarthur eds, *Handbook of Liberal Naturalism*, Routledge.

4. Smith Nicholas H. (2018) 'Recognition and Multiculturalism'. In: Siep L., Ikaheimo H., Quante M. (eds) *Handbuch Anerkennung*. Springer VS, Wiesbaden.
5. Smith, Nicholas H. (2015), 'Hermeneutics and Critical Theory', in J. Malpas and H. Gander eds, *Routledge Companion to Philosophical Hermeneutics*, London, Routledge, pp 600-611.
6. Smith, Nicholas H. (2015), 'Solidarity and Work: A Reassessment', in Arto Laitinen and Anne Birgitta Pessi eds., *Solidarity: Theory and Practice*, Lanham, Lexington, pp. 155-177.
7. Smith, Nicholas H. (2014), 'Der Solidaritaetsbegriff von Charles Taylor', in Ulf Bohmann ed., *Wie wollen wir leben?*, Nomos, Baden-Baden, pp 176-192.
8. Smith, Nicholas H. (2012), 'Work as a Sphere of Norms, Paradoxes and Ideologies of Recognition', in O'Neill and Smith eds, *Recognition Theory as Social Research*, pp. 87-108.
9. Smith, Nicholas H. (2012), 'Introduction: A Recognition-Theoretical Research Programme in the Social Sciences', in O'Neill and Smith eds, *Recognition Theory as Social Research*, pp. 1-18.
10. Smith, Nicholas H. (2012), 'Three Normative Models of Work', in Smith and Deranty eds, *New Philosophies of Labour*, pp. 181-206.
11. Smith, Nicholas H. and Jean-Philippe Deranty (2012), 'Work, Recognition and the Social Bond: Changing Paradigms', in Smith and Deranty eds, *New Philosophies of Labour*, pp. 1-38.
12. Smith, Nicholas H. (2011), 'Language, Work and Hermeneutics', in Andrzej Wiercinski ed., *Gadamer's Hermeneutics and the Art of Conversation*, International Studies in Hermeneutics and Phenomenology Vol. 2, Berlin, LIT Verlag, pp. 201-220.
13. Smith, Nicholas H. (2011), 'Recognition, Culture and Economy: Honneth's Debate with Fraser', in D. Petherbridge ed., *Axel Honneth: Critical Essays with a Reply by Axel Honneth*, Leiden and Boston, Brill, pp. 321-344.
14. Smith, Nicholas H. (2010), 'From the Concept of Hope to the Principle of Hope', in Janet Horrigan and Ed Wiltse eds, *Hope after Hope*, Amsterdam/New York, Rodopi, pp. 3-22.
15. Smith, Nicholas H. (2010), 'Multiculturalism and Recognition', in Duncan Ivison, ed. *The Ashgate Research Companion to Multiculturalism*, Aldershot, Ashgate, pp. 159-178.
16. Smith, Nicholas H. (2010), 'Expressivism in Brandom and Taylor', in James Chase, Edwin Mares, Jack Reynolds and James Williams eds., *Postanalytic and Metacontinental: Crossing Philosophical Divides*, London, Continuum, pp. 145-156.

17. Sinnerbrink, Robert, Jean-Philippe Deranty, and Nicholas H. Smith. (2006), 'Critique, Hope, Power: Challenges of Contemporary Critical Theory', in R. Sinnerbrink et al eds., *Critique Today*, pp. 1-21.
18. Smith, Nicholas H. (2005), 'Is Monotheism Compatible with Pluralism? Reflections on Richard Rorty's Critique of Religion', in Avery Plaw ed., *Frontiers of Diversity: Essays in Contemporary Pluralism*, Amsterdam/New York, Rodopi, pp.17-32.
19. Smith, Nicholas H. (2004), 'Taylor in the Hermeneutic Tradition', in Ruth Abbey ed., *Charles Taylor (Contemporary Philosophy in Focus)*, Cambridge, Cambridge University Press, pp. 29-51.
20. Smith, Nicholas H. (2002), 'Overcoming Representationalism', in Arto Laitinen and Nicholas H. Smith eds., *Perspectives on the Philosophy of Charles Taylor*, pp. 29-43.
21. Smith, Nicholas H. (2002), 'Introduction', *Reading McDowell: On Mind and World*, pp. 1-5.
22. Smith, Nicholas H. (2002), 'Hans-Georg Gadamer', in Jon Simons ed., *From Kant to Levi-Strauss: the Background to Contemporary Critical Theory*, Edinburgh, Edinburgh University Press, pp. 181–196.
23. Laitinen, Arto & Nicholas H. Smith (2002), 'Introduction', *Perspectives on the Philosophy of Charles Taylor*, pp 5-9.
24. Smith, Nicholas H. (1999), 'Philosophy, Contingency and Social Criticism', in Iain Mackenzie and Shane O'Neill eds, *Reconstituting Social Criticism: Political Morality in an Age of Skepticism*, London, Macmillan, pp. 123-137.
25. Smith, Nicholas H. (1987), 'Wittgenstein and the Logic of Justification', in Weingartner and Schutz eds, *Recent Developments in Epistemology and Philosophy of Science* (Reports of the Eleventh International Wittgenstein Symposium), pp. 174--76.

### **Dictionary / Encyclopaedia Entries**

1. Entry on 'Charles Taylor', in Bloomsbury Encyclopedia of Philosophers Online (revised and expanded version of 'Charles Taylor', in Stuart Brown ed., *Dictionary of Twentieth Century British Philosophers*), 2018.
2. Entry on 'McDowell, John Henry (1942-)', *Routledge Encyclopedia of Philosophy Online*, 2016.
3. Entries on 'Hermeneutics', 'Gadamer', 'Herder', 'Schleiermacher', 'Ricoeur', 'Taylor' and 'MacIntyre' in John Protevi ed., *Edinburgh Dictionary of Continental Philosophy* Edinburgh, Edinburgh University Press, 2005. (Also published as *A Dictionary of Continental Philosophy*, New Haven, Yale University Press, 2006).

4. Entry on 'Charles Taylor', in Stuart Brown ed., *Dictionary of Twentieth Century British Philosophers*, Bristol, Thoemmes Continuum, 2005, pp. 1027-1033.
5. Entry on 'John McDowell' in Thomas Mautner ed., *The Penguin Dictionary of Philosophy*, Harmondsworth, Penguin, 2005.

### **Refereed Journal Special Issues**

1. Smith, Nicholas H. ed (2016), 'Philosophy and Work / Philosophie du travail', *Revue Internationale de Philosophie*, 4-2016, volume 70, No. 278.
2. Smith, Nicholas H. ed. (2012), 'Schwerpunkt: Arbeit nach dem Liberalismus', *Deutsche Zeitschrift für Philosophie*, Vol. 60, no. 4, pp. 509-593, Oldenbourg, Akademie Verlag. (Special Issue: Work after Liberalism').
3. Smith, Nicholas H. and Shane O'Neill eds. (2008), Special Issue: Social Hope, *Critical Horizons*, vol. 9 no. 1, with Introduction by the editors, Stocksfield, Acumen, pp. 112.
4. Robert Sinnerbrink, Jean-Philippe Deranty, Peter Schmiedgen and Nicholas H. Smith eds. (2005), Special Issue: Critique Today, *Critical Horizons*, vol. 6, with Introduction by the editors, Leiden and Boston, Brill, 292pp

### **Journal Articles**

1. Smith, Nicholas H. (2019) 'Basic Income, Social Freedom and the Fabric of Justice', *Critical Review of International Social and Political Philosophy*. Published online 27 Feb 2019 DOI: 10.1080/13698230.2019.1585152
2. Smith, Nicholas H. and Tracy Llanera (2019) 'Pragmatist Transcendence in Rorty's Metaphilosophy', *Analyse & Kritik*, Vol 41(1), 97-116.
3. Smith, Nicholas H. (2019), 'Arendt's anti-humanism of labour', *European Journal of Social Theory*, Vol 22(2) 175-190.
4. Smith, Nicholas H. (2018) 'Ordinary Life', *Philosophy and Social Criticism*, 44(7) 751-753 (German translation, 'Das gewöhnliche Leben', *Transit: Europäische Revue*, special issue *Charles Taylors Landkarte*, vol 49, Autumn 2016, 122-124).
5. Smith, Nicholas H. (2016), 'Between Philosophical Anthropology and Phenomenology: on Paul Ricoeur's Philosophy of Work', *Revue Internationale de Philosophie*, 4-2016, No. 278, 513-534.
6. Smith, Nicholas H. (2016), 'Introduction: Philosophy and Work', *Revue Internationale de Philosophie*, 4-2016, No. 278, 429-433.

7. Smith, Nicholas H. (2013), 'Work as expression', *Travailler: Revue internationale de Psychopathologie et de Psychodynamique du Travail*, vol. 30, 49-66 (also published in French translation as 'Le travail comme expression', op. cit. 67-86).
8. Smith, Nicholas H. (2013), 'Rationality and Engagement: McDowell, Dreyfus and Zidane', *Hegel Bulletin*, 34/2, 159-180.
9. Smith, Nicholas (2012), 'Schwerpunkt: Arbeit nach dem Liberalismus', *Deutsche Zeitschrift für Philosophie*, vol. 60, no. 4, 509-512.
10. Smith, Nicholas H. and Jean-Philippe Deranty (2012), 'Work and the Politics of Misrecognition', *Res Publica* vol.18, no. 1, February, 53-64.
11. Smith, Nicholas H. and Arto Laitinen (2009), 'Taylor on Solidarity', *Thesis Eleven*, no. 99, November, 48-70 (with reply by Taylor).
12. Smith, Nicholas H. (2009), 'Work and the Struggle for Recognition', *European Journal of Political Theory*, vol. 8, no. 1, January, 46-60.
13. Smith, Nicholas H. (2008), 'Levinas, Habermas and Modernity', *Philosophy and Social Criticism*, vol. 34, no. 6, July, 643-664.
14. Smith, Nicholas H. (2008), 'Analysing Hope', *Critical Horizons*, vol. 9, no. 1, May, 5-23.
15. Smith, Nicholas H. (2007), 'The Hermeneutics of Work: On Richard Sennett', *Critical Horizons*, vol. 8, no. 2, December, 186-204.
16. Smith, Nicholas H. (2007), 'Ekspressivisme hos Brandom og Taylor', *Slagmark: tadsskrift for idéhistorie*, summer, vol. 49, 99-112
17. Smith, Nicholas H. (2005), 'Hope and Critical Theory', *Critical Horizons*, vol. 6, no. 1, 45-61.
18. Smith, Nicholas H. (2005), 'Rorty on Religion and Hope', *Inquiry*, vol. 48, no. 1, February, 76-98.
19. Smith, Nicholas H. (2000), 'Levinas, Subjectivity and the Sacred', *Synthesis Philosophica*, 29-30, 1-2, 129-43. (Croatian translation: 'Levinas, subjectivnost I sveto', *Filozofska Istrazivanja*, 81-82, 2-3, 2001, 397-408).
20. Smith, Nicholas H. (2000), 'Levinas's Modern Sacred', *Law Text, Culture*, vol. 5, no. 1, 145-60.
21. McCarthy, Thomas, Shane. O'Neill, and Nicholas H. Smith (1997), 'Critical Theory Today: An Interview with Thomas McCarthy', *Imprints*, vol. 2 no. 1, 3-18.
22. Smith, Nicholas H. (1996), 'Contingency and Self-Identity: Taylor's Hermeneutics vs. Rorty's Postmodernism', *Theory, Culture and Society*, 13:2, 105-20.

23. Smith, Nicholas H. (1994), 'Charles Taylor, Strong Hermeneutics and the Politics of Difference', *Radical Philosophy* 68, Autumn, 19-27.
24. Smith, Nicholas H. (1994), 'The Entwinement of Reason and Violence: The Frankfurt School', *Cogito*, 8:3, 241-48.

### Articles Reprinted as Chapters in Books and Anthologies

1. Smith, Nicholas H. (2010), 'Rorty on Religion and Hope', in James Tartaglia ed., *Richard Rorty (Critical Assessments of Leading Philosophers)*, 4 Vols, Vol 4, ch. 83, London and New York, Routledge.
2. Smith, Nicholas H. (2009), 'Levinas, Habermas and Modernity', in David Rasmussen and James Swindal eds, *Habermas II*, 4 Vols, Vol.1, ch. 11, Sage Masters in Modern Social Thought, New Delhi, Sage.
3. Smith, Nicholas H. (2006), 'Hope and Critical Theory', in R. Sinnerbrink, et al eds, *Critique Today*, Leiden and Boston, Brill, pp. 45-61.
4. McCarthy, Thomas, Shane O'Neill, and Nicholas H. Smith (2001), 'Critical Theory Today: An Interview with Thomas McCarthy', in William Rehg and James Bohman eds, *Pluralism and the Pragmatic Turn. The Transformation of Critical Theory: Essays in Honour of Thomas McCarthy*, Cambridge MA, MIT Press, pp. 413-29.

### Review Articles

1. Smith, Nicholas H. (1997), 'Reason after Meaning' (reviewing *Philosophical Arguments* by Charles Taylor), *Philosophy and Social Criticism*, vol.23:1, 133-42.
2. Smith, Nicholas H. (1993), 'Social Power and the Domination of Nature' (reviewing *The Critique of Power* by Axel Honneth), *History of the Human Sciences*, vol.6:3, 101-10.
3. Smith, Nicholas H. (1992), 'The Spirit of Modernity and its Fate - Jürgen Habermas' (reviewing *The Philosophical Discourse of Modernity* and other works), *Radical Philosophy*, 60, 23-29.

### Non-refereed public philosophy publications

1. Smith, Nicholas (2019) 'The Ethics of the 4 Day Work Week. It's not just about the hours'. *The Conversation*. <https://theconversation.com/the-ethics-of-the-4-day-work-week-its-not-just-about-the-hours-124418> 28 October 2019. Translated into Indonesian. Over 150K reads.
2. Smith, Nicholas (2019) 'Work in a Free Society'. *The Philosopher*, summer 2019, Vol 107, No. 3, pp 31-35. (Reprinted in Anthony Morgan ed., *Workforce*, published as part of the Workforce Exhibition opened on March 15<sup>th</sup>, 2019 at The NewBridge Project: Gateshead, UK.)

3. Smith, Nicholas (2018) 'The Philosophy of Punk', Institute for Arts and Ideas, IAI News, 18th December 2018. <https://iainews.iai.tv/articles/pete-shelley-and-the-philosophy-of-punk-aid-1186>.
4. Smith, Nicholas (2018) 'The Freedom to be Free at Work', Institute for Arts and Ideas, IAI News, 8th October 2018. <https://iainews.iai.tv/articles/being-free-at-work-aid-1153>. Posted on [3 Quarks Daily](#), 20th November 2018
5. Smith, Nicholas (2018) 'Post-Work Won't Work', in 'The Future of the Post-Work World', Institute for Arts and Ideas, IAI News, Issue 66, 4th May, 2018. <https://iainews.iai.tv/articles/post-work-wont-work-aid-1081>
6. 'A Philosopher's View: the Benefits and Dignity of Work', article published online in *The Conversation*, <http://theconversation.edu.au/articles/a-philosophers-view-the-benefits-and-dignity-of-work-1104>, April 22, 2011.

### **Edited refereed Conference Proceedings (CD Roms)**

1. Jean-Philippe Deranty, Michael Fine, Nicholas Smith and Amanda Wise (eds) *Mobile Boundaries/Rigid Worlds: Proceedings of the 2nd Annual Conference of CRSI* (2004) Centre for Research on Social Inclusion, Macquarie University.
2. Michael Fine, Paul Henman and Nicholas Smith (eds) *Social Inequality Today: Proceedings of the 1st Annual Conference of CRSI* (2003) Centre for Research on Social Inclusion, Macquarie University.

### **Translations**

1. 'Care as Work: Mutual Vulnerabilities and Discreet Knowledge' by P. Molinier, a translation from the French with J-P Deranty, in Smith and Deranty eds, *New Philosophies of Labour*, pp. 251-270.
2. 'Admiration without Appreciation? The Paradoxes of Recognition of Doubly Subjectivised Work' by S. Voswinkel, a translation from the German with J-P Deranty, in *New Philosophies of Labour*, pp. 273-299.
3. 'Exclusive Focus on Figures, Exclusive Focus on Returns: Marketization as a Principle of Organization and a Problem of Recognition' by G. Wagner, a translation from the German with J-P Deranty, in *New Philosophies of Labour*, pp. 301-326.
4. 'Between Hermeneutics and Hegelianism: John McDowell and the Challenge of Moral Realism' by A. Honneth, a translation from the German in Nicholas H. Smith ed. *Reading McDowell*, pp. 246-265.
5. 'Bildung and Second Nature' by R. Bubner, a translation from the German, in *Reading McDowell*, pp. 209-216.



## Book Reviews

1. *The Language Animal* by Charles Taylor, *The Review of Politics*, 79:3, 2017
2. *Self-Consciousness and the Critique of the Subject* by Simon Lumsden, *Critical Horizons*, 16:3, 2015, 309-310. French translation in *Bulletin de Litterature Hegelienne*, XXV, Archives de Philosophie, 78, 2015, 725-747.
3. 'Being Human', Review of *Reason in Philosophy* by Robert Brandom, *The Philosopher's Magazine*, Issue 49, 2nd Quarter 2010, 112-113.
4. *The Idea of Evil* by Peter Dews, *Critical Horizons*, vol. 9. no. 1, May 2008, 100-102.
5. *Charles Taylor* by R. Abbey, *Australasian Journal of Political Science*, 36:3, 2001, 618.
6. E. Gellner, *Language and Solitude*, *Australasian Journal of Philosophy*, 2001
7. 'Last Philosophy', reviewing *The Limits of Disenchantment: Essays on Contemporary European Philosophy* by Peter Dews, *Radical Philosophy*, 80, Nov/Dec 1996, 40
8. Honneth, *The Struggle for Recognition*, *Political Studies*, 44:5, 1996, 1019.
9. J. Bernstein, *Recovering Ethical Life*, *Political Studies*, 44:4, 1996, 818-9.
10. W. Outhwaite, *Habermas*, *Radical Philosophy*, 76, March/April 1996, 53.
11. 'Critical Theory in Question', reviewing *Critical Theory* by T. McCarthy and D. Hoy, and *Of Critical Theory and its Theorists* by S. Bronner, *Radical Philosophy* 73, Sept/Oct 1995, 42-4.
12. J. Tully, *Philosophy in an Age of Pluralism*, *Political Studies*, 43:3, 1995, 591.
13. R. Wiggerhaus, *The Frankfurt School*, *Political Studies*, 43:2, 1995, 407.
14. Review of *Justification and Application: Remarks on Discourse Ethics* by Jürgen Habermas, *Cogito*, Vol.8:3, 1994, 288-90.
15. P. Stirik, *Max Horkheimer*, *Political Studies*, 42:2, 1994, 360.
16. 'Putting Practice into Theory', reviewing *Jürgen Habermas* by R.C. Holub, and *The Role of Ethics in Social Theory* by T. Smith, *Radical Philosophy*, 63, Spring 1993, 42-4.
17. R. Brand, *The Force of Reason*, *Radical Philosophy*, 59, Autumn 1991, 56.

## 6. RESEARCH GRANTS AND AWARDS

I have obtained AUD 473,000 of external funding as first named chief investigator from Australia's premium competitive research funding body, the Australian Research Council. I also secured AUD 900,000 from internal competitive award schemes for the development of the Centre for Research in Social Inclusion at Macquarie University. I was awarded a Mercator Visiting Professorship by the German Research Council (*Deutsche Forschungsgemeinschaft*) for winter semester 2010/11 and a YKY Visiting Professor grant at University of Tampere (2015). I was awarded a visiting research fellowship at the Institute for Liberal Arts and Sciences (ILAS) at Keele University 2017-18.

1. 2017 - 2018. ILAS Visiting research fellowship, Keele University, GBP4500.
2. 2014 - 2015. YKY Visiting Professor grant at University of Tampere, € 3,000
3. 2010 - 2011. Mercator Visiting Professorship at the Institut für Philosophie, Goethe-Universität Frankfurt, and the Institut für Sozialforschung, Frankfurt, awarded by the German Research Council ('The programme is designed to enable Universities in

Germany to invite highly qualified scientists and scholars (as a rule foreign nationals) from abroad.” € 58,000).

4. 2010 - 2012. Australian Research Council Discovery Project, for ‘Work and Self-development: a philosophical reappraisal’, first named Chief Investigator with Dr Jean Philippe Deranty, Emmanuel Renault and Christophe Dejours, worth AUD 260,000 (approx €166,000).
5. 2007. Department of Education, Science and Technology Research Infrastructure Block Grants Scheme, Chief Investigator for ‘Centre for Research on Social Inclusion – Data Access’, worth \$29,550.
6. 2006 - 2009. Australian Research Council Discovery Project, for ‘Applying the Ethics of Recognition: Work and the Social Bond’, first named Chief Investigator with Dr Jean Philippe Deranty, worth \$AUD 213,000 (approx €136,000).
7. 2005 - 2007. Queen’s University Belfast International Research Fellowship, for ‘Political Philosophy and Social Hope’, Chief Investigator with Prof. Shane O’Neill, worth GBP 10,000.
8. 2005 - 2009. Macquarie University Research Centre Scheme, to develop the ‘Centre for Research on Social Inclusion’, Director, worth \$150,000 over 5 years. (Selected as one of nine Macquarie University Centres of Research Excellence in 2006).
9. 2003 - 2008. Macquarie University Millenium Fund Grant to establish the ‘Centre for Research on Social Inclusion’ in the Division of Society, Culture, Media and Philosophy, Director, worth \$750,000 over 5 years.
10. 2005. International Macquarie University Research Scholarship for PhD project on Subjectivity and Self-Knowledge, Chief Supervisor, worth £18,000 per year over 3 years.
11. 2004. Macquarie University Research Areas and Centres of Excellence Award for PhD project on Applying the Ethics of Recognition, Chief Supervisor, worth £18,000 per year over 3 years.
12. 2004. Macquarie University Research Development Grant, Visiting Scholar support for visit of Prof. Shane O’Neill in research program ‘Justice as social inclusion’, worth \$7,050.
13. 2000. Macquarie University Research Grant, for ‘On Mind and World’, worth \$4,000.
14. 1999. Macquarie University Research Grant, for ‘A Study of Charles Taylor’, worth \$5,400.
15. 1998. Macquarie University Research Grant, for ‘A Study of Charles Taylor’, worth \$6,000.

16. 1997. Humanities Research Board of the British Academy Small Research Grant, for 'A Study of Charles Taylor', worth GBP 960.

## **7. RESEARCH SUPERVISION**

I have successfully supervised (as principal or active associate supervisor) 18 Higher Degree by Research (HDR) candidates. I am currently supervisor in honorary capacity for 4 HDR students.

### **Research theses supervised**

1. 'In Excess of the Typical: Towards a Phenomenology of Alterity', PhD. 2001
2. 'The Role of Imagination and Reflective Critique in the Philosophical Anthropology of Paul Ricoeur', MA Hons, 2003
3. 'Between Reason and Voluntarism: Boehme, Scotus, Fichte, Hegel', PhD, awarded with Vice-Chancellor's Commendation, 2004
4. 'Economics in Social Policy: a Philosophical Analysis', MA Hons, 2005
5. 'Reformed Epistemology and Charles Taylor's Phenomenology of Morals', PhD, 2006
6. 'The Theory of Recognition and the Ethics of Immigration', PhD, 2010
7. 'From Phenomenology to Ethics: A reconstruction and defence of the early Sartre', PhD, 2010.
8. 'Towards a Critical Theory of Social Practices: on the social-ontological foundations of immanent critique', awarded with Vice-Chancellor's Commendation, PhD, 2010 (co-tutelle, shared supervision with Prof Axel Honneth, University of Frankfurt).
9. 'Theories of Work and Contemporary Workplace Organisation', PhD, 2011.
10. 'Norms, Language and Self-regulating Practices: On Brandom and the debate over the normativity of meaning', MPhil, 2011 (associate supervisor).
11. 'Recognizing Capital and the Politics of Theory', PhD, 2013
12. 'Concepts of Group Recognition', PhD, 2013
13. 'Work, anthropology, and human determination in the thought of Schiller, Marx, and Marcuse', PhD 2014
14. 'The Disabling Nature of Deafness as Misrecognition', MRes 2015
15. 'Take Care of Compassion and Doctrine Will Look After Itself', PhD 2017

16. 'The Unity of Ethics and Metaphysics in Spinoza', MRes 2017
17. 'Freedom, recognition and work for the young-old middle class', MRes 2018
18. 'Moral Blindness and Modernity: Arendt and MacIntyre on the Crisis of Moral Sensitivity in the Modern Era', MRes 2021

### **Current research supervision**

1. A communicative theory of forgiveness, PhD
2. 'Preventive Justice, Autonomy and Rehabilitation: A Contribution Toward a Critical Theory of Law', PhD (submitted March 2021)
3. The unity of ethics and metaphysics in Spinoza and MacIntyre, MPHIL
4. Meaningful ageing: the liberating potential of post-career life, PhD

### **Honours theses supervised (Honours program closed in 2013)**

1. 'Levinas and Solipsism' (2002)
2. 'Self, Morality and Spirit: Charles Taylor's Understanding of Nietzsche' (2002)
3. 'Recognition, Social Cohesion and Social Borders' (2005)
4. 'The Social Philosophy of Money' (2006).

## **8. TEACHING EXPERIENCE**

I have over 30 years of teaching experience at all levels and in many fields, with specialisation in modern European philosophy, hermeneutics, critical theory, political philosophy and ethics.

### **At Middlesex University, University of Glasgow and University of Paisley (1986-1997)**

Undergraduate units in moral and political philosophy, philosophy of social science; philosophy and sociology of science; philosophy of technology (Glasgow, Paisley)

Honours units on Heidegger, Wittgenstein and Derrida (Middlesex)

MA units on Habermas, Gadamer, and Marx (Middlesex)

### **At Macquarie University (1997-2020)**

*Introductory first year units (300-800 students):*

Philosophy, Morality and Society (Happiness, Goodness and Justice)

Mind, Meaning and Metaphysics (Theories of Human Nature)

Humanities in the World.

*Mid-level 2nd and 3rd year units (30-100 students):*

Early Modern Philosophy

Kant

Philosophical Problems of Modernity

Freedom and Alienation

Social Philosophy

Philosophy Capstone Unit

Philosophy of Religion

Work and the Good Life

*Advanced Honours and Masters seminars (10-30 students)*

Kant's Critique of Pure Reason

The Philosophy of Charles Taylor

John McDowell's Mind and World

Axel Honneth's Ethics of Recognition

Recognition as a Philosophical Problem

Marx's Social Philosophy

Philosophy and Work

Recognition Theory in Social Research

Foundations of Research in Modern European Philosophy

Research Topics in Modern European Philosophy

Research Topics in Philosophy.

**At Goethe-Universität Frankfurt (winter semester 2010/11)**

Undergraduate seminar: History of the Philosophy of Work

Honours seminar: Themes in the Philosophy and Politics of Recognition

**9. ADMINISTRATION**

Member of Macquarie Business School Level C Academic Promotions Panel (2019 - 2020)

Reviewer for Faculty of Arts ARC grant applications (2012-)

Member of Macquarie University Research Centre Panel (2014 - 2018)

Department of Philosophy Masters by Research Program Convenor (2015 - 2018)

Member of Faculty of Arts Outside Studies Program Panel (2016 - 7)

Member of Macquarie University Level D Promotion Panel (2014 - 2017)

Department of Philosophy Research Convenor (2013 - 2015)

Department of Philosophy Honours and Graduate Diploma Convenor (2012 - 2014)

Member of Macquarie University Fellowships Panel, 2012.

Head of Department, Department of Philosophy, April 2008 – August 2012.

Excellence in Research Australia (ERA) 2012 ‘Champion’ for Macquarie University submission in Philosophy and Religious Studies (Field of Research code 22). Oct 2011-April 2012.

Member of Level D Academic Promotions Committee, October 2012

Member of the Research Training Panel of Macquarie University’s Research Policy and Management Committee (2006-8)

Director of the Macquarie University Centre for Research on Social Inclusion (October 2005 - July 2007)

Leader of the Social Inclusion Centre of Research Excellence (CORE), (2006 - 7).

Director of the Centre for Research on Social Inclusion in the Division of Society, Media, Culture and Philosophy (November 2002 - October 2005).

Deputy Head of Department, Department of Philosophy (June 2003 - July 2007)

Member of the Scholarships and Examinations Sub-committee of the Macquarie University Higher Degree by Research (HDR) Management Committee (January 2003 - July 2007)

Member of the Philosophy Department Research Committee (2006-7)

Chair of the Philosophy Department Honours Committee (2005)

Chair of the Postgraduate Committee of the Division of Society, Media, Culture and Philosophy (January 2002 – February 2004).

Member of the Macquarie University Higher Degree by Research (HDR) Management Committee (previously the Postgraduate Management Committee) (January 2002 - February 2004).

Member of the working party on the HDR Commencement Program (July - Dec 2003).

Member of the working party on Supervisor Profiles (Nov - Dec 2003).

Chair of the Philosophy Department Postgraduate Committee (July 1998 - Feb 2004).

Acting Head of Department (Oct 2001- April 2002)

## **10. CONTRIBUTIONS TO THE PROFESSION**

### **Advising**

Member of the *Australasian Philosophical Review* Committee (2015 - 2021)

Member of the Advisory Panel of the *European Journal of Philosophy* (2003 - 2013).

Member of the Advisory Panel for the book series *Thinking Politics* (Edinburgh University Press) (2011 - )

Member of Honorary Academic Advisory Board for the International Congress co-organized by the Institute of Philosophy at Nicolaus Copernicus University in Torun and the International Institute for Hermeneutics, *Hermeneutics-Ethics-Education-Media* in Torun, Poland, September 5-8, 2011.

Member of the Editorial Board of *Critical Horizons* (from 2007)

Academic advisor for book proposals and manuscripts in the fields of modern European philosophy, social theory, political theory and general philosophy. Publishers advised include Polity, Routledge, Sage, Cambridge University Press, Oxford University Press, Ashgate, Palgrave Macmillan, Essex Studies in Contemporary Critical Theory, Fordham University Press, McGill-Queen's University Press, University of Notre Dame Press, Columbia University Press, Bloomsbury Academic, Springer.

## **Competitive Grant Assessment**

Australian Research Council Assessor (2010 - 2020).

Research Foundation Flanders (FWO), 2014, 2016, 2017.

## **Academic Journal Refereeing**

I have refereed articles for the following international journals:

Canadian Journal of Philosophy; Canadian Journal of Political Science; Contemporary Political Theory; Constellations, Dialogue; Ethical Perspectives; European Journal of Philosophy; European Journal of Political Theory; Inquiry; International Critical Thought; International Journal of Philosophical Studies; Journal of Consciousness Studies; Journal of Moral Philosophy; Journal of Social Philosophy; P.O.I. (Points of Interest) - Rivista di indagine filosofica e di nuove pratiche della conoscenza; Political Studies; Res Publica; Southern Journal of Philosophy; Theory, Culture and Society; Theory and Psychology; Thesis Eleven.

I have refereed articles for the following Australian Journals: Borderlands; Law, Text, Culture; Literature and Aesthetics

## **PhD thesis examination**

Human Goodness and Natural Goodness (University of Auckland 2018)

Strong Evaluation and Ontological Gaps. Reinterpreting Charles Taylor (University of Antwerp, 2016)

A More Human Language: An Exploration of Marx's Theory of Species Being (RMIT University, 2013)

Perennial Questions, Contemporary Responses: Exploring Meaning, Subjectivity and Society through Cornelius Castoriadis and Charles Taylor (LaTrobe University, 2006)

Strong Evaluation without Sources. On Charles Taylor's Anthropology and Cultural Moral Realism (University of Jyväskylä, Finland, 2003)

Adorno and the Modern Ethos of Freedom (University of New England, 2001)

Merleau-Ponty and the Cultural World (La Trobe University, 2001)

Rationality & Difference: Towards a Dialogical, Discursive Approach to Reason (Swinburne University of Technology, 2000).

## **Masters and Honours thesis examination**

### **Masters**



Reconciling authority with reason: Gadamer and the problem of authority, Deakin 2020

The Problems of Pluralism? Rawls and Arendt, The University of Notre Dame, October 2018

External Panel Member Confirmation of MA Candidature, Deakin 2017

### **Honours**

McDowell's moral philosophy, Australian National University, November 2015

Various, University of Auckland, November 2008.

### **External unit moderation**

External moderator for two philosophy units (theories of human nature, political philosophy) Australian Catholic University, April 2006.

### **Conference organisation**

I took a leading part in the organisation of the following conferences: Work and Self-Development (ARC funded conference), Macquarie University, November 2011; Work after Liberalism, Institute for Social Research, Frankfurt, February 2011; Recognition and Work (ARC funded conference), Macquarie University, October 2007; Critique Today, Annual Conference of the Australasian Society for Continental Philosophy, Macquarie University, December 2004; Mobile Boundaries / Rigid Worlds, Macquarie University, September 2004; Social Inequality Today, Macquarie University, November 2003; Justice to the Past, Macquarie University, August 2003; Levinas: Contemporary Debates, University of Sydney, 2000; Australasian Association for Philosophy Annual Conference, Macquarie University, 1998. I was a co-organizer for: The Time of Philosophy, Middlesex University, 1996; Strangers and Others, Middlesex University, 1995; Technology and Subjectivity, Middlesex University, 1994.

### **Presentations of research (since 2011)**

'On the ethical foundations of basic income', contribution to 'A Basic Income for a Complex Society', Digital Workshop of The Australian Sociological Association, November 25 2020.

'Hermeneutics as a Philosophy of Work', Self-Interpreting Animals: On the Status of Hermeneutics and the Interpretive Turn, University of Antwerp, 20 November 2020 (invited)

'The Malaises of Work - and Two Routes to Recovery', Philosophy Colloquium, University of Connecticut, September 2019.

'Two Philosophical Approaches to the Four-Day Week', Centre for Work Futures, Macquarie University, September 2019.

'Taylor, Hegel and Liberal Naturalism', Australian Hegel Society Conference, UNSW, Feb 2019.

'The Ends of Work', ILAS Grand Challenges public lecture series, July 2018.

'Basic Income and Social Freedom', Justice as Decolonization conference, Queens University Belfast, June 2018.

'The Return of Work in Critical Theory', Philosophy Colloquium, Humboldt University, Berlin, June 2018.

'Basic Income and the problem of solidarity', RIP talk, Keele University, February 2018.

‘Basic Income Solidarity’, The Political and Social Philosophy of Solidarity conference, Humboldt University, Berlin, December 2017 (invited)

‘How should a Hegelian think about unconditional basic income?’ Australian Hegel Society conference, UNSW Sep 2016

‘Recognition theory as a research program’, Recognition and Incapacity Workshop, CAVE, Macquarie University, Sep 2016 (invited)

‘Hope and Work’, Hope: Social and Political Perspectives Workshop, University of Groningen, June 2016 (invited)

‘Ordinary Life between Ethics and Ontology’, Ethics and Ontology conference, University of Antwerp, June 2016 (invited)

‘Arendt on the Active Life’, ASCP annual conference, UNSW, Dec 2015

‘Worries about Work’ (symposium with Jean-Philippe Deranty and Dale Tweedie), Anxiety in Work ASCOS international conference, Macquarie University, Dec 2015 (invited)

‘Subjectivity and Unemployment’, AAP annual conference, Macquarie July 2015

‘Ricoeur on Work’, University of Tampere visiting guest professor lecture, Feb 2015 (invited)

‘Worries about Work’, University of Braunschweig, Guest lecture, Nov 2014 (invited)

‘Does critical theory move beyond hermeneutics?’, Australasian Society for Continental Philosophy conference, UWS, December 2013.

‘Meaning in Work’, Meaning in Life conference, Centre for Agency, Values and Ethics, Macquarie University, November 2013. (invited)

‘What is productive action?’, Australasian Society for Continental Philosophy conference, University of Auckland, December 2012

‘Work as a Sphere of Norms, Paradoxes and Ideologies of Recognition’, Work and Self-development conference, Macquarie University, November 2011.

‘Solidarity as a Structure of Work’, Work after Liberalism conference, Institute for Social Research, Frankfurt, February 2011.

‘Taylor, Solidarity, and Work’, Institut für Soziologie Seminar, Friedrich-Schiller-Universität Jena, February 2011.

‘Gadamer’s Hermeneutics of Work’, Institut für Philosophie Seminar, Goethe-Universität Frankfurt, January 2011 (invited)

‘Rationality and Engagement’, Invited presentation, Engaging McDowell international conference, University of Sydney, July 2010. Expanded version presented at the Colloquium for Social Philosophy, Goethe-Universität Frankfurt, November 2010, and Australian Catholic University Philosophy Seminar, October 2011.

## **11. CONTRIBUTIONS TO THE COMMUNITY**

6 Radio interviews on the 4 day work week: 2SER (Sydney) and 6PR (Perth) 28 October 2019, ABC Coffs and Mid North Coast, Breakfast Show 29 October 2019, Radio Adelaide Breakfast Program 30 October 2019, ABC NSW state radio 31 October 2019, ABC Radio Sydney Breakfast Show, 1 November 2019.

‘The Ethics of the 4 Day Work Week. It’s not just about the hours’. *The Conversation*. 28 October 2019. <https://theconversation.com/the-ethics-of-the-4-day-work-week-its-not-just-about-the-hours-124418>

‘Richard Rorty and Transcendence’, interview with Tracy Llanera and David Rutledge, The Philosopher’s Zone, ABC National Radio, broadcast 29 September 2019.

<https://www.abc.net.au/radionational/programs/philosopherszone/richard-rorty-and-transcendence/11546590>

Consultant for BBC Radio 4 Analysis programme 'A Shorter Working Week', broadcast 22 July 2019 (interviewed June 2019). <https://www.bbc.co.uk/programmes/m0006zxz>

Consultant for Macquarie University's The Lighthouse, 'Work in the 21<sup>st</sup> Century', November 2018.

Podcast interview 'Work – what is it good for?', Time and Tide: Reflections of Social Work and Social Policy' posted September 30 2018 (<http://vittoriocintio.com/?p=704>).

Presentation on 'Work in a Free Society', Inner West Council Philosophy Talk, August 9 2018.

'When work stops working', interview with David Rutledge, The Philosopher's Zone, ABC National Radio, broadcast 22 July 2018.

<http://www.abc.net.au/radionational/programs/philosopherszone/when-work-stops-working/10013266>

Presentation on 'The Ends of Work', Keele Grand Challenges Public Lecture Series, June 2018. 'Post-Work Won't Work', in 'The Future of the Post-Work World', Institute for Arts and Ideas, IAI News, Issue 66, Friday 04 May, 2018. <https://iainews.iai.tv/articles/post-work-wont-work-aid-1081>.

'A Philosopher's View: the Benefits and Dignity of Work', article published online in The Conversation, <http://theconversation.edu.au/articles/a-philosophers-view-the-benefits-and-dignity-of-work-1104>, April 22, 2011.

Newspaper interview on the state of philosophy in Australia for *The Sydney Morning Herald*, published September 15 2008.

Branch Committee Member of National Tertiary Education Union (NTEU), 2008 - 2010.

Radio Interview on 'Belief' with 2SER, October 2006.

Presentation on 'The Good Society' at the Blackheath Forum, April 2005.

Organisation of an Open Forum on 'Racism within the University', Macquarie University Campus, August 2005.

Interviews with Macquarie University magazine Global Connect, November and December 2004.

Organisation of an Open Forum on 'The War on Iraq', Macquarie University Campus, March 2003.

Organisation of an Open Forum on 'Justice and the Refugees', Macquarie University Campus, October 2001.